information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue SW., Room 5624. Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the PaperworkReduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: August 6, 1997. Gloria Parker, Deputy, Office of the Chief Information Officer.

## **Office of Elementary and Secondary** Education

*Type of Review:* Reinstatement. Title: Application for Grants Under the Magnet Schools Assistance Program (MSAP).

Frequency: Triennially.

Affected Public: State. Local or Tribal Gov't, SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden: Responses: 180. Burden Hours: 4,500.

Abstract: The application is used by local educational agencies to apply under the magnet schools program. The Department uses this information to make grant awards.

# **Office of Special Education and Rehabilitative Services**

*Type of Review:* Reinstatement. Title: Annual Client Assistance

Program (CAP) Report. Frequency: Annually.

Affected Public: State, local or Tribal Gov't, SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden: Responses: 57. Burden Hours: 342.

Abstract: Form RSA-227 is used to analyze and evaluate the Client Assistance Program (CAP) administered by designated **ČAP** agencies. These agencies provide services to clients and client applicants of programs, projects, and community rehabilitation programs authorized by the Rehabilitation Act of 1973, as amended. Data also are reported on information and referral services to any individual with a disability.

### **Office of Postsecondary Education**

Title: Applications for the Programs to Encourage Minority Students to Become Teachers.

Frequency: Annually.

Affected Public: Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden: Responses: 150. Burden Hours: 4,800.

Abstract: This application is essential to conducting the competition for new awards in fiscal year 1998 for eligible institutions of higher education and state and local educational agencies for the Programs to Encourage Minority Students to Become Teachers.

[FR Doc. 97-21189 Filed 8-11-97; 8:45 am] BILLING CODE 4000-01-P

# DEPARTMENT OF ENERGY

# **Environmental Management Site-**Specific Advisory Board, Kirtland Area Office (Sandia); Meeting

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory **Committee meeting: Environmental** Management Site-Specific Advisory Board, Kirtland Area Office (Sandia). DATES: Wednesday, August 20, 1997: 6:30 p.m.-9:30 p.m. (Mountain Daylight Time).

ADDRESSES: Wyndam Hotel Albuquerque, 2910 Yale Boulevard, SE, Albuquerque, New Mexico.

FOR FURTHER INFORMATION CONTACT: Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, PO Box 5400, Albuquerque, NM 87185 (505) 845-4094.

#### SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda:

- 6:30 p.m.—Public Comments
- 6:40 p.m.—Approval of Agenda;
- Approval of 7/16/97 Minutes
- 6:45 p.m.—Chair's Report—Jesse D. Dompreh
- 6:50 p.m.—Environmental Restoration/ Waste Management Quarterly Meeting
- 7:35 p.m.—Budget and Planning **Committee Report**
- 7:45 p.m.—Break
- 7:50 p.m.—Accelerating Cleanup: Focus on 2006 Presentation
- 8:05 p.m.—Accelerating Cleanup: Focus on 2006 Recommendations by Issues Committee
- 8:25 p.m.—Issues Committee Recommendation on "No Further Action" Requests
- 8:35 p.m.—Procedures for Action Request Form
- 8:50 p.m.—Staff Report
- 8:55 p.m.—Membership and
- Nominating Committee Report
- 9:05 p.m.—New/Other Business
- 9:10 p.m.—Public Comment Period 9:15 p.m.—Agenda Items for 9/17/97 Meeting
- 9:20 p.m.—Agenda Items for 8/26/97 **Executive Committee Meeting**

9:25 p.m.—Announcement of Next Meeting/Adjourn

A final agenda will be available at the meeting Wednesday, August 20, 1997.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy, Kirtland Area Office, PO Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on August 6, 1997.

### **Rachel Samuel**,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-21264 Filed 8-11-97; 8:45 am] BILLING CODE 6450-01-P

# DEPARTMENT OF ENERGY

## **Environmental Management Site-**Specific Advisory Board, Department of Energy, Los Alamos National Laboratory; Meeting

AGENCY: Department of Energy. ACTION: Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

DATES: Tuesday, August 12, 1997: 6:30 p.m.-9:30 p.m.; 7 p.m. to 7:30 p.m. (public comment session).

ADDRESSES: Rio Grande Treatment Center Community Room, Highway 518 at Mile Marker 33, approximately 2.5 miles North of Mora, in Cleveland, New Mexico (for directions, call 505-387-2261).

FOR FURTHER INFORMATION CONTACT: Ms. Ann DuBois. Los Alamos National Laboratory Citizens' Advisory Board, 528 35th Street, Los Alamos, New Mexico 87544, (505) 665-5048.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: Tuesday, August 12, 1997.

6:30 p.m.-Call to Order and Welcome 7:00 p.m.—Public Comment

7:30 p.m.-Old Business

8:15 p.m.—New Business 9:30 p.m.—Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Ann DuBois, at (505) 665-5048. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The **Designated Federal Official is** empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Herman Le-Doux, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on August 6, 1997.

#### Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-21265 Filed 8-11-97; 8:45 am] BILLING CODE 6450-01-P

#### DEPARTMENT OF ENERGY

**Environmental Management Site-**Specific Advisory Board, Hanford Site; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford Site.

DATES: Thursday, September 4, 1997: 9 a.m.-4:30 p.m.: Friday, September 5, 1997: 8:30 a.m.-4 p.m.

**ADDRESSES:** Tower Inn, 1515 George Washington Way, Richland, Washington.

FOR FURTHER INFORMATION CONTACT: Gail McClure, Public Involvement Program Manager, Department of Energy Richland Operations Office, PO Box 550 (A7-75), Richland, WA, 99352; Ph: (509) 373-5647; Fax: (509) 376-1563.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: The Hanford Advisory Board will receive information on and discuss issues related to: Environmental Management's 2006 (Accelerated Cleanup) Plan, the FY 1998 and 1999 Budget, the Tank Waste **Remediation Program including** Privatization, Project Hanford Management Contract, and Spent Nuclear Fuel.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gail McClure's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Gail McClure, **Department of Energy Richland** Operations Office, PO Box 550,