

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* January 19, 1997.

*Time:* 3:30 p.m.

*Place:* NIH, Rockledge 2, Room 4210, Telephone Conference.

*Contact Person:* Dr. Bruce Maurer, Scientific Review Administrator, 6701 Rockledge Drive, Room 4210, Bethesda, Maryland 20892, (301) 435-1225.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552(c)(4) and 552(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 92.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 23, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-2060 Filed 1-23-97; 3:51 pm]

BILLING CODE 4140-01-M

### Substance Abuse and Mental Health Services Administration (SAMHSA); Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in February.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual

contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* February 3, 1997.

*Place:* DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

*Closed:* February 3, 1997 9:00 a.m.-12:30 p.m.

*Contact:* Ferdinand Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9919 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: January 22, 1997.

Jeri Lipov,

*Committee Management Officer, SAMHSA.*

[FR Doc. 97-1986 Filed 1-27-97; 8:45 am]

BILLING CODE 4162-20-P

### DEPARTMENT OF THE INTERIOR

#### Western Water Policy Review Advisory Commission

#### Western Water Policy Review Advisory Commission Meeting

**AGENCY:** Department of the Interior.

**ACTION:** Notice of open meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Western Water Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, will hold a public Aquatic Ecology Symposium. The purpose of this meeting is for the Commission to receive scientific and Federal agency testimony regarding aquatic ecology issues.

**DATES:** Monday, February 17, 1997, 9:00 a.m.-5:00 p.m. Tuesday, February 18, 1997, 8:00 a.m.-5:00 p.m.

**ADDRESSES:** Tempe Mission Palms, 60 East Fifth Street, Tempe, Arizona. Copies of the agenda are available from

the Western Water Policy Review Office, D-5001; P.O. Box 25007; Denver, CO 80225-0007.

#### FOR FURTHER INFORMATION CONTACT:

The Commission Office at telephone 303-236-6211, FAX 303-236-4286, or email to rgunnarson@do.usbr.gov.

**SUPPLEMENTARY INFORMATION:** The symposium is being organized by the Center for Environmental Studies of Arizona State University. Room locations will be posted in the hotel lobby. The Commission will reserve some time, beginning at 3:00 p.m. on Tuesday, February 18, for Commission discussion or business if needed.

#### Public Participation

Seating for observers will be limited and reservations are strongly recommended. Seating may be reserved by contacting the Commission Office. Written statements may be provided in advance to the Western Water Policy Review Office, address cited under the **ADDRESSES** caption of this notice, or submitted directly at the meeting. Statements will be provided to the members prior to the meeting if received by no later than February 7, 1997. The Commission's schedule will not allow time for formal presentations by the public during the meeting.

Dated: January 17, 1997.

Larry Schulz,

*Administrative Officer.*

[FR Doc. 97-1950 Filed 1-27-97; 8:45 am]

BILLING CODE 4310-94-M

### Fish and Wildlife Service

#### Notice of Alaska Land Bank Agreements

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given, pursuant to 43 U.S.C. 1636, that as of December 31, 1996, agreements executed between the Fish and Wildlife Service and the following Native Corporations include all or part of those Corporation's lands in the Alaska Land Bank Program. Lands included in the land bank agreements are: 98.2 percent of the lands conveyed to Alaska Peninsula Corporation; 100 percent of the lands conveyed to Bay View Incorporated; 99.7 percent of the lands conveyed to Becharof Corporation; 99.2 percent of the lands conveyed to Gana'Yoo, Limited; and 100 percent of the lands conveyed to Manokotak Natives Limited.

#### FOR FURTHER INFORMATION CONTACT:

Sharon N. Janis, Chief, Division of

Realty, Fish and Wildlife Service, 1011 East Tudor Road, Anchorage, Alaska 99503, (907) 786-3498.

Robyn Thorson,

*Acting Regional Director.*

[FR Doc. 97-2002 Filed 1-27-97; 8:45 am]

BILLING CODE 4310-55-M

**Notice of public meeting and extended public review period on the Draft Environmental Assessment and Land Protection Plan for the Proposed Establishment of Clarks River National Wildlife Refuge, Marshall, McCracken, and Graves Counties, Kentucky**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meeting and extended public review period for the proposed establishment of Clarks River National Wildlife Refuge.

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service, Southeast Region, will hold a public meeting to answer questions and hear comments concerning its proposal to establish a new national wildlife refuge along the floodplain of the East Fork of the Clarks River in Marshall, McCracken, and Graves Counties, Kentucky. This notice also announces the Service's extension of the public review and comment period on the refuge proposal to March 14, 1997.

