

*Purpose/Agenda:* To review and evaluate grant applications.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Name of SEP: Obesity/Nutrition Research Centers.

Date: April 24, 1997.

Time: 4:30 p.m.

Place: Room 6as-25F, Natcher Building, NIH, (Telephone Conference Call).

Contact Person: Lakshmanan Sankaran, Ph.D., Scientific Review Administrator, Natcher Building, Room 6as-25F, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-7799.

*Purpose/Agenda:* To review and evaluate grant applications.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: March 31, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-8585 Filed 4-3-97; 8:45 am]

BILLING CODE 4140-01-M

### **National Institute of General Medical Sciences; Notice of Meeting of the National Advisory General Medical Sciences Council**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Advisory General Medical Sciences Council, National Institute of General Medical Sciences, National Institutes of Health, on May 15-16, 1997, Natcher Building 45, Conference Rooms E1 and E2, Bethesda, Maryland.

This meeting will be open to the public from 11 a.m. to 6 p.m. on May 15, for the discussion of program policies and issues, opening remarks, report of the Director, NIGMS, and other business of Council. Attendance by the public will be limited to space available.

In accordance with provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public on May 15, from 8:30 a.m. to 11:00 a.m., and also closed on May 16, for the review, discussion, and evaluation of individual grant applications. Applications and the

discussions could reveal confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Mrs. Ann Dieffenbach, Public Information Officer, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 3AS-43H, Bethesda, Maryland 20892, telephone: 301-496-7301, FAX 301-402-0224, will provide a summary of the meeting, and a roster of Council members. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mrs. Dieffenbach in advance of the meeting. Dr. W. Sue Shafer, Executive Secretary, NAGMS Council, National Institutes of Health, Natcher Building, Room 2AN-32C, Bethesda, Maryland 20892, telephone: 301-594-4499 will provide substantive program information upon request.

(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS]; Special Programs, 93.960)

Dated: March 31, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-8589 Filed 4-3-97; 8:45 am]

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### **National Institutes of Health (NIH)**

#### **National Institute on Aging; Notice of Meeting of the National Advisory Council on Aging**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Advisory Council on Aging, National Institute on Aging, Thursday, May 22, and Friday, May 23, 1997, to be held at the National Institutes of Health, Building 31, Conference Room 6, Bethesda, Maryland. This meeting will be open to the public on Thursday, May 22, from 10:30 a.m. to 3:00 p.m. for a status report by the Director, comments from Public Interest Groups, and a report from the Office of Research and Women's Health.

The meeting will be open again on Friday, May 23, from 8:30 a.m. until adjournment for a report on the NNA Program Review, a report on the Council Task Force on Minority Aging and a

report from the Director of the National Center for Health Statistics. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting of the Council will be closed to the public on Thursday, May 22, from 3:00 p.m. to recess for the review, discussion and evaluation of grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. June McCann, Committee Management Officer for the National Institute on Aging, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Suite 2C218, Bethesda, Maryland 20892 (301/496-9322), will provide a summary of the meeting and a roster of committee members upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. McCann at (301) 496-9322, in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health)

Dated: March 31, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-8590 Filed 4-3-97; 8:45 am]

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#### **National Library of Medicine, Notice of Meeting of the Board of Scientific Counselors**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Library of Medicine, on May 15 and May 16, 1997, in the Board Room of the National Library of Medicine, Building 38, 8600 Rockville Pike, Bethesda, Maryland.

The meeting will be open to the public from 9:00 a.m. to 1:00 p.m. and from 2:00 p.m. to 5:00 p.m. on May 15 and from 9:00 a.m. to approximately 12 noon on May 16 for the review of research and development programs and preparation of reports of the Lister Hill National Center for Biomedical Communications. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign

language interpretation or other reasonable accommodations, should contact Ms. Jackie Duley at (301) 496-4441 in advance of the meeting.

