

The Department selected a competitive auction as the method to sell the Mortgage Loans in accordance with the requirements of the Mortgage Sale Regulations (e.g., 24 CFR 290.30). This method of sale optimizes the Department's return on the sale of these Mortgage Loans, affords the greatest opportunity for all qualified bidders to bid on the Mortgage Loans, and provides the quickest and most efficient vehicle for the Department to dispose of the Mortgage Loans.

Freedom of Information Requests

The Department has approved a policy for responding to Freedom of Information Act requests for information on the Department's multifamily mortgage loan sales. The purpose of this policy is to clarify for the public and potential purchasers the types of sales information that will be disclosed in connection with the Department's multifamily mortgage sales program. The policy strikes a balance between the Department's policy of disclosing as much information as possible to the public and its interest in minimizing the harm premature release of this information will have upon bidders, and the harm that release of sensitive and confidential financial information would have on the effectiveness of HUD's loan sale programs, and thus, on the American taxpayer.

Given the foregoing, the Department's policy with respect to Freedom of Information Act requests is summarized as follows:

(i) The Department has determined that after the Award Date it will disclose the aggregate number of bidders and the aggregate proceeds the Department expects from the Sale, as well as the bid information materials that the Department provided to the bidders (provided they are not subject to a privacy or confidentiality exemption).

(ii) After all sales are closed the Department will release: (a) a list of all who received bid materials, (b) a list of all bidders, (c) a list of all winning bidders, and (d) the aggregate amount paid for each successful bid on multiple mortgage loans (whether bid as a pool or otherwise).

(iii) No earlier than one year after all of the sales are closed, the Department will disclose individual winning mortgage loan bid prices.

Scope of Notice

This notice applies to the Sale of Health Care Mortgage Notes, and does not establish the Department's policy for the sale of any other mortgage loans.

Dated: July 1, 1997.

Stephanie A. Smith,

General Deputy Assistant Secretary for Housing-Federal Housing Commissioner,
[FR Doc. 97-17673 Filed 7-1-97; 4:29 pm]

BILLING CODE 4210-27-P

INTER-AMERICAN FOUNDATION

Sunshine Act Meeting; Inter-American Foundation Board Meeting

TIME AND DATE: July 17, 1997; 11:30 a.m.-3:30 p.m.

PLACE: 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

STATUS: Open Session.

MATTERS TO BE CONSIDERED:

1. Approval of the Minutes of the October 28, 1996, Meeting of the Board of Directors
2. President's Report
3. Audit Committee Report
4. Report on the Foundation's Strategic Plan
5. Report on the Grassroots Development Framework.

CONTACT PERSON FOR MORE INFORMATION: Adolfo A. Franco, Secretary to the Board of Directors, (703) 841-3894.

Dated: July 2, 1997.

Adolfo A. Franco,

Sunshine Act Officer.
[FR Doc. 97-17689 Filed 7-1-97; 4:58 pm]

BILLING CODE 7025-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-330-1220-00]

Notice of Intent (NOI) to do an Environmental Assessment and Proposed King Range Plan Amendment for the King Range National Conservation Area

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Intent.

SUMMARY: This notice advises the public that the Bureau of Land Management (BLM) intends to write an Environmental Assessment which proposes to amend the existing King Range Management Program. The plan amendment will address the closure of 3.5 miles of the King Range beach from Telegraph Creek (Sec. 4, T.5S., R.1E.) to Gitchell Creek (Sec. 29, T.4S., R.1E.) to Off-Highway-Vehicle (OHV) use. The purpose of the closure is to protect natural and cultural resource values and prevent conflicts between vehicular and

non-vehicular recreation uses. Presently, the entire coastline from the Mouth of the Mattole River to Black Sands Beach is managed as an unroaded area, with the exception of private land inholder access at Spanish Flat and the Black Sands Beach vehicle corridor. It is BLM's intent that the entire west slope of the King Range be managed for non-motorized, primitive recreation activities.

COMMENT PERIOD: The BLM is requesting comments concerning this Notice of Intent. The comment period will be open until August 21, 1997. Public comments must be in writing and mailed to the below address.

SUPPLEMENTARY INFORMATION: The Environmental Assessment is being prepared in accordance with the requirements set forth in the Code of Federal Regulations (43 CFR 1610.5-5) to amend the King Range Management Program.

The Environmental Assessment will focus on the issues and concerns associated with OHV use within the beach corridor and the efforts of BLM to provide opportunities for both motorized and non-motorized user groups.

From the beginning of the King Range National Conservation Area (KRNCA) planning process in the early 1970s, conflicts occurred regarding off-highway vehicle (OHV) use of the beach corridor. During the initial scoping process, hikers and some conservation groups strongly favored closure to vehicle travel of the entire beach while OHV groups felt closures were unwarranted and discriminatory. The BLM's response in the 1974 management program was to zone the beach into mechanical and non-mechanical use areas.

Based on the above 1974 planning guidance, the 1988 Final EIS for Wilderness Recommendations for the King Range Wilderness Study Area, and the 1992 KRNCA Visitor Services Plan, BLM OHV management efforts in the Black Sands Beach to Gitchell Creek beach corridor have continually focused on trying to provide opportunities for both motorized and non-motorized use groups. However, efforts to minimize conflicts by providing public information, and zoning use areas for motorized & non-motorized activities have only met with limited success. Actions have also met with limited success in reducing illegal OHV access beyond Gitchell Creek into the closed area because of the difficulties of monitoring and enforcing a closure in a backcountry location lacking natural barriers to vehicle access. Non-motorized recreation use has also

increased over the past several years within this portion of the KRNCA.

