

**RETENTION AND DISPOSAL:**

Retained in office files until superseded, no longer needed, separation or reassignment of individual on permanent change of assignment (PCA) or permanent change of station (PCS). On intercommand reassignment PCA or PCS the file is given to individual or destroyed. On intracommand reassignment PCA or PCS the file is given to individual, forwarded to gaining commander, or destroyed. Records are destroyed by tearing into pieces, shredding, pulping, macerating or burning.

**SYSTEM MANAGER(S) AND ADDRESS:**

Deputy Chief of Staff/Personnel,  
Headquarters, U.S. Air Force,  
Washington, DC 20330-5060.

**NOTIFICATION PROCEDURES:**

Individuals seeking to determine whether this system of records contains information on them should address inquiries to or visit the system manager or to agency officials at location of assignment. Official mailing addresses are published as an appendix to the Air Force's compilation of record systems notices.

**RECORD ACCESS PROCEDURES:**

Individuals seeking to access records about themselves contained in this system should address requests to the system manager or to agency officials at location of assignment. Official mailing addresses are published as an appendix to the Air Force's compilation of record systems notices.

**CONTESTING RECORD PROCEDURES:**

The Air Force rules for accessing records, and for contesting contents and appealing initial agency determinations are published in Air Force Instruction 37-132; 32 CFR part 806b; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Information obtained from the individual concerned, financial institutions, educational institution employees, medical institutions, police and investigating officers, bureau of motor vehicles, witnesses, reports prepared on behalf of the agency, standard Air Force forms, personnel management actions, extracts from the Personnel Data System (PDS) and records of personal actions submitted to or originated within the organization.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 97-27317 Filed 10-15-97; 8:45 am]

BILLING CODE 5000-04-P

**DELAWARE RIVER BASIN COMMISSION****Notice of Commission Meeting and Public Hearings**

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, October 22, 1997. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 7 p.m. in the Goddard Conference Room of the Commission's offices at 25 State Police Drive, West Trenton, New Jersey.

In addition to the subjects listed which are scheduled for public hearing at the business meeting, the Commission will also address the following: Minutes of the September 24, 1997 business meeting; announcements; General Counsel's Report; report on Basin hydrologic conditions; consideration of Jefferson Township Sewer Authority Docket No. D-97-6 CP; a resolution to establish a Monitoring Advisory Committee; a status report on proposed amendments to the Commission's Ground Water Protected Area Regulations for Southeastern Pennsylvania and public dialogue.

The subjects of the hearing will be as follows:

*Current Expense and Capital Budgets.* A proposed current expense budget for the fiscal year beginning July 1, 1998, in the aggregate amount of \$3,737,000 and a capital budget reflecting revenues of \$2,302,500 and expenditures of \$2,155,500. Copies of the current expense and capital budgets are available from the Commission on request by contacting Richard C. Gore at (609) 883-9500 ext. 201.

*A Proposal to Adopt the 1998 Water Resources Program.* A proposal that the 1996-1997 Water Resources Program and the activities, programs, initiatives, concerns, projections and proposals identified and set forth therein be extended and adopted as the 1998 Water Resources Program and that a staff report of progress during 1997 in completing elements of the program and policies in the 1996-1997 Water Resources Program be made a part thereof, in accordance with the requirements of Section 13.2 of the Delaware River Basin Compact.

**Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact**

1. *Town of Milto D-83-22 CP RENEWAL* 2. An application for the renewal of a ground water withdrawal project to supply up to 10 million

gallons (mg)/30 days of water to the applicant's distribution system from Well Nos. 2, 3, 4 and 5. Commission approval on August 12, 1992 was limited to five years. The applicant requests that the total withdrawal from all wells remain limited to 10 mg/30 days. The project is located in the Town of Milton, Sussex County, Delaware.

2. *New Jersey-American Water Company D-90-89 CP RENEWAL.* An application for the renewal of a ground water withdrawal project to supply up to 15 mg/30 days of water to the applicant's Belvidere System from Well Nos. 1 and 2. Commission approval on August 12, 1992 was limited to five years. The applicant requests that the total withdrawal from all wells remain limited to 15 mg/30 days. The project is located in White Township, Warren County, New Jersey.

3. *Borough of Glassboro D-96-54 CP.* An application for approval of a ground water withdrawal project to supply water to the applicant's distribution system from previously approved Well Nos. 2 through 7 and new Well Nos. 8 and 9, to increase the existing withdrawal limit of 25.92 mg/30 days from all Cohansey wells to 75.8 mg/30 days, and to increase the total allocation from all wells of 88.7 mg/30 days to 105 mg/30 days. The project is located in Glassboro Township, Gloucester County, New Jersey.

4. *London Grove Township Municipal Authority D-97-27 CP.* An application for approval of a new 0.243 million gallons per day (mgd) (average monthly design capacity) spray irrigation discharge project to serve the Inniscone residential development in London Grove Township as well as a portion of Avondale Borough, and to provide golf course irrigation in London Grove Township, Chester County, Pennsylvania. Secondary treatment will be provided by lined aerated lagoons prior to tertiary filtration and chlorine disinfection and discharge to either a 47-acre spray irrigation disposal area or for irrigation of a 72-acre golf course area. The project is located in the East Branch White Clay Creek watershed but no stream discharge is proposed.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing.

