

Some goals of the FMP are to identify fire management strategies to achieve desired resource conditions, and reduce the potential for catastrophic wildfires through the management of fuels, while reducing overall wildland fire management costs.

The public is invited to participate in the identification of issues related to the management of fire in the Salt Lake District. Anticipated issues for the plan amendment are:

- Protection of human life.
- Protection of property.
- Protection of natural/cultural resources.
- Safe re-introduction of fire into natural ecosystems.
- Reducing the cost of fire suppression.
- Integration of fire and resource management strategies.
- Air Quality.
- Recreation.
- Watershed management.
- Livestock grazing.
- Visual resources.
- Wildlife habitat.

An EA will be prepared to analyze the impacts of this proposal and alternatives. Public participation is being sought at this initial stage in the planning process to ensure the amendment addresses all issues, problems and concerns from those interested in the management of lands within the Salt Lake District.

Dated: September 30, 1997.

Douglas M. Koza,

Acting State Director, Utah.

[FR Doc. 97-26498 Filed 10-6-97; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-070-1320-00;]

Notice of Intent to Amend Farmington District Resources Management Plan; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management (BLM), Farmington District, is preparing a Resource Management Plan Amendment and an Environmental Assessment (EA) for BLM-managed minerals in San Juan County, New Mexico. The Code of Federal Regulations, Title 43, Subpart 1600 (43 CFR 1600) will be followed in the preparation of this plan amendment. The public is invited to participate in

this land use plan amendment effort. Written comments or suggested additional issues will be accepted through November 14, 1997. The BLM will hold a public scoping meeting at which time oral comments and suggestions will be accepted. This notice is to solicit coal resource information and indications of other interest and needs pursuant to 43 CFR 3420.1-2 and 3500, for inclusion in the Farmington Resources Management Plan (RMP). The public and all local, and state governments are encouraged to participate.

DATES: Comments relating to the identification of additional issues, and responses to this call for coal resource information will be accepted through November 14, 1997.

ADDRESSES: Comments and requests to be included on the mailing list should be sent to Bureau of Land Management, 1235 La Plata Highway, Suite A, Farmington, New Mexico 87401. Proprietary data should be identified as such to ensure confidentiality.

FOR FURTHER INFORMATION CONTACT: Charlie Beecham, Farmington District BLM, (505) 599-6370.

SUPPLEMENTARY INFORMATION: The proposed Farmington RMP amendment is to allow coal leasing and development for the Federal coal lease application located in:

New Mexico Principal Meridian

T. 30 N., R. 14 W.

Secs. 17-20, inclusive;

Secs. 29-30, inclusive;

Sec. 31, lots 1, 2, 3, and 4, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$.

The proposed lease contains 4,483.88 acres, more or less, in San Juan County, New Mexico.

The proposed mining method for the applied for lands is an underground longwall operation.

This planning issue is presented for public hearing and is subject to change based upon such public hearing. Comments should be received by CLOSE OF BUSINESS November 14, 1997. The planning team will seek public involvement throughout the planning amendment process. A formal public hearing/open house will be held to provide the public an opportunity to participate in this Amendment effort.

Notice is hereby given that the public hearing will start at 6:00 p.m. and is scheduled for October 21, 1997, at the Farmington City Council Chambers at 800 Municipal Drive, Farmington, New Mexico.

Complete records of all phases of the planning process will be available for public review and comment at the Bureau of Land Management,

Farmington District Office, 1235 La Plata Highway, Suite A, Farmington, New Mexico.

The final RMP amendment documents will be available upon request.

Dated: October 1, 1997.

John Phillips,

Acting District Manager.

[FR Doc. 97-26492 Filed 10-6-97; 8:45 am]

BILLING CODE 4310-FB-M

DEPARTMENT OF INTERIOR

National Park Service

Notice of Intent to Issue a Concession Contract at Grand Teton National Park

AGENCY: National Park Service, Department of Interior.

ACTION: Public notice.

SUMMARY: Public Notice is hereby given that the National Park Service proposes to award a concession contract authorizing the continued operation of a rustic dude ranch located within the Triangle X area of Grand Teton National Park, Wyoming for a period of ten (10) years from January 1, 1998 through December 31, 2007.

EFFECTIVE DATE: On or before October 17, 1997, a notice will be published in the Commerce Business Daily. The official release date of the Prospectus shall be the date of publication in the Commerce Business Daily. Anyone interested in making an offer for the new contract must do so within 90 days of the date of publication of the Commerce Business Daily announcement.

ADDRESS: Interested parties should contact the Concessions Division, Grand Teton National Park, P.O. Box 170, Moose, Wyoming 83012, to obtain a copy of the Prospectus describing the requirements of the proposed contract.

SUPPLEMENTARY INFORMATION: The contract will be for a period of ten (10) years from January 1, 1998 through December 31, 2007. This ten (10) year term is conditioned upon the Concessioner's completion of a Building and Improvement Program which requires the construction of guest cabins and employee housing. In the event the Concessioner fails to complete this program to the satisfaction of the Secretary of Interior within four (4) years following the execution of the contract, the contract term shall be for the term of five (5) years from January 1, 1998 to December 31, 2002.

