

Army's proposed expansion of the NTC will be accepted through June 3, 1997.

ADDRESSES: Send written comments to the Bureau of Land Management, Barstow Resource Area Office, Attention: Mike Dekeyrel, Project Manager, 150 Coolwater Lane, Barstow, California 92311.

FOR MORE INFORMATION CONTACT: Mike Dekeyrel at (619) 255-8730 or BLM public affairs in Riverside at (909) 697-5215 for more information or to request a copy of the Fort Irwin DEIS, executive summary or technical appendices.

Dated: April 16, 1997.

Henri R. Bisson,
District Manager.

[FR Doc. 97-10313 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-030-07-1820-00-1784]

Southwest Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Resource advisory council meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 U.S.C.), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet on Thursday, May 8, 1997, in the City Council Chambers, Ouray Community Center, 320 6 Avenue, Ouray Colorado.

DATES: The meeting will be held on Thursday, May 8, 1997.

ADDRESSES: For additional information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone 970-240-5335; TDD 970-240-5366; E-Mail r2alexan@co.blm.gov

SUPPLEMENTARY INFORMATION: The May 8, 1997, meeting is scheduled to begin at 9:00 a.m. in the Council Chambers at the Ouray Community Center, 320 6 Avenue, Ouray, Colorado. The agenda will include briefings on the Lake Fork Exchange, BLM's proposed law enforcement regulations, an update on the Gunnison Gorge user fee pilot program, and a discussion on how the RAC should be involved in travel management. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral

statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office (and on the Internet at http://coweb.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: April 11, 1997.

Jamie Connell,
Associate District Manager.

[FR Doc. 97-10274 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-00; N-61415]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The United States Geological Survey has filed an application (N-61415) to withdraw 3 acres of public land for a drill rig maintenance facility in Carson City, Nevada. This notice closes the land for up to 2 years from surface entry and mining.

DATES: Comments and requests for meeting should be received on or before July 21, 1997.

ADDRESSES: Comments and meeting requests should be sent to the Nevada State Director, BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-785-6532.

SUPPLEMENTARY INFORMATION: On March 27, 1997, the United States Geological Survey filed an application to withdraw the following described public land from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian

T. 15 S., R. 20 E.,

Sec. 1, lot 1 of the NE¹/₄ (within).

The area described contains approximately 3 acres in Carson City.

The purpose of the proposed withdrawal is for a drill rig maintenance

facility. The Water Resources Division of the United States Geological Survey provides special drilling services throughout the western United States. This site will be used to house and store drilling equipment and associated materials.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Nevada State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested person who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Nevada State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR Part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. Other uses which will be permitted during this segregative period are rights-of-way, leases, and permits.

The temporary segregation of the land in connection with a withdrawal application shall not affect administrative jurisdiction over the land, and the segregation shall not have the effect of authorizing any use of the land by the United States Geological Survey.

Dated: April 11, 1997.

William K. Stowers,
Lands Team Lead.

[FR Doc. 97-10276 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before

April 12, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by May 7, 1997.

Carol D. Shull,

Keeper of the National Register.

ALASKA

Fairbanks North Star Borough—Census Area

F. E. Company Housing, 505, 507, 521, and 523 Illinois St., Fairbanks, 97000400

Yukon-Koyukuk Borough—Census Area

Bettles Lodge, Bettles Field, off Winter Trail, approximately 3.5 mi. E of Bettles, Bettles, 97000401

ARKANSAS

Fulton County

Camp Methodist Church, AK 9, approximately 6 mi. E of Salem, Camp, 97000402

Pulaski County

Lloyd England Hall (Thompson, Charles L., Design Collection TR), Jct. of Missouri Ave. and 6th St., NW corner, North Little Rock vicinity, 97000403

FLORIDA

Monroe County

LaBranche Fishing Camp, Address Restricted, Islamorada vicinity, 97000404

GEORGIA

Fulton County

Park Street Methodist Episcopal Church, South, 793 Park St., SW., Atlanta, 97000405

HAWAII

Hawaii County

Star of the Sea Church—Kalapana Painted Church, HI 130, .7 mi. N of Kaimu, Kaimu, 97000407

Williamson, A. J., House, 31 Halaulani Pl., Hilo, 97000406

Maui County

King Kamehameha III's Royal Residential Complex, Jct. of Front and Shaw Sts., Malu'ulu o Lele and Kamehameha Iki Parks, Lahaina, 97000408

