

public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

A copy of the agenda and roster of Council members may be obtained from: Mrs. Joann M. Exline, CSAT, National Advisory Council, Rockwall II Building, Suite 619, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-4946.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Center for Substance Abuse Treatment National Advisory Council.

*Meeting Date:* September 11, 1997, 8:45 a.m.-5:00 p.m.; September 12, 1997, 9:00 a.m.-1:30 a.m.

*Place:* Holiday Inn/Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Open:* September 11, 1997, 11:00 a.m.-5:00 p.m.; September 12, 1997, 9:00 a.m.-1:30 a.m.

*Closed:* September 11, 1997-8:45 a.m.-11:00 a.m.

*Contact:* Marjorie M. Cashion, Executive Secretary, Telephone: (301) 443-8923, and FAX: (301) 480-6077.

The SAMHSA National Advisory Council teleconference meeting will have an open portion and will include a roll call, general announcements and a discussion of the minutes of four previous meetings of the SAMHSA Council. The four meetings were held in Washington, D.C. on May 29, June 23, July 10, and July 29, 1997. Attendance by the public will be limited to space available. Public comments are welcome during the open session. Please communicate with the individual listed as Contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

The meeting will also include the review, discussion and evaluation of individual contract proposals. Therefore, a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c) (3) (4) and (6) and 5 U.S.C. App. 2, § 10(d).

A summary of the agenda and a roster of Council members may be obtained from: Ms. Susan E. Day, Program Assistant, SAMHSA National Advisory Council, 5600 Fishers Lane, Room 12C-15, Rockville, Maryland 20857. Telephone: (301) 443-4640.

*Committee Name:* SAMHSA National Advisory Council.

*Meeting Date:* September 25, 1997.

*Place:* Substance Abuse and Mental Health Services Administration, Parklawn Building,

Conference Room 12-94, 5600 Fishers Lane, Rockville, Maryland 20857.

*Open:* September 25, 1997, 2:00 p.m.-2:45 p.m.

*Closed:* September 25, 1997, 2:45 p.m.-3:30 p.m.

*Contact:* Toian Vaughn, Executive Secretary, Room 12C-15, Parklawn Building, Telephone: (301) 443-4640 and FAX: (301) 443-1450.

Dated: August 21, 1997.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 97-22621 Filed 8-22-97; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4263-N-11]

**Proposed Collection: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: October 27, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Housing, Department of Housing and Urban Development, 451-7th Street, SW., Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Ivy Jackson, Telephone number (202) 708-4560 (this is not a toll-free number) for copies of the proposed forms and other available documents.

For hearing- and speech-impaired persons, this number may be accessed via TTY (text telephone) by calling the

Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Section 6 Model Disclosure Statements.

*OMB Control Number, if applicable:* 2502-0458.

*Description of the need for the information and proposed use:* The initial disclosure statement discloses to consumers about the probability of whether their loan will be sold. The transfer disclosure is given when the loan servicing is sold and/or transferred to another entity and provides important information concerning the transfer, such as, the name and address of the new servicer and who to contact if questions are raised.

*Agency form numbers, if applicable:* Not applicable.

*Members of affected public:* Lenders who originate loans and/or who service loans.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

**SECTION 6.—SERVICING DISCLOSURES**

Information collection	Number of respondents	Responses per respondent	Total annual responses	Hour per response	Total hours	Regulatory references
Initial Disclosure .....	20,000	212	4,240,000	.033	139,920	3500.21
Transfer Disclosure .....	20,000	2,250	45,000,000	.033	1,485,000	3500.21

SECTION 6.—SERVICING DISCLOSURES—Continued

Information collection	Number of respondents	Responses per respondent	Total annual responses	Hour per response	Total hours	Regulatory references
Total annual burden .....	* 20,000	2,462	49,240,000	.033	1,624,920	.....

\* Same 20,000 lenders give both disclosures, not additional.

*Status of the proposed information collection:* Extension of a previously approved collection.

**Authority:** 44 U.S.C. 3506; 42 U.S.C. 3535(d).

Dated: August 20, 1997.

