

Department of the Army**Armed Forces Institute of Pathology
Scientific Advisory Board; Meeting****AGENCY:** Department of the Army, DOD.**ACTION:** Notice of open meeting.**SUMMARY:** In accordance with 10(a)(2) of the Federal Advisory Committee Act, Public Law (92-463) announcement is made of the following open meeting:*Name of Committee:* Scientific Advisory Board (SAB).*Dates of Meeting:* 8-9 May 1997.*Place:* Armed Forces Institute of Pathology, Building 54, 14th St. & Alaska Ave, NW, Washington, DC 20306-6000.*Time:* 8 a.m.-4:30 p.m. (May 8, 1997), 8 a.m.-12 p.m. (May 9, 1997).**FOR FURTHER INFORMATION CONTACT:**

Mr. Ridgely Rabold, Center for Advanced Pathology (CAP), AFIP, Building 54, Washington, DC 20306-6000, phone (202) 782-2553.

SUPPLEMENTARY INFORMATION:*General function of the Board:* The Scientific Advisory Board provides scientific and professional advice and guidance on programs, policies, and procedures of the AFIP.*Agenda:* The Board will hear status reports from the AFIP Deputy Directors, Center for Advanced Pathology Director, the National Museum of Health and Medicine, and each of the pathology departments. Board members will visit several of the pathology departments.*Open Board discussions.* Reports will be given on all visited departments. The reports will consist of findings, recommended areas of further research, and suggested solutions. New trends and/or technologies will be discussed and goals established.

The meeting is open to the public.

Paul E. Bluteau,*Col, MS, USA, Executive Officer.*

[FR Doc. 97-7432 Filed 3-24-97; 8:45 am]

BILLING CODE 3710-08-M

**Intent To Grant an Exclusive or
Partially Exclusive License to Allen
Telecom Group, Inc., Decibel Products
Division****AGENCY:** Department of the Army, DOD.**ACTION:** Notice of intent.**SUMMARY:** In compliance with 37 CFR part 404 et seq., the Department of the Army hereby gives notice of its intent to grant to ALLEN TELECOM GROUP, INC., DECIBEL PRODUCTS DIVISION, a corporation having its principle place of business at 8635 Stemmons Freeway,Dallas, Texas 75247-3701, an exclusive or partially exclusive licenses under U.S. Patents 5,486,491, issued 23 Jan 1996, entitled "Ceramic Ferroelectric Composite Material—BSTO—ZRO₂; 5,312,790, issued 17 May 1994, entitled "Ceramic Ferroelectric Material"; and 5,427,988, issued 27 June 1995, entitled "Ceramic Ferroelectric Composite Material—BSTO—MGO". Anyone wishing to object to the granting of these licenses has 60 days from the date of this notice to file written objections along with supporting evidence, if any.**FOR FURTHER INFORMATION CONTACT:**

Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-CS-TT/Bldg. 459, Aberdeen Proving Ground, Maryland 21005-5425, Telephone (410) 278-5028.

SUPPLEMENTARY INFORMATION: None.**Gregory D. Showalter,***Army Federal Register Liaison Officer.*

[FR Doc. 97-7431 Filed 3-24-97; 8:45 am]

BILLING CODE 3710-08-M

Corps of Engineers**Intent To Prepare a Draft
Environmental Impact Statement
(DEIS) for the Upper North Branch
Potomac River Environmental
Restoration Feasibility Study,
Maryland and West Virginia****AGENCY:** Army Corps of Engineers, DoD.**ACTION:** Correction.**SUMMARY:** In the previous **Federal Register** notice (Vol. 62, No. 26, pages 5803-5804) Friday, February 7, 1997, make the following corrections:

On page 5803, column two, tenth line of the Summary paragraph, the words "Natural Resources" pertaining to the Maryland Department, are changed to read "the Environment." The site was erroneously listed as "Natural Resources."

On page 5803, column 3, paragraph 6, second and third line, the words "Natural Resources" pertaining to the Maryland Department, are changed to read "the Environment." The site was erroneously listed as "Natural Resources."

FOR FURTHER INFORMATION CONTACT:

For further information, please refer to the previous point of contact official in the original notice.

SUPPLEMENTARY INFORMATION: None.**Gregory D. Showalter,***Army Federal Register Liaison Officer.*

[FR Doc. 97-7430 Filed 3-24-97; 8:45 am]

BILLING CODE 3710-41-M

DEPARTMENT OF EDUCATION**Notice of Proposed Information
Collection Requests****AGENCY:** Department of Education.**ACTION:** Notice of proposed information collection requests.**SUMMARY:** The Director, Information Resources Management Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.**DATES:** Interested persons are invited to submit comments on or before May 27, 1997. An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by April 30, 1997. A regular clearance process is also beginning.**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer: Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 7th & D Streets, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651. Written comments regarding the regular clearance and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronic mailed to the internet address #FIRB@ed.gov, or should be faxed to 202-708-9346.**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 (c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 3506 (c)(2)(A)) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information

collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Management Group, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: March 19, 1997.