In accordance with provisions set forth in sec. 552b(c)(6), Title 5, U.S.C., and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public on May 15, from approximately 1:00 p.m. to 2:00 p.m. for the consideration of personnel qualifications and performance of individual investigators and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The Executive Secretary, Dr. Harold M. Schoolman, Acting Director, Lister Hill National Center for Biomedical Communications, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, telephone (301) 496-4441, will furnish summaries of the meeting, rosters of committee members, and substantive program information.

Dated: March 31, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-8588 Filed 4-3-97; 8:45 am]

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## Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 4, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4150, Telephone Conference.

*Contact Person:* Dr. Marcia Litwack, Scientific Review Administrator, 6701 Rockledge Drive, Room 4150, Bethesda, Maryland 20892, (301) 435-1719.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 10, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4148, Telephone Conference.

*Contact Person:* Dr. Philip Perkins, Scientific Review Administrator, 6701 Rockledge Drive, Room 4148, Bethesda, Maryland 20892, (301) 435-1718.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Clinical Sciences.

*Date:* April 16, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4214, Telephone Conference.

*Contact Person:* Dr. Dan McDonald, Scientific Review Administrator, 6701 Rockledge Drive, Room 4214, Bethesda, Maryland 20892, (301) 435-1215.

*Name of SEP:* Clinical Sciences.

*Date:* April 18, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4138, Telephone Conference.

*Contact Person:* Dr. Anthony Chung, Scientific Review Administrator, 6701 Rockledge Drive, Room 4138, Bethesda, Maryland 20892, (301) 435-1787.

*Name of SEP:* Clinical Sciences.

*Date:* April 23, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4104, Telephone Conference.

*Contact Person:* Dr. Priscilla Chen, Scientific Review Administrator, 6701 Rockledge Drive, Room 4104, Bethesda, Maryland 20892, (301) 435-1787.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* April 24, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4180, Telephone Conference.

*Contact Person:* Dr. Tim Henry, Scientific Review Administrator, 6701 Rockledge Drive, Room 4180, Bethesda, Maryland 20892, (301) 435-1147.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 28, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 6178, Telephone Conference.

*Contact Person:* Dr. Nancy Pearson, Scientific Review Administrator, 6701 Rockledge Drive, Room 6178, Bethesda, Maryland 20892, (301) 435-1047.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 30, 1997.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 6178, Telephone Conference.

*Contact Person:* Dr. Nancy Pearson, Scientific Review Administrator, 6701 Rockledge Drive, Room 6178, Bethesda, Maryland 20892, (301) 435-1047.

*Name of SEP:* Clinical Sciences.

*Date:* April 30, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4106, Telephone Conference.

*Contact Person:* Ms. Josephine Pelham, Scientific Review Administrator, 6701 Rockledge Drive, Room 4106, Bethesda, Maryland 20892, (301) 435-1786.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* May 5, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4150, Telephone Conference.

*Contact Person:* Dr. Marcia Litwack, Scientific Review Administrator, 6701 Rockledge Drive, Room 4150, Bethesda, Maryland 20892, (301) 435-1719.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* April 18, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4200, Telephone Conference.

*Contact Person:* Dr. Gilbert Meier, Scientific Review Administrator, 6701 Rockledge Drive, Room 4200, Bethesda, Maryland 20892, (301) 435-1219.

The meetings will be closed in accordance with the provisions set forth in secs.

552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 31, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## Substance Abuse and Mental Health Services Administration

### Current List of Laboratories Which Meet Minimum Standards To Engage in Urine Drug Testing for Federal Agencies, and Laboratories That Have Withdrawn From the Program

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS (Formerly: National Institute on Drug Abuse, ADAMHA, HHS).

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services notifies Federal agencies of the laboratories currently certified to meet standards of Subpart C of Mandatory Guidelines for Federal Workplace Drug Testing Programs (59 FR 29916, 29925). A similar notice listing all currently certified laboratories will be published during the first week of each month, and updated to include laboratories which subsequently apply for and complete the certification process. If any listed laboratory's certification is totally suspended or revoked, the laboratory will be omitted from updated lists until such time as it is restored to full certification under the Guidelines.

If any laboratory has withdrawn from the National Laboratory Certification Program during the past month, it will