

**DEPARTMENT OF ENERGY****Federal Energy Regulatory  
Commission****[Docket No. RP97-503-001]****Wyoming Interstate Company, Ltd.;  
Notice of Tariff Filing**

October 9, 1997.

Take notice that on October 6, 1997, Wyoming Interstate Company, Ltd. (WIC) tendered for filing as part of its FERC Gas Tariff, First Revised Volume No. 1, Substitute Second Revised Sheet No. 62, in compliance with the Commission's Order dated September 25, 1997.

That order identified an error in the proposed tariff sheet mentioned above. The original WIC filing of August 28, 1997, changed the method WIC uses to bill flowing gas under firm transportation agreements from receipts to deliveries as well as making certain housekeeping-type revisions. The error noted by the Commission did not appear on the "redlined" version of the tendered tariff sheet, but, through an oversight, the Second Revised Tariff

Sheet No. 62 in publication format and the electronic version were not updated. WIC's October 6 filing corrects these errors.

WIC states that copies of this filing have been served on WIC's jurisdictional customers and public bodies.

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with section 385.211 of the Commission's Rules of Practice and Procedure. All such protests must be filed in accordance with section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Lois D. Cashell,***Secretary.*

[FR Doc. 97-27337 Filed 10-15-97; 8:45 am]

**BILLING CODE 6717-01-M****DEPARTMENT OF ENERGY****Federal Energy Regulatory  
Commission****[Project Nos. 2004-073-MA and 11607-000-MA]****Holyoke Water Power Company,  
Ashburnham Municipal Light Plant and  
Massachusetts Municipal Wholesale  
Electric Company; Notice Establishing  
Subsequent Licensing Procedural  
Schedule and a Deadline for  
Submission of Final Amendments**

October 9, 1997.

The license for the Holyoke Hydroelectric Project, FERC Project No. 2004, located on the Connecticut River, in Hampden, Hampshire, and Franklin Counties, Massachusetts, expires on August 31, 1999. Competing applications for a new license have been filed as follows:

Project No.	Applicant	Contact
P-2204-073 .....	Holyoke Water Power Company .....	Ronald G. Chevalier, Holyoke Water Power Co., P.O. Box 270, Hartford, CT 06141, (860) 665-5315. James J. Kearns, NE Utilities. Serv. Co., P.O. Box 270, Hartford, CT 06141, (860) 665-5936. Catherine E. Shively, Public Serv. Co. NH, 1000 Elm Street, Manchester, NH 03105, (603) 634-2326.
P-11607-000 .....	Ashburnham Municipal Light Plant & Mass. Municipal Wholesale Electric Company.	Roger W. Bacon, Mass. Wholesale Elec. Co., Randall Rd., P.O. Box 426, Ludlow, MA 01056, (413) 589-1041. Thomas E. Lewis, Ashburnham Municipal Light Plant, 78 Central Street, P.O. Box 823, Ashburnham, MA 01430, (508) 827-4423.

The following is an approximate procedural schedule that will be followed in processing the applications:

Date	Action
November 27, 1997 .....	Commission notifies applicant that its application is deficient, if applicable.
January 31, 1998 .....	<i>Commission's deadline for applicant to file final amendment, if any, to its application.</i>
February 14, 1998 .....	<i>Commission's deadline for applicants to serve a copy of its competing application on each of the other applicants per section 4.36 (d)(2)(ii) of the Commission's regulations.</i>
February 28, 1998 .....	Commission notifies applicant that its application has been accepted, and issues public notice of the accepted application establishing dates for filing motions to intervene and protests.
March 31, 1998 .....	<i>Commission's deadline for applicants to file a detailed and complete statement of how its plans are as well or better adapted than the plans of each of the other license applications to develop, conserve, and utilize in the public interest, the water resources of the region, per section 4.36(d)(2)(iii) of the Commission's regulations.</i>
May 31, 1998 .....	Commission notifies all parties and agencies that the application is ready for environmental analysis.

Upon receipt of all additional information and the information filed in response to the public notice of the acceptance of the applications, the Commission will evaluate the applications in accordance with applicable statutory requirements and take appropriate action on each application.

