

transferred to the U.S. Coast Guard. The Navy will continue to operate the Magnetic Silencing Facility as a tenant of the Coast Guard. The historic Fort Trumbull, and a portion of the land around it, is expected to be transferred to the State of Connecticut, Department of Environmental Protection, Bureau of Outdoor Recreation under a public benefit conveyance for use as an historic state park.

The NUWC New London Reuse Committee, acting as the Local Reuse Authority (LRA), has prepared a reuse plan for the remainder of the Center property. The property contains primarily laboratory and office space, with very little open space. The property also contains base operating support facilities, including training, some housing, shop and emergency services space. The reuse plan represents a mixed-use redevelopment scenario based on proposed zoning for the site. The NUWC LRA has indicated to the Navy that it does not intend to acquire the available surplus property and, therefore, the property will be made available for development through public sale. The EIS will evaluate environmental impacts of the reuse plan, as well as other redevelopment scenarios identified through the EIS process. These alternatives include a marina/specialty center and a conference center. Navy will also evaluate the no action alternative, defined as the retention of NUWC New London in a caretaker status. Based on a preliminary evaluation conducted by the State Historic Preservation Officer, several of the Center's facilities, including Fort Trumbull are eligible for listing on the National Register of Historic Places. Further evaluation of the Center's buildings and structures will be conducted as part of the EIS process.

**ADDRESSES:** The Navy will hold a public scoping meeting to further identify issues to be addressed in the EIS. The meeting will be held on Tuesday, May 20, 1997, beginning at 7:30 p.m. at the Radisson Hotel, at the Corner of Governor Winthrop Boulevard and Union Street, New London, Connecticut. Navy representatives will make a brief presentations, then members of the public will be asked to provide comments on potential reuses and the EIS process. Agencies and the public are encouraged to provide written comments in addition to, or in lieu of, oral comments at the scoping meeting. To be most helpful, comments should clearly describe specific issues or topics which the EIS should address. Written comments must be postmarked

by June 15, 1997, and should be mailed to Commanding Officer, Northern Division, Naval Facilities Engineering Command, Attn: Ms. Tina Deininger (Code 202/TD), 10 Industrial Highway, MS 82, Lester, PA 19113. All statements, both oral and written, will become part of the public record on this action and will be given equal consideration.

**FOR FURTHER INFORMATION CONTACT:**

Additional information concerning this notice may be obtained by contacting Ms. Deininger at (610) 595-0761, facsimile (610) 595-0778.

Dated: April 30, 1997.

**D.E. Koenig,**

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 97-11651 Filed 5-2-97; 8:45 am]

BILLING CODE 3810-FF-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Naval Research Advisory Committee; Closed Meeting

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Naval Research Advisory Committee Panel on CVX Flexibility will meet on May 14-16, 1997. The meeting will be held at the Office of Naval Research, 800 North Quincy Street, Arlington, Virginia, and the Naval Sea Systems Command Headquarters, 2531 Jefferson Davis Highway, Arlington, VA. The meeting will commence at 8:30 a.m. and terminate at 4 p.m. on May 14 and May 15; and commence at 8:30 a.m. and terminate at 12:30 p.m. on May 16, 1997. All sessions of the meeting will be closed to the public.

The purpose of the meeting is to identify for the Department of the Navy the science and technology opportunities that have the potential for major impact on operational flexibility over the lifetime of new Navy ship classes now under consideration. The agenda will include briefings and discussions related to the requirements and concepts for CVX roles, missions, capabilities and configurations; potential technical limitations to CVX operational flexibility over the lifetime of the class; specific science and technology initiatives, such as integrated electric power and electric drive, to address such limitations; and the applicability of such initiatives to other current and new Navy ship classes. These briefings and

demonstrations will contain classified and proprietary information that is specifically authorized under criteria established by Executive Order to be kept secret in the interest of national defense and are in fact properly classified pursuant to such Executive Order. The classified and non-classified matters to be discussed are so inextricably intertwined as to preclude opening any portion of the meeting.

Accordingly, the Under Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b(c) (1) and (4) of title 5, United States Code.

**FOR FURTHER INFORMATION CONCERNING THIS MEETING CONTACT:**

Ms. Diane Mason-Muir, Office of Naval Research, Naval Research Advisory Committee, 800 North Quincy Street, Arlington, VA 22217-5660, Telephone Number: (703) 696-6769.

Dated: April 28, 1997.