Compliance

Prior to any construction, compliance with Section 106 of the National Historic Preservation Act must be completed by the National Park Service.

The current concessioner has performed its obligations to the satisfaction of the Secretary of Interior under the existing contract which expires on December 31, 1998. Pursuant to the provisions of Section 5 of the Act of October 9, 1965 (16 U.S.C. 20d), the current concessioner is entitled to a right of preference in the award of a new contract provided the concessioner submits a responsive offer (an offer received within the response period which meets the terms and conditions of the prospectus). If the best offer is submitted by a party other than the current concessioner, the current concessioner will be afforded the opportunity to match the best offer. If the current concessioner agrees to match the best offer, the contract must be awarded to the current concessioner. If the current concessioner does not submit a responsive offer, the right of preference in renewal shall be considered to have been waived, and the contract will be awarded to the party which has submitted the best responsive offer. The Secretary of Interior will consider and evaluate only those offers received within the ninety (90) day response period. Any offer, including that of the current concessioner, must be received by the Superintendent, Grand Teton National Park, P.O. Box 170, Moose, Wyoming 83012 no later than ninety (90) days from the day this notice is published.

Dated: September 25, 1997.

Ronald E. Everhart,

Deputy Regional Director.

[FR Doc. 97-26518 Filed 10-6-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 27, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written

comments should be submitted by October 22, 1997.

Carol D. Shull,

Keeper of the National Register.

Arizona**Coconino County**

Lee's Ferry and Lonely Dell Ranch, Confluence of Colorado and Paria Rs., near Utah and Arizona border, Marble Canyon vicinity, 97001234.

California**Los Angeles County**

Sovereign Hotel, 205 Washington Ave., Santa Monica, 97001236.

Colorado**Denver County**

Mosque of the El Jebel Shrine, 1770 Sherman St., Denver, 97001235.

Kentucky**Adair County**

Giles, Janice Holt and Henry, Log House, 302 Spout Springs Rd., Knifley vicinity, 97001237.

Caldwell County

Knott House, 302 Nichols St., Princeton, 97001238.

Massachusetts**Suffolk County**

Dorchester Temple Baptist Church, 670 Washington St., Boston, 97001239.

Ohio**Franklin County**

Glen Echo Historic District, Roughly bounded by Glen Echo Ravine, Big Four RR tracks, Indianola Ave., and Hudson St., Columbus, 97001241.

Lucas County

Commodore Perry Hotel, 505 Jefferson Ave., Toledo, 97001240.

Pennsylvania**Chester County**

Paoli Battlefield Site and Parade Grounds, Roughly bounded by Warren, and Monument Aves., and Sugartown Rd., Malvern, 97001248.

Clearfield County

Dubois Historic District, Roughly along N. and S. Brady Sts., and E. and W. Long Aves., Du Bois, 97001254.

Fayette County

Dawson Historic District, Roughly bounded by Howell St., Middle Alley, Youghiogheny R, River Rd., and Spring, and Locust Alleys, Dawson, 97001252.

Karolcik Building, 115-117 S. Liberty St., Perryopolis, 97001246.

Providence Quaker Cemetery and Chapel, Jct. of PA 4038 and PA 4036 W, Perry, 97001243.

St. Nicholas Byzantine Catholic Church, 504 S. Liberty St., Perryopolis, 97001247.

Star Junction Historic District (Bituminous Coal and Coke Resources of Pennsylvania MPS), Roughly the jct. of PA 51 and PA 4036, including Post Office Rd., Church St., PA 532, and Old Ridge Rd., Perry, 97001244.

Youghiogheny Bank of Pennsylvania, S. Liberty St., S of Washington Diamond, Perryopolis, 97001245.

Lackawanna County

Cassese, Joseph, House (Anthracite-Related Resources of Northeastern Pennsylvania MPS), 1000 Clay Ave., Scranton, 97001258.

Lackawanna County Courthouse and John Mitchell Monument (Anthracite-Related Resources of Northeastern Pennsylvania MPS), Bounded by Washington Ave., Linden St., Adams Ave., and Spruce St., Scranton, 97001257.

Masonic Temple and Scottish Rite Cathedral, 416-420 N. Washington Ave., Scranton, 97001259

Montgomery County

Hanging Rock, 1144 S. Gulph Rd., Upper Marion Township, 97001251.

Venango County

Emlenton Historic District (Oil Industry Resources in Western Pennsylvania MPS), Roughly bounded by Allegheny R., the borough limits, Kerr Ave., Hickory, and Center Sts., Emlenton, 97001256.

Oil City Downtown Commercial Historic District (Oil Industry of Western Pennsylvania MPS), Generally along Seneca, Center, Elm, Sycamore, Duncomb, and Main Sts., Oil City, 97001250.

Oil City South Side Historic District (Oil Industry in Western Pennsylvania MPS). Roughly bounded by Allegheny R., Wilson Ave., Lee's Ln., W. Third, and W. Fifth Sts., and Reservoir St., Oil City, 97001249.

York County

Fissel's School, Jct. of Fissel's Church Rd, and Country Club Rd., Shrewsbury Township, 97001253.

Quay, Rev. Anderson B., House, 22 N. Baltimore St., Dillsburg, 97001255.

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