

or implicitly, an endorsement or opinion by the United States Government concerning either (a) The viability or quality of the business plans of DMIA or its Members or (b) the legality of such business plans of DMIA or its Members under the laws of the United States (other than as provided in the Act) or under the laws of any foreign country.

The application of this Certificate to conduct in export trade where the United States Government is the buyer or where the United States Government bears more than half the cost of the transaction is subject to the limitations set forth in Section V.(D.) of the "Guidelines for Issuance of Export Trade Certificates of Review (Second Edition)," 50 Fed. Reg. 1786 (January 11, 1985).

In accordance with the authority granted under the Act and Regulations, this Export Trade Certificate of Review is hereby granted to DMIA.

A copy of this certificate will be kept in the International Trade Administration's Freedom of Information Records Inspection Facility Room 4102, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

Dated: April 25, 1997.

**W. Dawn Busby,**

*Director, Office of Export Trading Company Affairs.*

[FR Doc. 97-11288 Filed 4-30-97; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Regulations Governing the Small Take of Marine Mammals

**ACTION:** Proposed collection; Comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 30, 1997.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and

Constitution Avenue, NW., Washington DC 20230.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Kenneth Hollingshead, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, MD 20910 (301-713-2055).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The harassment, injury or death of marine mammals is prohibited by the Marine Mammal Protection Act (MMPA), unless permitted, exempted, or otherwise authorized. Provided the taking (harassment, injury, mortality) is negligible, maritime activities that result in the incidental taking of marine mammals need an authorization under the MMPA to avoid prosecution under the MMPA. The Act requires applicants to submit information justifying the authorization. The MMPA also requires monitoring and reporting on marine mammal interactions with the activity.

##### II. Method of Collection

No forms are used. Applications and reports follow guidelines in the regulations or established with authorizations.

##### III. Data

*OMB Number:* 0648-0151.

*Form Number:* None.

*Type of Review:* Regular Submission.

*Affected Public:* Anyone, other than commercial fishermen, conducting activities that could result in an incidental take of marine mammals. The most common applicants are university researchers, oil and gas exploration companies, and Federal agencies.

*Estimated Number of Respondents:* 35.

*Estimated Time Per Response:* 60 hours (requests for regulations average 483 hours, applications for Letters of Authorization average 3 hours, applications for Incidental Harassment Authorizations average 200 hours, and reports range from 30-150 hours a response (depending upon the complexity of the activity).

*Estimated Total Annual Burden Hours:* 3,076.

*Estimated Total Annual Cost to Public:* \$0 (no material or equipment will need to be purchased to provide information).

##### IV. Request for Comments

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance

of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 24, 1997.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 97-11261 Filed 4-30-97; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042197B]

#### Environmental Impact Statement (EIS) for the Proposed Consolidation of NOAA Facilities in Juneau, AK

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Intent to Prepare a Supplemental Draft Environmental Impact Statement (SDEIS).

**SUMMARY:** NOAA announces its intention to prepare an SDEIS in accordance with the National Environmental Policy Act of 1969 for the proposed consolidation of NOAA/NMFS facilities in Juneau, AK. The University of Alaska may also jointly develop facilities as part of the proposed consolidation. NOAA will be considering five alternatives in the SDEIS: No action, expand Auke Bay Laboratory, North Mendenhall site, Auke Cape site, and the new Lena Point site. The purpose of issuing a SDEIS is to evaluate an additional project siting alternative at Lena Point in the City and Borough of Juneau, AK.

**DATES:** Written comments on the intent to prepare a SDEIS will be accepted on or before June 2, 1997. Scoping meetings are scheduled as follows:

1. May 21, 1997, 1 p.m., Federal Building, Juneau, AK.

2. May 21, 1997, 5 p.m., Travel Lodge, Juneau, AK.

3. May 22, 1997, 5 p.m., Chapel by The Lake, Juneau, AK.

**ADDRESSES:** Written comments on suggested alternatives and potential impacts should be sent to John Gorman, Responsible Program Manager, NMFS, Alaska Region, P.O. Box 21668, Juneau, AK, 99802-1668 or to Robb Gries, Contract Office Technical Representative, NOAA, Facilities and Logistics Division, 7600 Sand Point Way NE, BIN C15700, Seattle, WA 98115.