Gloria Parker,

Director, Information Resources Management Group.

Office of Postsecondary Education

Type of Review: Extension.

Title: National Student Loan Data System (NSLDS).

Abstract: The Department of Education will collect data from postsecondary schools and guaranty agencies about Federal Perkins Loans, Federal Family Education Loans and William D. Ford Direct Student Loans to be used to determine eligibility for student assistance and for research.

Additional Information: The emergency action is needed to assure continuity in reporting. There have been no substantive changes in the reporting requirements.

Frequency: Monthly.

Affected Public: Businesses or other for-profit; Not-for-profit institutions; Federal Government; State, local or Tribal Gov't, SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 3,046.

Burden Hours: 292,416.

[FR Doc. 97-7429 Filed 3-24-97; 8:45 am]

BILLING CODE 4000-01-P

[CFDA No.: 84.033]

Office of Postsecondary Education, Federal Work-Study Programs

AGENCY: Department of Education.

ACTION: Notice of closing date for filing the "Institutional Application and Agreement for Participation in the Work-Colleges Program"

SUMMARY: The Secretary gives notice to institutions of higher education of the deadline for an eligible institution to apply for participation in the Work-Colleges Program and to apply for funding under that program for the 1997-98 award year (July 1, 1997 through June 30, 1998) by submitting to the Secretary an "Institutional Application and Agreement for Participation in the Work-Colleges Program."

The Work-Colleges Program, along with the Federal Work-Study Program and the Job Location and Development Program, are known collectively as the Federal Work-Study programs. The Work-Colleges Program is authorized by part C of title IV of the Higher Education Act of 1965, as amended (HEA).

CLOSING DATE: To participate in the Work-Colleges Program and to apply for funds for that program for the 1997-98 award year, an eligible institution must mail or hand-deliver its "Institutional Application and Agreement for Participation in the Work-Colleges Program" on or before April 25, 1997. The Department will not accept the form by facsimile transmission. The form must be submitted to the Institutional Financial Management Division at one of the addresses indicated below.

ADDRESSES: *Applications and Agreements Delivered by Mail.* An institutional application and agreement delivered by mail must be addressed to Ms. Thomasine Riley, Work-Colleges Program, Institutional Financial Management Division, U.S. Department of Education, P.O. Box 23781, Washington, D.C. 20026-0781. An applicant must show proof of mailing consisting of one of the following: (1) A legibly dated U.S. Postal Service

postmark; (2) a legible mail receipt with the date of mailing stamped by the U.S. Postal Service; (3) a dated shipping label, invoice, or receipt from a commercial carrier; or (4) any other proof of mailing acceptable to the Secretary of Education.

If an institutional application and agreement is sent through the U.S. Postal Service, the Secretary does not accept either of the following as proof of mailing: (1) A private metered postmark, or (2) a mail receipt that is not dated by the U.S. Postal Service.

An institution should note that the U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, an institution should check with its local post office.

An institution is encouraged to use certified or at least first class mail.

Institutions that submit an institutional application and agreement after the closing date of April 25, 1997 will not be considered for participation or funding under the Work-Colleges Program for award year 1997-98.

Applications and Agreements Delivered by Hand. An institutional application and agreement delivered by hand must be taken to Ms. Thomasine Riley, Work-Colleges Program, Campus-Based Financial Operations Branch, Institutional Financial Management Division, Accounting and Financial Management Service, Student Financial Assistance Programs, U.S. Department of Education, Room 4714, Regional Office Building 3, 7th and D Streets, S.W., Washington, D.C. Hand-delivered institutional applications and agreements will be accepted between 8:00 a.m. and 4:30 p.m. (Eastern time) daily, except Saturdays, Sundays, and Federal holidays. An institutional application and agreement for the 1997-98 award year that is delivered by hand will not be accepted after 4:30 p.m. on April 25, 1997.

SUPPLEMENTARY INFORMATION: Under the Work-Colleges Program, the Secretary allocates funds when available for that program to eligible institutions. The Secretary will not allocate funds under the Work-Colleges Program for award year 1997-1998 to any eligible institution unless the institution files its "Institutional Application and Agreement for Participation in the Work-Colleges Program" by the closing date.

To apply for participation and funding under the Work-Colleges Program, an institution must satisfy the definition of "work-college" in section 448(e) of the HEA. The term "work college" under the HEA means an eligible institution that (1) is a public or