**Donald E. Koenig, Jr.,**

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 97-11597 Filed 5-2-97; 8:45 am]

BILLING CODE 3810-FF-P

## UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:**

Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 1:00 p.m. to 4:00 p.m., May 16, 1997.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001) 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**STATUS:** Open—under "Government in the Sunshine Act" (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

- 8:30 a.m. Meeting—Board of Regents
- (1) Approval of Minutes—January 21-22, 1997
  - (2) Faculty Matters
  - (3) Granting of Degrees
  - (4) Departmental Reports
  - (5) Financial Report
  - (6) Report—President, USUHS
  - (7) Report—Dean, School of Medicine
  - (8) Report—Dean, Graduate School of Nursing
  - (9) Comments—Chairman, Board of Regents
  - (10) New Business

**CONTACT PERSON FOR MORE INFORMATION:**

Mr. Bobby D. Anderson, Executive Secretary of the Board of Regents, (301) 295-3116.

Dated: May 1, 1997.

**Linda Bynum,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 97-11747 Filed 5-1-97; 12:10 pm]

BILLING CODE 5000-04-M

## DEPARTMENT OF ENERGY

### Morgantown Energy Technology Center Financial Assistance Award; Solicitation Announcement

**AGENCY:** U.S. Department of Energy (DOE), Federal Energy Technology Center.

**ACTION:** Solicitation available notice.

**SUMMARY:** The U.S. Department of Energy, Federal Energy Technology Center, announces its intent to issue Solicitation for Cooperative Agreement Proposal (SCAP) No. DE-SC21-97FT34197, for effort entitled, "Community Leaders Network Coordination Program." Authority for this action is the DOE Organizational Act, Public Law 95-91 and the DOE Financial Assistance Regulations 10 CFR 600. A single award is expected.

**FOR FURTHER INFORMATION CONTACT:** Mary S. Gabriele, Mailstop I-07, U.S. Department of Energy, Federal Energy Technology Center, P.O. Box 880, Morgantown, West Virginia 26507-0880, Telephone: (304) 285-4253, Email: mgabri@fetc.doe.gov, FAX: (304) 285-4253, Procurement Request No. 21-97FT34197.000.

**SUPPLEMENTARY INFORMATION:** The objective of the agreement will be to improve the process of national deployment of innovative technologies by providing a mechanism for identifying and addressing national stakeholder concerns in the development stages. The awardee will be responsible for support, assistance, and cultivation of the Community Leaders Network (CLN) stakeholder group. The awardee will also maintain public communications efforts related to CLN and the Environmental Managements (EM) Office of Science and Technology (OST) activities; this will include continuation of newsletters and the CLN Home Page. In addition, the awardee will be responsible for completing performance metrics. The CLN is a small, loosely structured national group of public and Tribal representatives, who, as individuals: (1) provide review and comment on the EM programs' OST Focus Areas, Crosscutting Programs, and related activities; (2) identify strategies for improving public and Tribal involvement in Focus Area activities;

and (3) serve as a reality check, or "sounding board", for various OST programs and initiatives. The CLN is not a consensus-seeking body; rather it seeks a range of individual opinions from a variety of stakeholders and facilitates information exchange. The awardee will work with the CLN participants to: (1) promote the transfer of information concerning EM technologies among stakeholders; (2) increase understanding of the problems and technology options for solving environmental problems at DOE sites as these activities affect the community leaders; (3) foster an environment of open information where facts, issues, and solutions are shared across the nation and; (4) provide individual feedback to EM and other Federal agencies concerning community leaders' perspectives on how these activities can be more effective in meeting the needs of DOE communities and external stakeholders with regard to development and deployment of environmental technologies. The solicitation package will be made available on the FETC's Homepage at the following address: [http://www.metc.doe.gov/business/solicita.html] on or about May 7, 1997. If an offeror requires a diskette copy, a request should be forwarded via email to "mgabri@fetc.doe.gov," or via fax (304/285-4683), or via mail to the address noted above and attention to Mary S. Gabriele. All requests must identify the SCAP No. DE-SC21-97FT34197. The exact proposal due date will be identified in the SCAP. Offerors are encouraged to periodically check the FETC Homepage for any amendments that may result after issuance of the solicitation.

Issued: April 23, 1997.

**Randolph L. Kesling,**

*Contracting Officer, Acquisition and Assistance Division, Federal Energy Technology Center.*

[FR Doc. 97-11621 Filed 5-2-97; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Department of Energy, Los Alamos National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:

Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

**DATES:** Tuesday, May 13, 1997: 6:30 p.m.-9:30 p.m.; 7:00 p.m. to 7:30 p.m. (public comment session).

**ADDRESS:** Elks BPOE 460 Lodge, 1615 Old Pecos Trail, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann DuBois, Los Alamos National Laboratory Citizens' Advisory Board, 528 35th Street, Los Alamos, New Mexico 87544, (505) 665-5048.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*—Tuesday, May 13, 1997

6:30 p.m. Call to Order and Welcome

7:00 p.m. Public Comment

7:30 p.m. Old Business

8:15 p.m. New Business

9:30 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Ann DuBois, at (505) 665-5048. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Herman Le-Doux, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on April 28, 1997.

**Rachel M. Samuel,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 97-11618 Filed 5-2-97; 8:45 am]

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