KANSAS

Edwards County

Sears, Roebuck and Company Warehouse Building, 715 Armour Rd., North Kansas City, 97000411

Riley County

Grimes House, 203 Delaware St., Manhattan, 97000409

Sumner County

Spring Creek School, 4 mi. N of US 81, approximately 4 mi. NE of Caldwell, Corbin vicinity, 97000410

NEW YORK

Chemung County

Elmira Coca-Cola Bottling Company Works, 415 W. 2nd St., Elmira, 97000423

Columbia County

Crow Hill, Jct. of NY 9H and Co. Rt. 21, NW corner, Kinderhook vicinity, 97000412

Cortland County

Glen Haven District No. 4 School and Public Library, 7325 Fair Haven Rd., Fair Haven, 97000420

Erie County

How, James and Fanny, House, 41 St. Catherine's Crt., Buffalo, 97000415
Johnston, Edwin M. and Emily S., House, 24 Tudor Pl., Buffalo, 97000416
Kelly, Col. William, House, 36 Tudor Place, Buffalo, 97000414

Jefferson County

Clayton Historic District (Boundary Increase), 335, 403, 409, 413, 419, and 435 Riverside Dr., Clayton, 97000424
Saint Paul's Episcopal Church (Historic Churches of the Episcopal Diocese of Central New York MPS) 308—314 Clay St., Watertown, 97000413

Niagara County

Niagara County Courthouse and County Clerk's Office, 175 Hawley St. and 139 Niagara St., Lockport, 97000417

Oneida County

Grace Church (Historic Churches of the Episcopal Diocese of Central New York) 193 Genesee St., Utica, 97000419

Onondaga County

Baldwinsville Village Hall, 16 W. Genesee St., Baldwinsville, 97000421

Ontario County

Valentown Hall, Jct. of High St. and Valentown Rd., Victor, 97000425

Rensselaer County

East Nassau Central School, 37 Garfield Rd., East Nassau, 97000418

Sullivan County

Ten Mile River Baptist Church (Upper Delaware Valley, New York and Pennsylvania MPS) NY 97, jct. with Cochection Trnpl., Tusten, 97000422

SOUTH DAKOTA

Brookings County

Intermill House, 46408 203rd St., Bruce vicinity, 97000427

Hughes County

Blackburn, Dr. William and Elizabeth, House, 219 S. Tyler Ave., Pierre, 97000426
Methodist Episcopal Church, 117 Central Ave., N., Pierre, 97000428

WISCONSIN

Door County

Vorous General Store, 4153 WI 42, Fish Creek, 97000429

Winnebago County

Hawks, Frank Winchester, House, 433 E. Wisconsin Ave., Neenah, 97000430
[FR Doc. 97-10323 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Trinity River Basin Fish and Wildlife Task Force; Meeting

AGENCY: Bureau of Reclamation (Reclamation), Interior

ACTION: Notice of public meeting

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of a meeting of the Trinity River Basin Fish and Wildlife Task Force.

DATES: The meeting will be held on Tuesday, June 12, 1997, at 1:00 p.m.

ADDRESSES: The meeting will be at the Mid-Pacific Region Office, Bureau of Reclamation, 2800 Cottage Way, Sacramento, California.

FOR FURTHER INFORMATION CONTACT: Mr. Chip Bruss, Trinity River Task Force Secretary, Bureau of Reclamation, MP-153, 2800 Cottage Way, Sacramento CA 95825. Telephone: (916) 979-2473.

SUPPLEMENTARY INFORMATION: Task Force members will be briefed on the Trinity River Mainstem Fishery Restoration Environmental Impact Statement and the U.S. Fish and Wildlife Service Trinity River Flow Study Report. The Task Force will also discuss a recommendation to extend the program.

The meeting of the Task Force is open to the public. Any member of the public may file a written statement with the Task Force in person or by mail before, during, or after the meeting. To the extent that time permits, the Task Force Chairman may allow public presentation of oral statements at the meeting.

Dated: April 7, 1997.

Kirk C. Rodgers,

Deputy Regional Director.

[FR Doc. 97-10327 Filed 4-21-97; 8:45 am]

BILLING CODE 4310-09-P