

Contact Person: Dr. Philip Washko, Scientist Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

Purpose/Agenda: To evaluate and review grant applications and/or contract proposals.

Name of SEP: National Institute of Dental Research Special Emphasis Panel—Review of P01 grant (98-10).

Dates: December 10, 1997.

Time: 8:00 a.m.

Place: Marriott Pooks Hill, 5151 Pooks Hill Road, Bethesda, MD 20814.

Contact Person: Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

Purpose/Agenda: To evaluate and review grant applications and/or contract proposals.

These meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: October 24, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-28846 Filed 10-30-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Neurological Disorders and Stroke; Division of Extramural Activities; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings:

Name of Committee: National Institute of Neurological Disorders and Stroke Special Emphasis Panel (Telephone Conference Call).

Date: November 10, 1997.

Time: 12:00 p.m.

Place: National Institutes of Health, 7550 Wisconsin Avenue, Room 9C10, Bethesda, MD 20892.

Contact Person: Dr. Paul Sheehy/Mr. Phillip Wiethorn, Scientific Review Administrators, NINDS, National Institutes of Health, 7550 Wisconsin Avenue, Room 9C10, Bethesda, MD 20892, (301) 496-9223.

Purpose/Agenda: To review and evaluate RFP Contract Proposal(s).

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Name of Committee: National Institute of Neurological Disorders and Stroke Program Special Emphasis Panel.

Date: December 4-5, 1997.

Time: 7:30 p.m.

Place: Houston Marriott Medical Center, 6580 Fannin Street, Houston, TX 77030.

Phone: (713) 796-0080.

Contact Person: Dr. Katherine Woodbury, Scientific Review Administrator, NINDS, National Institutes of Health, 7550 Wisconsin Avenue, Room 9C10, Bethesda, MD 20892, (301) 496-9223.

Purpose/Agenda: To review and evaluate a grant application.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.853, Clinical Research Related to Neurological Disorders; No. 93.854, Biological Basis Research in the Neurosciences)

Dated: October 24, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-28848 Filed 10-30-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Child Health and Human Development Special Emphasis Panel (SEP) meeting:

Name of SEP: The Evaluation of a Community-based Intervention to Improve Pregnancy Outcomes and Reduced Perinatal Mortality in a Rural District of Balochistan, Pakistan. (Teleconference)

Date: November 19, 1997.

Time: 2:00 p.m. (ET)—adjournment.

Place: Division of Scientific Review, 6100 Executive Boulevard, Room 5E01, Rockville, Maryland 20852.

Contact Person: Hameed Khan, Ph.D, Scientific Review Administrator, NICHD, 6100 Executive Boulevard, 6100 Building—Room 5E01, Rockville, Maryland 20852, Telephone: 301-496-1485.

Purpose/Agenda: To provide concept review of proposed contract solicitations.

The meeting will be closed in accordance with the provisions set forth in sections

552b(c)(9)(B), Title 5 U.S.C. The discussion could reveal the specific details of future requests for contract proposals (RFPs), the disclosure of which would significantly frustrate implementation of the agency's proposed contract activities by giving unfair competitive advantage to private firms or individuals.

(Catalog of Federal Domestic Assistance Program Nos. [93.864, Population Research and No. 93.865, Research for Mothers and Children], National Institutes of Health, HHS)

Dated: October 27, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-28849 Filed 10-30-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Drug Testing Advisory Board of the Center for Substance Abuse Prevention in December 1997.

The first day (December 8) of the Drug Testing Advisory Board meeting will be open and will include a roll call, general announcements, and a discussion of various program, procedural, and technical issues. The preliminary agenda for the open session includes, but is not limited to, the following topics: a brief review of the DTAB Scientific Meetings on Alternative Specimens and Technologies held on April 28-30 and September 9-10, an update on the Nuclear Regulatory Commission fitness-for-duty program, an update on the Department of Transportation workplace drug and alcohol testing programs, adulteration/dilution testing, and hemp products. Public comments are welcome during the open session. If anyone needs special accommodations for persons with disabilities please notify the Contact listed below.

The second day (December 9) of the DTAB meeting involves the review of sensitive National Laboratory Certification Program (NLCP) internal operating procedures and program development issues. Therefore, the second day of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b (c)(2), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

An agenda for this meeting and a roster of board members may be obtained from: Ms. Giselle Hersh,

Division of Workplace Programs, Room 13A-54, 5600 Fishers Lane, Rockville, MD 20857, Telephone: (301) 443-6014.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: Drug Testing Advisory Board.