Scoping meetings will be held as follows:

1. Scoping Session for Agencies—Wednesday, May 21, 1997, 1-4 p.m., 4th floor, Federal Building, 709 West 9th Street, Juneau, AK. (Note: security screening is necessary for access to the Federal Building.)

2. Public Scoping Session—Wednesday, May 21, 1997, 5-7 p.m. open house, 7-9 p.m. formal public scoping comments, Travel Lodge, 9200 Glacier Highway, Juneau, AK.

3. Public Scoping Session—Thursday, May 22, 1997, 5-7 p.m. open house, 7-9 p.m. formal public scoping comments, Chapel by The Lake, 11024 Auke Lake Way, Juneau, AK.

**FOR FURTHER INFORMATION CONTACT:** John Gorman, 907-586-7641 or Robb Gries, 206-526-6018.

**SUPPLEMENTARY INFORMATION:** The proposed action involves consolidation of NOAA/NMFS office, laboratory, and enforcement facilities in Juneau, AK. The University of Alaska may also jointly develop facilities as part of the proposed consolidation. NOAA operations are currently in four space assignments in the Federal Building and at an aging overcrowded Commerce-owned laboratory facility (Auke Bay Laboratory). The NOAA/NMFS portion of the facility would be about 91,628 net square ft (8,512.5 square meters (m)) in size. With the addition of Lena Point, NOAA/NMFS will be considering five alternatives in the SDEIS: No action, expand Auke Bay Laboratory, North Mendenhall site, Auke Cape site, and the new Lena Point site. Proposed actions will also be evaluated with and without the University of Alaska being part of the project. Approximately 273 NOAA/NMFS related personnel would be housed in the consolidated facilities. The University of Alaska School of Fisheries and Ocean Sciences is interested in collocating 22,000 net square ft (2,044 square m) of laboratories, classrooms, and office space with NOAA/NMFS at Auke Cape. The University of Alaska space would house about 90 faculty, staff, and

students. NOAA/NMFS has received numerous comments on the DEIS issued in September 1996. Many of the comments provided useful information and will be responded to in the final environmental impact statement. Therefore, there is no need to resubmit comments on the September 1996 DEIS. NOAA/NMFS will accept comments as part of the SDEIS for evaluation and response in the final environmental impact statement. NOAA/NMFS is especially interested in receiving comments on the new Lena Point alternative site, which will be useful in the agency decision making process. Additional details on the meetings will be published in the local newspaper.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to John Gorman or Robb Gries (see **ADDRESSES**) at least 5 days prior to meeting date.

Dated: April 25, 1997.

**Nancy Foster,**

*Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. 97-11354 Filed 4-30-97; 8:45 am]

BILLING CODE 3510-22-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary of Defense

#### Ballistic Missile Defense Advisory Committee

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Ballistic Missile Defense (BMD) Advisory Committee will meet in closed session in Colorado Springs, Colorado, on May 12-13, 1997.

The mission of the BMD Advisory Committee is to advise the Secretary of Defense and Deputy Secretary of Defense, through the Under Secretary of Defense (Acquisition and Technology), on all matters relating to BMD acquisition, system development, and technology.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law No. 92-463, as amended by 5 U.S.C., Appendix II, it is hereby determined that this BMD Advisory Committee meeting concerns matters listed in 5 U.S.C., 552b(c)(1), and that accordingly this meeting will be closed to the public.

Dated: April 25, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-11301 Filed 4-30-97; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Partnership Council Meeting

**AGENCY:** Department of Defense, Defense Civilian Personnel Management Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered are the proposed amendments to the Council's by-laws and other matters related to the enhancement of Labor-Management Partnerships throughout DoD.

**DATES:** The meeting is to be held May 28, 1997, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by May 19, 1997, in order to be considered at the May 28 meeting.

**ADDRESSES:** We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-serve basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kenneth Oprisko, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd., Suite B-200, Arlington, VA 22209-5144, (703) 696-6301, ext. 704.

Dated: April 25, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-11303 Filed 4-30-97; 8:45 am]

BILLING CODE 5000-04-M