

## LIST OF CASES RECEIVED BY THE OFFICE OF HEARINGS AND APPEALS—Continued

[Week of March 24 Through March 28, 1997]

Date	Name and location of applicant	Case No.	Type of submission
3/26/97 .....	National Steel Corp., Pittsburgh, PA .....	RR272-287	Request for Modification/Rescission in the Crude Oil Refund Proceeding. If granted: The March 22, 1991 Decision and Order, Case No. RF272-77439, issued to National Steel Corp. would be modified regarding the firm's Application for Refund submitted in the Crude Oil refund Proceeding.
3/26/97 .....	Research Information Services, Inc., Washington, DC.	VFA-0283	Appeal of an information request denial. If granted: The November 27, 1996 Freedom of Information Request Denial issued by the Office of Hearings and Appeals be rescinded, and Research Information Services Inc. would receive access to certain DOE information.
3/26/97 .....	Richard J. Levernier, Germantown, MD .....	VFA-0282	Appeal of an information request denial. If granted: The February 28, 1997 Freedom of Information Request Denial issued by the Office of Inspector General would be rescinded, and Richard J. Levernier would receive access to certain DOE information.
3/27/97 .....	Centra Sota Cooperative, Hardin, KY .....	RR272-288	Request for Modification/Rescission in the Crude Oil Refund Proceeding. If granted: The November 20, 1996 Dismissal, Case No. RG272-698, issued to Centra Sota Cooperative would be modified regarding the firm's Application for Refund submitted in the Crude Oil refund proceeding.
3/24/97 .....	Personnel Security Hearing .....	VSO-0149	Request for hearing under 10 CFR part 710. If granted: An individual employed by the Department of Energy would receive a hearing under 10 CFR Part 710.
3/24/97 .....	Arlington Salvage & Wrecker Co., Jacksonville, FL.	RR272-289	Request for Modification/Rescission in the Crude Oil Refund Proceeding. If granted: The March 13, 1997 Dismissal of Case No. RG272-914 would be modified regarding the firm's Application for Refund submitted in the Crude Oil refund proceeding.

[FR Doc. 97-11022 Filed 4-28-97; 8:45 am]

BILLING CODE 6450-01-P

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-5818-7]

**Notice of Public Meeting of the National Environmental Education Advisory Council**

Notice is hereby given that the National Environmental Education Advisory Council, established under section 9 of the National Environmental Education Act of 1990 (the Act), will hold a public meeting on May 6th and 7th, 1997. The meeting will take place at the Radisson Plaza Hotel at Mark Center, 5000 Seminary Road, Alexandria, Virginia from 9:00 a.m. to 5:00 p.m. on Tuesday, May 6th and Wednesday, May 7th. The purpose of this meeting is to provide the Council with an opportunity to advise EPA's Office of Communications, Education

and Public Affairs (OCEPA) and the Environmental Education Division (EED) on its implementation of the Act. Members of the Public are invited to attend and to submit written comments to EPA following the meeting.

EPA regrets that it is unable to publish this notice 15 days prior to the meeting of the National Environmental Education Advisory Council held on May 6th and 7th, due in part to scheduling conflicts. The Agency decided that it is in the public interest to obtain the advice of the Council on environmental education matters at this meeting, even if there was not sufficient time for the customary 15 day public notice.

For additional information regarding the Council's upcoming meeting, please contact Ginger Keho, Environmental Education Division (1707), Office of Communications, Education and Public Affairs, U.S. EPA, 401 M Street, SW, Washington, DC 20460 or call (202) 260-4129.

Dated: April 23, 1997.

**Ginger Keho,***Designated Federal Official, National Environmental Education Advisory Council.*

[FR Doc. 97-11018 Filed 4-28-97; 8:45 am]

BILLING CODE 6560-50-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1176-DR]

**Arkansas; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas, (FEMA-1176-DR), dated April 14, 1997, and related determinations.

**EFFECTIVE DATE:** April 16, 1997

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery

Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arkansas, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 14, 1997:

The counties of Craighead and Poinsett for Individual Assistance and Hazard Mitigation.

The counties of Columbia, Jefferson and Lonoke for Individual Assistance (already designated for Public Assistance and Hazard Mitigation.)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-11004 Filed 4-28-97; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1175-DR]

### Minnesota; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Minnesota, (FEMA-1175-DR), dated April 8, 1997, and related determinations.

**EFFECTIVE DATE:** April 16, 1997

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Minnesota, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 8, 1997:

St. Louis County for Individual Assistance, Categories A and B under the Public Assistance program and Hazard Mitigation.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-11003 Filed 4-28-97; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

**Agreement No.:** 203-011570

**Title:** Hanjin/DSR-Senator Cooperative Management Agreement

**Parties:**

Hanjin Shipping Co., Ltd.  
DSR-Senator Lines GMBH

**Synopsis:** The proposed Agreement would permit the parties to charter space aboard one another's vessels; to rationalize and jointly advertise their sailings; to discuss and agree upon the leasing, interchange, and pooling of equipment; to share terminals and use common agents; to share operating and administrative expenses; to enter into joint service contracts; and to agree upon rates, charges, and conditions of service in all trade areas served by the parties. Adherence to any agreement reached by the parties is voluntary. The parties have requested a shortened review period.

**Agreement No.:** 217-011571

**Title:** Iceland Steamship/Samskip Slot Charter Agreement

**Parties:**

Iceland Steamship Company Ltd.  
("ISC")  
Samskip hf. ("Samskip")

**Synopsis:** The proposed Agreement would permit Samskip to charter space aboard ISC's vessels in the trade between North Atlantic ports of the United States and Reykjavik, Iceland. The parties have requested a shortened review period.

**Agreement No.:** 202-011572

**Title:** Colombia Independent Carrier Agreement

**Parties:**

Frontier Liner Services  
Seaboard Marine Ltd.

**Synopsis:** The proposed Agreement would permit the parties to discuss and agree upon rates, charges, terms and conditions of service in the trade between United States Atlantic and Gulf ports, including Puerto Rico and the U.S. Virgin Islands, and inland points via such ports, and ports and points on the North Coast of

Colombia. The parties may also enter into space chartering and service rationalization arrangements with members of the Colombia Discussion Agreement (FMC Agreement No. 203-011367).

By Order of the Federal Maritime Commission.

Dated: April 23, 1997.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 97-10941 Filed 4-28-97; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 23, 1997.

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204:

1. **MASSBANK Corp.**, Reading, Massachusetts; to acquire up to 19.9 percent of the voting shares of Glendale Co-operative Bank, Everett, Massachusetts.

**B. Federal Reserve Bank of Richmond** (A. Linwood Gill, III