**Other Scheduled Hearing**

By earlier notice, the Commission announced that it will hold a public hearing to receive comments on proposed amendments to its Administrative Manual—Rules of Practice and Procedure which are intended to delete obsolete provisions, to clarify certain provisions of the rules and better inform the signatory parties, applicants and the general public with regard to the Commission's practices and procedures. The proposed revisions conform the rules to existing Commission interpretations and practices.

The public hearing will be held on October 22, 1997 beginning at 3 p.m. and continuing until 5 p.m., as long as there are people present wishing to testify. The hearing will be held in the Goddard Conference Room of the Commission's offices at 25 State Police Drive, West Trenton, New Jersey. The deadline for inclusion of written comments in the hearing record will be announced at the hearing. Copies of the full text of the proposed amendments to the Administrative Manual—Rules of Practice and Procedure may be obtained by contacting Susan M. Weisman at (609) 883-9500 ext. 203. Persons wishing to testify are requested to notify the Secretary in advance. Written comments on the proposed amendments should be submitted to the Secretary at the Delaware River Basin Commission, PO Box 7360, West Trenton, New Jersey 08628.

Dated: October 7, 1997.

**Susan M. Weisman,**  
Secretary.

[FR Doc. 97-27328 Filed 10-15-97; 8:45 am]

BILLING CODE 6360-01-P

**DEPARTMENT OF EDUCATION****National Advisory Council on Indian Education; Meeting**

**AGENCY:** National Advisory Council on Indian Education, ED.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the National Advisory Council on Indian Education. This notice also describes the functions of the Council. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES AND TIMES:** November 4-5, 1997, 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** The National Indian Education Association Convention, Washington State Historical Society Museum-Auditorium, 1911 Pacific Avenue, Tacoma, Washington, 98402.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Beaulieu, Director, Office of Indian Education, 1250 Maryland Avenue, Portals 4300, Washington, DC 20202. Telephone: (202)-260-2431; Fax: (202) 260-7779.

**SUPPLEMENTARY INFORMATION:** The National Advisory Council on Indian Education is a Presidentially appointed advisory council on Indian education established under Section 9151 of Title IX of the Elementary and Secondary Education Act of 1965, as amended, (20 U.S.C. 7871). The Council advises the Secretary of Education and the Congress on funding and administration of programs with respect to which the Secretary has jurisdiction and that includes Indian children and adults as participants or from which they benefit. The Council also makes recommendations to the Secretary for filling the position of Director of Indian Education whenever a vacancy occurs.

This meeting will be open to the public without advanced registration. Public attendance may be limited to the space available. Members of the public may make statements during the meeting, to the extent time permits, and file written statements with the Committee for its consideration. Written statements should be submitted to the address listed above.

A summary of the proceedings and related matters which are informative to the public consistent with the policy of Title 5 U.S.C. 552b will be available to the public within fourteen days of the meeting, and are available for public inspection at the Office of Elementary and Secondary Education, U.S. Department of Education, 1250 Maryland Avenue, SW, Washington, DC 20202 from the hours of 8:30 a.m. to 5:00 p.m.

**Gerald N. Tirozzi,**

*Assistant Secretary, Office of Elementary and Secondary Education.*

**National Advisory Council on Indian Education**

*November 4-5, 1997*

Meeting Location; Washington State Historical Society Museum-Auditorium; 1911 Pacific Avenue, Tacoma, Washington

**Meeting Agenda**

*Tuesday, November 4, 1997*

8:30 a.m.—Meeting Location:  
Washington State Historical Society

Museum-Auditorium, 1911 Pacific Avenue, Tacoma, Washington.  
9:00 a.m.—Call to Order by NACIE Chairman & Roll Call,  
Introductions, Invocation  
9:30 a.m.—Reorganization of the National Advisory Council on Indian Education  
11:45 a.m.—Lunch  
1:00 p.m.—Public Hearing on Indian Education Issues  
4:30 p.m.—Recess

*Wednesday, November 5, 1997*

8:30 a.m.—NACIE will attend General Session of NIEA—Dr. Tirozzi/Keynote  
10:00 a.m.—Meeting Location: Washington State Historical Society Museum-Auditorium  
10:30 a.m.—NACIE Discussion on Congressional Reporting Requirements  
12:00 Noon—Lunch  
1:00 p.m.—Public Hearing on Indian Education Issues  
3:30 p.m.—Recess to meet with Dr. Tirozzi, Council Deliberation and Recommendations

[FR Doc. 97-27420 Filed 10-15-97; 8:45 am]

BILLING CODE 4000-01-M

**DEPARTMENT OF EDUCATION****National Board of the Fund for the Improvement of Postsecondary Education; Meeting**

**AGENCY:** National Board of the Fund for the Improvement of Postsecondary Education, Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the proposed agenda of a forthcoming meeting of the National Board of the Fund for the Improvement of Postsecondary Education. This notice also describes the functions of the Board. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act.

**DATES AND TIMES:** October 30, 1997 from 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** Hyatt Regency Crystal City, 2799 Jefferson Davis Highway, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** Charles Karelis, U.S. Department of Education, 600 Independence Avenue, SW., Room 3100, ROB #3, Washington, DC 20202-5175. Telephone: (202) 708-5750. Individuals who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern time, Monday through Friday).