

opportunities made available to residents under this program.  
Form Number: HUD-52350.

*Respondents:* State, Local, or Tribal Government.

*Frequency of Submission:* Semi-annually.  
*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-52350 .....	25		2		36		1,800

*Total Estimated Burden Hours:* 1,800.  
*Status:* New.

*Contact:* Beverly Hardy, HUD, (202) 708-4214 x4254; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: October 29, 1997.

[FR Doc. 97-29102 Filed 11-3-97; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4032-N-05]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: December 4, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and

Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar

with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 29, 1997.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

### Notice of Submission of Proposed Information Collection to OMB

*Title of Proposal:* Loss Mitigation Evaluation.

*Office:* Housing.

*OMB Approval Number:* None.

*Description of the Need for the Information and Its Proposed Use:* The new section 24 CFR 203.605, "Loss Mitigation Evaluation," requires mortgagees to perform an evaluation of each defaulting mortgagor's circumstances to determine which if any of the available loss mitigation techniques are appropriate in order to assist the mortgagor. This information is needed to ascertain whether adequate and prudent loan servicing was performed by the mortgagee. The information the lender submitted for a claim for FHA insurance benefits will be subject to post claim review under the Department's lender monitoring activities.

*Form Number:* None.

*Respondents:* Business or other for-profit.

*Frequency of Submission:* Annually and recordkeeping.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Evaluation .....	650,000		1		.25		156,250

*Total Estimated Burden Hours:* 156,250.

*Status:* New.

*Contact:* Leslie Bromer, HUD, (202) 708-1719; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: October 29, 1997.

[FR Doc. 97-29103 Filed 11-3-97; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR4263-N-49]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: December 4, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll/free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 28, 1997.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

#### **Notice of Submission of Proposed Information Collection to OMB**

*Proposal:* Issuer Eligibility and Integrity Reform.

*Office:* Government National Mortgage Association (GNMA).

*OMB Approval Number:* 2503-0027.

*Description of the Need for the Information and Its Proposed Use:* The information collection is needed to enable GNMA to properly screen new applicants, approve commitment request, and determine continuing issuer eligibility. The information collected will continue to enable GNMA to hold issuers to higher eligibility and integrity standards.

*Form Number:* None.

*Respondents:* Business or other for-profit and the Federal Government.

*Frequency of Submission:* Annually.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information Collection .....	620		1		8.25		5,113

*Total Estimated Burden Hours:* 5,113.

*Status:* Reinstatement, with changes.

*Contact:* Sonya K. Suarez, HUD, (202) 708-2772 X4975; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: October 28, 1997.

[FR Doc. 97-29104 Filed 11-3-97; 8:45 am]

BILLING CODE 4210-01-M

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[(CA-067-5101-01-B091); CACA-38448]**

#### **Proposed Plan Amendment**

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) has proposed a plan amendment to the California Desert Conservation Area Plan to partially exempt a proposed fiber optic cable right-of-way from a utility corridor for a portion of the proposed alignment.

**DATES:** Written scoping comments must be received no later than December 3, 1997.

**ADDRESSES:** Written scoping comments should be addressed to the District Manager, Attn: Plan Amendment,

California Desert District, 6221 Box Springs Blvd., California 92507.

**FOR FURTHER INFORMATION CONTACT:** James L. Williams (909) 697-5390.

**SUPPLEMENTARY INFORMATION:** A proposed fiber optic cable from Las Vegas, Nevada, utilizes a conduit along Highway 95 to near the Nevada-California State line. In California, it would continue down Highway 95 and then within Goffs road. This alignment is not designated as a utility corridor by the California Desert Plan. The proposed right-of-way is within utility corridors H, G, and O until near the city of Adelanto where the proposed right-of-way leaves corridor O and continues within county roads which are not a designated utility corridor to Palmdale.

Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or business, and from individuals identifying themselves as representatives or officials of organization or business, will be made available for public inspection in their entirety.

Dated: October 29, 1997.

**Alan Stein,**

*Acting District Manager.*

[FR Doc. 97-29115 Filed 11-3-97; 8:45 am]

BILLING CODE 4310-40-M

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[CA-360-1220-00]**

#### **Interlakes Special Recreation Management Area Plan and Final Environmental Impact Statement (FEIS)**

**AGENCY:** Bureau of Land Management (BLM), Redding Resource Area, NORCAL District, California.

**ACTION:** Notice of availability of a plan and FEIS.

**SUMMARY:** BLM has released a plan and FEIS covering land management options and anticipated consequences regarding the Interlakes Special Recreation Management Area. Preparation of this plan and FEIS is a joint effort between the BLM, U.S. Forest Service, National Park Service, and Bureau of Reclamation. BLM was directed to lead this planning effort under BLM's Record of Decision for the Redding Resource Management Plan and EIS which was