

BURDEN BREAKDOWN—Continued

Citation 30 CFR 250 subpart A	Reporting requirement	Annual frequency	Average number per year	Burden per reqmnt.	Annual burden hours
12(f)	Request compensation for lease cancellation.	The OCSLA specifies this compensation. There have been no qualified lease cancellations in many years. Burden would be minimal			0
13(d)	Request extension of time period between operations.	On occasion	3 requests	3 hours	9
14(a)(2),(b), (c),(e),(f)	Apply for reinjection or subsurface storage of gas.	On occasion	10 applications	7.6 hours	76
15(a)	Identify with sign platforms, structures, etc., which have helicopter landing facilities.	On occasion	150 new or replacement signs.	2 hours	300
15(b)	Identify wells with paint or signs	On occasion	904 new wells	1 hour	904
16(a),(b),(c)	Request reimbursement for submitted G&G data & information.	The OCSLA specifies this reimbursement. MMS has received no reimbursement requests for post-lease G&G data & information in many years. Pre-lease reimbursement is covered in 30 CFR Part 251 (1010-0048). Burden would be minimal			0
19(a),(b)	Report accidents	On occasion	142 reports	7 hours	994
19(a)	Report spills of oil or other pollutants	Burden included in 1010-0091 for 30 CFR Part 254			0
21(c)	Request reimbursement for food, quarters, & transportation provided to MMS representatives.	The OCSLA specifies this reimbursement. MMS has received no reimbursement requests in many years. Burden would be minimal			0
22(b)	Submit information on the use of BAST, alternatives considered, & rationale.	On occasion	6 submissions	4.7 hours	28 (rounded)
23	Submit report when last well on lease ceases production.	On occasion	500 submissions .....	.5 hour	250
24	File appeal on orders or decisions	Exempt as defined in 5 CFR 1320.3(h)(9)			0
Total Reporting ...	.....	2,120 responses	.....	5,524.	2,904
20(c)	Retain records of crane inspection, testing, maintenance, and crane operator qualifications for 2 years.	Annual	484 recordkeepers	6 hours	
Total Record-keeping.	.....	.....	.....	.....	2,904

Estimated Annual Burden on Respondents: Reporting and recordkeeping burden of 8,428 hours; no reporting and recordkeeping cost burden for this collection of information.

Comments: In compliance with the Paperwork Reduction Act of 1995, Section 3506(c)(2)(A), each agency must provide notice and otherwise consult with members of the public and affected agencies concerning this collection of information. Comments are specifically solicited in order to: (a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility; (b) evaluate the accuracy of the burden estimates for the proposed collection of information; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques or other forms of information technology.

Submit your comments to the offices listed in the addresses section of this notice. OMB has up to 60 days to

approve or disapprove the information collection, but may respond after 30 days. Therefore, in order to assure maximum consideration, OMB should receive your comments within 30 days of publication of this notice.

Bureau Clearance Officer: Jo Ann Lauterbach (202) 208-7744.

Dated: July 3, 1997.

E. P. Danenberger,
Chief, Engineering and Operations Division.
[FR Doc. 97-19955 Filed 7-28-97; 8:45 am]
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DEPARTMENT OF THE INTERIOR

National Park Service

Boundary Revision; Golden Gate National Recreation Area

AGENCY: National Park Service, Interior.

ACTION: Notice of Boundary Revision, Golden Gate National Recreation Area.

SUMMARY: This notice announces a revision of the boundaries of Golden Gate National Recreation Area to include within the boundaries six unimproved parcels of land adjacent to

the southwest corner of the Presidio of San Francisco along Lobos Creek.

FOR FURTHER INFORMATION CONTACT: Sondra S. Humphries, Chief, Pacific Land Resources Program Center at (415) 427-1416.

SUPPLEMENTARY INFORMATION: Notice is hereby provided that the boundaries of Golden Gate National Recreation Area, established October 27, 1972, pursuant to Public Law 92-589, 86 Stat. 1299, as amended, are revised, effective as of the date of publication of this notice, to include all that certain property situated in the City and County of San Francisco, State of California, commonly referred to as Assessor's Parcels 1338-001, 1338-021, 1339-001, 1341-022, 1341-023, and 1341-024. The above parcels owned by four private parties aggregate approximately one acre and are identified as tracts 01-144, 01-145, 01-146 and 01-147 on Sheet 2 of 26, Segment Map 01, Drawing No. 641/80,046, dated April 2, 1997, and on file at the National Park Service, Pacific Land Resources Program Center, 600 Harrison Street, Suite 600, San Francisco, California 94107-1372.

Dated: April 29, 1997.

Patricia L. Neubacher,

Acting Regional Director, Pacific West Region.

[FR Doc. 97-19834 Filed 7-28-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 19, 1997. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by August 13, 1997.