It is BLM's intent to manage the west slope of the KRNCA, from the Mouth of the Mattole River to Black Sands Beach, as one of California's last primitive unroaded areas, with the absence of motorized vehicles.

FOR MORE INFORMATION CONTACT: Lynda J. Roush, Arcata Resource Area Manager, 1695 Heindon Road, Arcata, CA 95521, phone (707) 825-2300.

Lynda J. Roush,

Arcata Area Manager.

[FR Doc. 97-15805 Filed 7-3-97; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-069-1220-00]

Intent To Conduct Public Scoping Meetings

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: Notice is hereby given that the Bureau of Land Management (BLM) Needles Resource Area office is conducting a cooperative planning effort focused on Off-Highway Vehicle (OHV) and recreation use in the southeastern portion of Chemehuevi Valley in California. An activity level management plan will be developed to address the management options. Public scoping is initiated with publication of this notice and will continue until August 10, 1997. Public scoping workshops will be held to identify issues and concerns involving OHV use, other recreation activities, cultural resources and encourage and facilitate public participation in the planning process.

DATES: The public scoping workshops are scheduled as follows:

July 11, 1997, 7 p.m. at Needles Council Chambers, 1111 Bailey Ave., Needles, CA.

July 12, 1997, 10 a.m. at Friendship Hall, 148808 Havasu Lake Rd., Havasu Lake, CA.

ADDRESSES: Send your comments to the Bureau of Land Management, Needles Resource Area, Attn: Lesly Smith, 101 W. Spikes Rd., Needles, CA 92363.

FOR FURTHER INFORMATION CONTACT: Lesly Smith at (760) 326-7031.

SUPPLEMENTARY INFORMATION: The planning effort is a component of the Northern and Eastern Colorado Desert Coordinated Management Plan (NECO Plan). The Activity Level Plan will set

the standard for managing Off-Highway Vehicle (OHV) use within the planning area.

The planning effort will focus on OHV use in the southeastern Chemehuevi Valley, California. The 88,000± acre planning area will include public, state, private, and tribal lands. The northern boundary is defined by the Metropolitan Water District of Southern California powerline road and the Chemehuevi Mountains Wilderness boundary. The western boundary is defined by U.S. Highway 95. The southern boundary is defined by an unmaintained dirt road (East Mojave Heritage Trail) and the Whipple Mountain Wilderness boundary. The eastern boundary is the Colorado River and the Chemehuevi Indian Reservation. The planning area lies within San Bernardino County.

George R. Meckfessel,

Acting Area Manager.

[FR Doc. 97-17611 Filed 7-3-97; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

ACTION: Notice of Meeting.

SUMMARY: The U. S. Bureau of Land Management's Susanville Resource Advisory Council will meet Monday, August 4, 1997, at the BLM's Alturas Resource Area Office, 708 West 12th Street, Alturas, CA.

SUPPLEMENTARY INFORMATION: The meeting begins at 9 a.m. in the conference room of the BLM office. Members will depart for a brief rangelands field tour, then return to the office to review and comment on the BLM-California's Draft Environmental Impact Statement on Standards for Healthy Rangelands and Guidelines for Livestock Grazing. The council will also discuss a proposal to designate a Black Rock/High Rock National Conservation Area in parts of the Black Rock Desert and High Rock Canyon in northwestern Nevada. The meeting is open to the public, and public comments will be taken at 1 p.m. Depending on the number of persons wishing to speak, a time limit may be established.

FOR FURTHER INFORMATION: Contact Jeff Fontana, public affairs officer, (916) 257-5381.

Linda D. Hansen,

Area Manager.

[FR Doc. 97-17563 Filed 7-3-97; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-97-1220-00]

Exceptions to the BLM Nevada Statewide Occupancy Stay Limitations

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Carson City District, site specific exceptions to the BLM Nevada, Statewide Occupancy Stay Limitations.

SUMMARY: BLM Nevada Statewide Occupancy Stay Limitations published as FR Doc. 93-24399 apply with the following site specific rules and exceptions:

Camping or campfires are not permitted at:

Mt. Diablo Meridian, Nevada

Hangman's Bridge Launch Area, East Fork of the Carson River

T. 10 N., R. 20 E.,
Sec. 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Grimes Point/Hidden Cave, Archaeological Area

T. 18 N., R. 30 E.,
Sec. 15: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 20: S SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$,
Sec. 29: N $\frac{1}{2}$.

Steamboat ACEC

T. 18 N., R. 20 E.,
Sec. 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Sec. 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$,

Cold Springs Historic Site

T. 18 N., R. 37 E.,
Sec. 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 33: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Carson River, Carson City Urban Area

T. 15N., R. 20E.,
Sec. 11: SE $\frac{1}{4}$.
Sec. 14: E $\frac{1}{2}$.

Prison Hill Recreation Area

T.14N., R. 20E.,
Sec. 2: W $\frac{1}{2}$ Lot 2 of NW $\frac{1}{4}$,
Sec. 3: Lots 1 and 2 of NE $\frac{1}{4}$, Lots 1 and 2 of NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 4: E $\frac{1}{2}$ Lot 1 of NE $\frac{1}{4}$, E $\frac{1}{2}$ Lot 2 of NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
T. 15N., R. 20E.,
Sec. 21: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$,