Any questions concerning this notice should be directed to Allan Creamer at (202) 219-0365.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-27335 Filed 10-15-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Intent To File an Application for a Subsequent License

October 9, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of filing:* Notice of Intent to File An Application for a Subsequent License.
- b. *Project No.:* 3516.
- c. *Date filed:* October 1, 1997.
- d. *Submitted By:* City of Hart, Michigan, current licensee.
- e. *Name of Project:* Hart Lake Project.
- f. *Location:* On the Pentwater River, in Hart Township, Oceana County, Michigan.
- g. *Filed Pursuant to:* 18 CFR 16.19 of the Commission's regulations.
- h. *Effective date of current license:* April 1, 1962.
- i. *Expiration date of current license:* September 30, 2002.
- j. *The project consists of:* (1) a 31-foot-high, 890-foot-long dam; (2) a 240-acre reservoir; (3) a powerhouse containing two generating units with a combined total capacity of 320 kW; (4) an 80-foot-long tailrace; (5) transmission lines; and (6) appurtenant facilities.
- k. *Pursuant to 18 CFR 16.7, information on the project is available at:* The City of Hart, Clerk's Office, 407 State Street, Hart, Michigan 49420, (616) 873-2488.

l. *FERC contact:* Tom Dean (202) 219-2778.

m. Pursuant to 18 CFR 16.9 and 16.20 each application for a new or subsequent license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this

project must be filed by September 30, 2000.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-27336 Filed 10-15-97; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00510; FRL-5751-2]

### Pesticide Program Dialogue Committee; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** As required by section 10(a)(2) of the Federal Advisory Committee Act [Public Law 92-463], EPA's Office of Pesticide Programs (OPP) is giving notice of a public meeting of the Pesticide Program Dialogue Committee (PPDC).

**DATES:** The meeting will be held on Wednesday, October 22, 1997 from 1:00 p.m. to 5:15 p.m. and Thursday, October 23, 1997 from 8:30 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at: the Holiday Inn (Hotel & Suites, Historic District Alexandria); 625 First Street; Alexandria, VA 22314; Phone: 703-548-6300.

**FOR FURTHER INFORMATION CONTACT:** By mail: Margie Fehrenbach or Linda Murray, Office of Pesticide Programs (7501C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 1119, Crystal Mall #2, 1921 Jefferson Davis Highway; Arlington, VA; Phone: 703-305-7090; e-mail: fehrenbach.margie@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:** The PPDC is composed of a balanced group of participants from the following sectors: pesticide industry and user groups; federal agencies and state governments; consumer and environmental/public interest groups, including representatives from the general public; academia; the public health community; and, congressional staff. The Committee was formed to foster communication and understanding among the parties represented on the Committee and with OPP. The Committee also provides advice and guidance to OPP regarding pesticide regulatory, policy, and implementation issues.

PPDC meetings are open to the public. Outside statements by observers are welcome. Oral statements will be limited to five minutes, and it is

preferred that only one person present the statement. Any person who wishes to file a written statement can do so before or after a Committee meeting. These statements will become part of the permanent file and will be provided to the Committee members for their information. Materials will be available for public review at the following address: U.S. Environmental Protection Agency, Rm. 1128, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703) 305-5805.

Topics to be discussed at the October 22-23, 1997 meeting are:

1. Update on FQPA implementation and year-end status report for FY-97;
2. Communications/Right-to-know: consumer brochure, consumer labeling initiative and inerts;
3. Antimicrobials: "treated articles issue" (products impregnated with pesticides);
4. Discussion of FQPA issues covered at recent Science Advisory Panel (SAP) meeting (criteria for requiring in-utero cancer studies and exposure assessment methodologies for residential scenarios);
5. Discussion of ILSI workshop on organophosphate (OP) recommendations;
6. Other science and policy issues/impact on FQPA (e.g., use of the 10-fold additional uncertainty factor, reassessment of carcinogens under a threshold model); and,
7. Minor use pesticides -- how tolerances are evaluated and set for section 18s.

### List of Subjects

Environmental protection.

Dated: October 10, 1997.

**Daniel M. Barolo,**

*Director, Office of Pesticide Programs.*

[FR Doc. 97-27630 Filed 10-15-97; 8:45 am]

BILLING CODE 6560-50-F

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Submitted to OMB for Review and Approval

October 8, 1997.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An