Meeting Date: December 8-9, 1997.

Place: DoubleTree Hotel, 1750 Rockville Pike, Rockville, Maryland 20857.

Open: December 8, 1997, 8:30 a.m.-4:00 p.m.

Closed: December 9, 1997, 8:30 a.m.-4:00 p.m.

Contact: Donna M. Bush, Ph.D., Executive Secretary, Telephone: (301) 443-6014 and FAX: (301) 443-3031.

Dated: October 21, 1997.

Dee Herman,

*Acting Committee Management Officer,
Substance Abuse and Mental Health Services
Administration.*

[FR Doc. 97-28832 Filed 10-30-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4235-N-27]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 31, 1997.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no

additional properties have been determined suitable or unsuitable this week.

Dated: October 24, 1997.

Fred Karnas, Jr.,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 97-28739 Filed 10-30-97; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4300-N-01]

The Performance Review Board

AGENCY: Office of the Secretary, Department of Housing and Urban Development.

ACTION: Notice of appointments.

SUMMARY: The Department of Housing and Urban Development announces the appointments of Willie H. Gilmore, Maxine F. Griffith, Joseph F. Smith, and George L. Weidenfeller as members, and George S. Anderson as an alternate member to the Departmental Performance Review Board. The address is: Department of Housing and Urban Development, Washington, D.C. 20410.

FOR FURTHER INFORMATION CONTACT:

Persons desiring any further information about the Performance Review Board and its members may contact Earnestine Pruitt, Director, Executive Personnel Management Division, Department of Housing and Urban Development, Washington, D.C. 20410, telephone (202) 708-1381. (This is not a toll-free number.)

Dated: October 28, 1997.

Andrew M. Cuomo,

Secretary, Department of Housing and Urban Development.

[FR Doc. 97-28936 Filed 10-30-97; 8:45 am]

BILLING CODE 4210-32-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of an Environmental Assessment and Receipt of an Application From the City of La Mesa, California, for an Incidental Take Permit

AGENCY: Fish and Wildlife Service.

ACTION: Notice of availability.

SUMMARY: The City of La Mesa, California, has applied to the Fish and Wildlife Service for a 50-year permit to incidentally take the threatened coastal California gnatcatcher (*Poliophtila*

californica californica) and up to 84 other species pursuant to section 10(a)(1)(B) of the Endangered Species Act. Take would occur due to urban growth within the City of La Mesa. The application includes a Subarea Plan (City of La Mesa Subarea Habitat Conservation Plan/Natural Community Conservation Plan) and an Implementing Agreement. The La Mesa Subarea Plan is intended to complement and be consistent with regional planning efforts under the approved Multiple Species Conservation Program for southwestern San Diego County, California. In response to the permit application, the Service has prepared an Environmental Assessment pursuant to the National Environmental Policy Act. This assessment and the permit application are available for public review and comment. The Service specifically requests comment on the appropriateness of the "No Surprises" assurances contained in the application (sections 9.4, 9.5, 9.6, 9.7, and 9.18 of the Implementing Agreement).

DATES: Written comments on the La Mesa Subarea Plan, Environmental Assessment, and Implementing Agreement should be received by the Service on or before December 1, 1997.

ADDRESSES: Comments should be addressed to Mr. Gail Kobetich, Field Supervisor, Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Written comments may be sent by facsimile to (760) 431-9618.

FOR FURTHER INFORMATION CONTACT: Ms. Nancy Gilbert, Supervisory Fish and Wildlife Biologist, at the above address, telephone (760) 431-9440.

SUPPLEMENTARY INFORMATION:

Availability of Documents

Persons wishing copies of the documents or additional background material should contact Mr. Brad Richter, Environmental Review Coordinator, City of La Mesa, Planning Department, 8130 Allison Avenue, La Mesa, California 91944-0937, telephone (619) 463-6611. Documents also will be available for public inspection, by appointment, during normal business hours, Monday through Friday, at the City of La Mesa Planning Department Office and at the Carlsbad Fish and Wildlife Service Office (see **ADDRESSES**).

Background

Section 9 of the Endangered Species Act prohibits the taking of endangered and threatened species. Under limited circumstances, however, the Service may issue permits to take endangered and/or threatened species incidental to,