**DATES:** The Service will hold a public meeting at 7:00 p.m. on February 20, 1997, at Benton Middle School, 906 Joe Creason Drive, Benton, Kentucky. The public review and comment period on the draft environmental assessment and land protection plan has also been extended to March 14, 1997.

Written comments must be received no later than March 14, 1997, at the address below in order to be considered for preparation of the final environmental assessment.

**ADDRESSES:** Comments and requests for copies of the draft environmental assessment and for further information on the project should be addressed to Mr. Charles R. Danner, Team Leader, Planning and Support Team, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, Georgia 30345.

**SUPPLEMENTARY INFORMATION:** The purpose of the proposed refuge is to protect, enhance, and manage approximately 18,000 acres of wetlands, bottomland hardwoods, and associated buffer areas along the East Fork of the Clarks River for the benefit of migratory and resident waterfowl, neotropical migratory birds, resident wildlife, and

other species dependent on the river habitats of the area. A Draft Environmental Assessment and Land Protection Plan for the proposed refuge has been developed by Service biologists in coordination with the Kentucky Department of Wildlife and Fisheries and local county officials. The assessment evaluates three alternative actions and their potential impacts on the environment. The public is invited to attend the February 20 public meeting to ask questions and offer comments on the refuge proposal. Written comments are also welcomed and should be sent to Mr. Danner at the address noted above.

Dated: January 21, 1997.

C. Monty Halcomb,

*Acting Regional Director.*

[FR Doc. 97-1999 Filed 1-27-97; 8:45 am]

BILLING CODE 4310-55-M

**Silvio Conte National Fish and Wildlife Refuge Advisory Committee Meeting**

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of The Federal Advisory Committee Act, this notice announces a meeting of the Silvio O. Conte National Fish and Wildlife Refuge Advisory Committee established under the authority of The Silvio O. Conte National Fish and Wildlife Refuge Act.

**DATES:** The Silvio O. Conte National Fish and Wildlife Refuge Advisory Committee will meet from 10:00 a.m. to 2:00 p.m., Wed. March 19, 1997.

**ADDRESSES:** The meeting will be held in the auditorium of the Regional Office of the U.S. Fish and Wildlife Service, Hadley, MA.

Summary minutes of the meeting will be maintained in the office of the Coordinator for the Silvio O. Conte National Fish and Wildlife Refuge Advisory Committee at 38 Avenue A, Turners Falls, MA 01376.

**FOR FURTHER INFORMATION CONTACT:** Committee Coordinator Lawrence Bandolin at 413-863-0209, FAX 413-863-3070.

**SUPPLEMENTARY INFORMATION:** Committee members will be updated on refuge activities and be presented with the Challenge Cost Share grant proposals. There will also be a discussion on new appointees and the continuing rule of the Committee.

The meetings are open to the public. Interested persons may make oral statements to the Committee or may file written statements for consideration.

Summary minutes of the meeting will be available for public inspection during regular business hours (8:30-4:30 p.m.) Monday through Friday within 30 days following the meeting at the committee coordinator's office listed above. Personal copies may be purchased for the cost of duplication.

Dated: January 15, 1997.

Ronald Lambertson,

*Regional Director, Region 5, Hadley, Massachusetts.*

[FR Doc. 97-1952 Filed 1-27-97; 8:45 am]

BILLING CODE 4310-55-M

**Bureau of Land Management**

[ES-930-07-1320-020241A]

**Amendment to the List of Affected States Under Federal Coalbed Methane Recovery Regulations**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Removal of Illinois from the list of Affected States.

**SUMMARY:** The Energy Policy Act of 1992 (the Act) (Pub.L. 102-486) requires that the Secretary of the Interior (Secretary) administer a Federal program to regulate coalbed methane development in states where coalbed methane development has been impeded by disputes or uncertainty over ownership of coalbed methane gas. As required by the Act, the Department of the Interior, with the participation of the Department of Energy, developed a List of Affected States to which this program would apply (58 FR 21589, April 22, 1993). The List of Affected States is currently comprised of the States of Illinois, Kentucky, and Tennessee.

The legislative body of the State of Illinois, in the form of resolution passed on January 24, 1996, petitioned the Secretary of the Interior for removal from the List of Affected States. The resolution stated that the General Assembly of the State of Illinois petitions the Secretary of the Interior to delete Illinois from the list of Affected States for the purposes of section 1339 of the Energy Policy Act of 1992. Section 1339 of the Act provides three mechanisms by which a state may be removed from the List of Affected States:

1. A state may pass a law or resolution requesting removal;
2. The governor of a state may petition for removal, but only after giving the legislature