

reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

Dated: January 9, 1997.

Paula N. Hayes,  
*Acting Committee Management Officer, NIH.*  
[FR Doc. 97-853 Filed 1-13-97; 8:45 am]

BILLING CODE 4140-01-M

#### **National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting, National Arthritis and Musculoskeletal and Skin Diseases Advisory Council**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the National Arthritis and Musculoskeletal and Skin Diseases Advisory Council to provide advice to the National Institute of Arthritis and Musculoskeletal and Skin Diseases (NIAMS) on February 4, 1997, in Conference Room 6, Building 31, National Institutes of Health, Bethesda, Maryland.

The meeting will be open to the public February 4 from 8:30 a.m. to 12:00 p.m. to discuss administrative details relating to Council business and special reports. Attendance by the public will be limited to space available.

The meeting of the Advisory Council will be closed to the public on February 4 from 1:00 p.m. to adjournment in accordance with provision set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. and section 10(d) of Public Law 92-463, for the review, discussion and evaluation of individual grant applications. These deliberations could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal property.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Steven Hausman, Executive Secretary, National Arthritis and Musculoskeletal and Skin Diseases Advisory Council, NIAMS, Natcher

Building, Room 5AS-13, Bethesda, Maryland 20892 (301) 594-2463.

A summary of the meeting and roster of the members may be obtained from the Extramural Programs Office, NIAMS, Natcher Building, Room 5AS-13, National Institutes of Health, Bethesda, Maryland 20892 (301) 594-2463.

(Catalog of Federal Domestic Assistance Program No. 93.846, Arthritis, Bone and Skin Diseases, National Institutes of Health)

Dated: January 8, 1997.

Paula N. Hayes,  
*Acting Committee Management Officer, NIH.*  
[FR Doc. 97-854 Filed 1-13-97; 8:45 am]

BILLING CODE 4140-01-M

#### **National Institutes of Health (NIH)**

##### **National Institute on Aging; Notice of Meeting of the National Advisory Council on Aging**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Council on Aging, National Institute on Aging, Thursday, January 30, and Friday, January 31, 1997, to be held at the National Institutes of Health, Building 31, Conference Room 6, Bethesda, Maryland. This meeting will be open to the public on Thursday, January 30, from 8:30 a.m. to 2:30 p.m. for comments from public interest groups, the Director's Status Report, a presentation from the NIA Public Information Office, and a report of the NIA Intramural Program.

The meeting will be open again on Friday, January 31, from 8:00 a.m. until adjournment for a report on the future of Peer Review in the Division of Research Grants, a discussion on training, a report on the Geriatrics Program Review, a report on the Working Group on Program, and a report on the Advisory Committee to Director and the Committee of Council Representatives. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Public Law 92-463, the meeting of the Council will be closed to the public on Thursday, January 30, from 2:30 p.m. to recess for the review, discussion and evaluation of grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly

unwarranted invasion of personal privacy.

Ms. June McCann, Committee Management Officer for the National Institute on Aging, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Suite 2C218, Bethesda, Maryland 20892 (301/496-9322), will provide a summary of the meeting and a roster of committee members upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. McCann at (301) 496-9322, in advance of the meeting.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health)

Dated: January 8, 1997.

Paula N. Hayes,  
*Acting Committee Management Officer, NIH.*  
[FR Doc. 97-855 Filed 1-13-97; 8:45 am]

BILLING CODE 4140-01-M

##### **National Institute of Dental Research; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Dental Research Special Emphasis Panel (SEP) meetings:

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel-Review of R13 Grant (97-19).

*Dates:* January 28, 1997.

*Time:* 12:15 p.m.

*Place:* National Institutes of Health, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (Teleconference).

*Contact person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel-Review of P01 Grant (97-16).

*Dates:* February 05, 1997.

*Time:* 8:30 a.m.

*Place:* Hyatt Regency Hotel, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact person:* Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive,

Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

**Purpose/Agenda:** To evaluate and review grant applications and/or contract proposals.

**Name of SEP:** National Institute of Dental Research Special Emphasis Panel-Review of P01 Grants (97-17).

**Dates:** February 26-28, 1997.

**Time:** 8:30 a.m.

**Place:** Hyatt Regency Hotel, Dulles, 2300 Dulles Corner Boulevard, Herndon, Virginia 20171.

**Contact Person:** Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

**Purpose/Agenda:** to evaluate and review grant applications and/or contract proposals.

The meetings will be closed in accordance with the provisions set forth in Sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: January 8, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-856 Filed 1-13-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-03]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: March 17, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451

7th Street, SW, Room 9116, Washington, DC 20410.

#### FOR FURTHER INFORMATION CONTACT:

Susan Hoyer, Telephone number (202) 708-2700 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** Application for HUD/FHA Insured Mortgage.

**OMB Control Number:** 2502-0059.

**Description of the need for the information and the proposed use:** The Addendum to the Uniform Residential Loan Application and related documents are needed to determine the eligibility of the borrower and proposed request for FHA mortgage insurance.

**Agency form numbers:** HUD-92900-A, 92544, 92900-WS and 92561.

**Members of affected public:** Lending Industry and Borrowers.

An estimation of the total numbers of hours needed to prepare the information collection is 215,025, number of respondents is 1,000,000, frequency response is on occasion, and the hours of response is 1 hour.

**Status of the proposed information collection:** Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 27, 1996.

Stephanie A. Smith,

*General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 97-869 Filed 1-13-97; 8:45 am]

BILLING CODE 4210-27-M

[Docket No. FR-4200-N-02]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below, regarding the competitive components of the Housing Opportunities for Persons with AIDS (HOPWA) program, will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due March 17, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Shelia E. Jones, Department of Housing and Urban Development, 451 7th Street SW., Room 7230, Washington, DC 20410.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35 as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

The HOPWA program is authorized by the AIDS Housing Opportunity Act (42 U.S.C. 12901) as amended by the