Patrick Andrus,

Acting Keeper of the National Register.

ALASKA

Kenai Peninsula Borough-Census Area

Sunrise City Historic District, Address Restricted, Hope vicinity, 97000892.

ARIZONA

Pima County

Tucson Warehouse Historic District, Roughly bounded by 6th St., Fourth and Toole Aves., Tucson, 97000886.

COLORADO

Denver County

Joslin Dry Goods Company Building, 934 16th St., Denver, 97000893.

FLORIDA

Polk County

Davenport Historic District, Roughly bounded by Suwannee and Orange Aves., Palmento St., and West Blvd., Davenport, 97000894.

ILLINOIS

Sangamon County

Camp Butler National Cemetery (Civil War Era National Cemeteries MPS), 5063 Camp Butler Rd., Springfield, 97000891.

MISSISSIPPI

Calhoun County

New Liberty School, Jct. of Co. Rd. 428, and Co. Rd. 427, Vardaman vicinity, 97000895.

Jones County

Fishtrap Bluff Fishweir, Address Restricted, Ellisville vicinity, 97000896.

MISSOURI

Jackson County

Fidelity National Bank and Trust Company Building, The, 911 Walnut St., Kansas City, 97000908.

OREGON

Umatilla County

Arlington Hotel (Echo and The Meadows MPS), 131 W. Main St., Echo, 97000897.

Cunha, Joseph, Farmstead (Echo and The Meadows MPS), 33263 Oregon Trail Rd., Echo vicinity, 97000898.

Echo City Hall (Echo and The Meadows MPS), 20 S. Bonanza St., Echo, 97000899.

Echo Methodist Church (Echo and The Meadows MPS), 1 Bonanza St., Echo, 97000900.

Edwards, James, Building (Echo and The Meadows MPS), 320 Main St., Echo, 97000901.

Koontz, J.H., Building (Echo and The Meadows MPS), 141 N. Main St., Echo, 97000902.

Koontz, James H. and Cynthia, House (Echo and The Meadows MPS), 210 N. Dupont St., Echo, 97000903.

Liesegang, Edward C., Building (Echo and The Meadows MPS), 211 N. Main St., Echo, 97000904.

St. Peter's Roman Catholic Church (Echo and The Meadows MPS), Jct. of Marble St. and Leezer Ave., Echo vicinity, 97000905.

Umatilla Masonic Lodge Hall (Echo and The Meadows MPS), 200 S. Dupont St., Echo, 97000906.

Union County

Union Main Street Historic District, Along Main St., between Birch and Fulton Sts., Union, 97000907.

WISCONSIN

Bayfield County

Herbster Community Center, Lenawee Rd., S of jct. of Lenawee Rd. and WI 13, Herbster, 97000888.

Door County

Thorp, Freeman and Jesse, House and Cottages, 4135 Bluff Street, Fish Creek, 97000887.

Jefferson County

City of Waterloo Carousel, 500 Park Ave., Waterloo, 97000890.

Oneida County

Boesel, Ella M., Boathouse, 9282 Country Club Rd., Minocqua, 97000889.

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INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

Agency for International Development

Notice of Public Information Collection Requirements Submitted to OMB for Review

SUMMARY: U.S. Agency for International Development (USAID) is making efforts to reduce the paperwork burden. USAID invites the general public and other Federal agencies to take this opportunity to comment on the following continuing information collections, as required by the Paperwork Reduction Act of 1995. Comments are requested concerning: (1) Whether the continuing collections of information is necessary for the proper performance of the functions of the agency, including whether information shall have practical utility; (2) the accuracy of the burden estimates; (3) ways to enhance the quality, utility, and clarity of the information collected, and (4) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

Comments regarding this information collection are best assured of having their full effect if received within 60 days of this notification. Comments should be addressed to: Ms. Sue M. Parks, Bureau for Humanitarian Response, Office of American Schools and Hospitals Abroad (BHR/ASHA), Room 100, SA-8, 703-351-0232. Copies of submission may be obtained by calling 703-516-1864.

SUPPLEMENTARY INFORMATION:

OMB Number: OMB 0412-0011.

Form Number: AID 1010-2.

Title: Application for Assistance—American Schools and Hospitals Abroad.

Type of Submission: Renew.

Purpose: USAID finances grant assistance to U.S. founders or sponsors who apply for grant assistance from ASHA on behalf of their institutions overseas. ASHA is a competitive grants program. The office of ASHA is charged with judging which applicants may be eligible for consideration and receive what amounts of funding for what purposes. To aid in such determination, the Office of ASHA has established guidelines as the basis for deciding upon the eligibility of the applicants and the resolution on annual grant awards. These guidelines are published in the FR Doc. 79-36221.

Annual Reporting Burden:

Respondents: 85.