**Nicolas P. Retsinas,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 97-22607 Filed 8-25-97; 8:45 am]

BILLING CODE 4210-27-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-069-1220-00]

**Intent To Conduct Public Scoping Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of additional public meeting and extension of public comment period.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) Needles Resource Area office is conducting a cooperative planning effort focused on Off-Highway Vehicle (OHV) and recreation use in the southeastern portion of Chemehuevi Valley in California. An activity level management plan will be developed to address the management options. Due to increased public participation at the public meetings held on July 11 and July 12, 1997 an additional public scoping meeting has been initiated with publication of this notice along with comments from the public being accepted through September 10, 1997. The public scoping meeting will identify additional issues and concerns involving OHV use, other recreation activities, cultural resources and encourage public participation in the planning process.

**DATES:** The public scoping meeting is scheduled as follows: August 30, 1997, 9 a.m. at Friendship Hall, 148808 Havasu Lake Rd., Havasu Lake, CA.

**ADDRESSES:** Send your comments to the Bureau of Land Management, Needles Resource Area, Attn: Lesly Smith, 101 W. Spikes Rd., Needles, CA 92363.

**FOR FURTHER INFORMATION CONTACT:** Lesly Smith at (760) 326-7031.

**SUPPLEMENTARY INFORMATION:** The planning effort is a component of the Northern and Eastern Colorado Desert Coordinated Management Plan (NECO Plan). The Activity Level Plan will set the standard for managing OHV use within the planning area.

The planning effort will focus on Off-Highway Vehicle (OHV) use in the southeastern Chemehuevi Valley, California. The 94,000± acre planning area will include public, state, private, and tribal lands. The northern boundary is defined by Metropolitan Water District of Southern California powerline road and the Chemehuevi Mountains Wilderness boundary. The western boundary is defined by US Highway 95. The southern boundary is defined by an unmaintained dirt road (East Mojave Heritage Trail) and the Whipple Mountain Wilderness boundary. The eastern boundary is the Colorado River and the Chemehuevi Indian Reservation. The whole planning area lies within San Bernardino County.

**George R. Meckfessel,**

*Acting Area Manager.*

[FR Doc. 97-22641 Filed 8-25-97; 8:45 am]

BILLING CODE 4310-40-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-930-1430-01; CACA 7622 et al.]

**Public Land Order No. 7278; Revocation of Secretarial Orders Dated June 6, 1922 and May 13, 1927, Executive Orders Dated August 11, 1913 and July 24, 1917, and Public Land Order No. 3890; California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes: (1) In its entirety, a Secretarial Order dated June 6, 1922, as it affects 36.51 acres of public lands withdrawn for Power Site Classification No. 42; (2) in its entirety, an Executive Order dated August 11, 1913, as it affects 155.09 acres of public lands withdrawn for Power Site Reserve No. 394; (3) in part, a Secretarial Order,

dated May 13, 1927, insofar as it affects 40 acres of public lands withdrawn for Power Site Classification No. 179; (4) in its entirety, an Executive Order dated July 24, 1917, as it affects 20 acres of public lands withdrawn for Power Site Reserve No. 577; and (5) in part, Public Land Order No. 3890, insofar as it affects 1,170.11 acres of public lands withdrawn for Power Site Classification No. 446. The lands are no longer needed for these purposes, and the revocations are necessary to permit disposal of some of the lands through five pending land exchanges under Section 206 of the Federal Land Policy and Management Act of 1976. Of the 1,424.71 acres being revoked, 446.71 acres are temporarily closed to surface entry and mining by the pending land exchanges. This order will open 326 acres to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. The remaining 649 acres have been conveyed out of Federal ownership. The Federal lands have been and will remain open to mining and mineral leasing, unless closed by existing withdrawals or other segregations of record. The Federal Energy Regulatory Commission has concurred with these revocations.

**EFFECTIVE DATE:** August 26, 1997.

**FOR FURTHER INFORMATION CONTACT:** Duane Marti, BLM California State Office (CA-931.4), 2135 Butano Drive, Sacramento, California 95825; 916-978-4675.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1 (a). The Secretarial Order dated June 6, 1922, which established Power Site Classification No. 42 (CACA 7622), is hereby revoked in its entirety:

**Mount Diablo Meridian**

T. 48 N., R. 4 W.,  
Sec. 18, lot 2.

The area described contains 36.51 acres in Siskiyou County.

(b). The Executive Order dated August 11, 1913, which established Power Site Reserve No. 394 (CACA 7937), is hereby revoked in its entirety: