

Name	Permit No.	Issuance date
Philip Unitt	813775	10/21/96
Claude Edwards	814215	10/21/96
Dr. Rudolf Mattoni	685022	10/21/96
Cynthia Jones	811615	11/1/96
Michael Brandman Associates	782274	11/8/96
Dr. Camm C. Swift	793644	11/15/96
East Bay Regional Park District	817400	11/15/96
BIO/West, Incorporated	809232	11/15/96
Center for Marine Biotechnology	782701	11/20/96
Paul Scheerer	818627	11/20/96
Amy Leverett	818321	12/9/96
Nancy Rena Siepel	817991	12/12/96
David Germano	749872	12/12/96
Center for Conservation Biology	810376	12/16/96
James Greaves	769931	12/16/96
Charles J. Striplen	795288	12/17/96
California Desert Studies Consortium	798025	12/17/96
Pismo Dunes State Vehicular Recreation Area	815214	12/17/96

FOR FURTHER INFORMATION CONTACT:

Jennifer Frie, U.S. Fish and Wildlife Service, Ecological Services, Division of Consultation and Conservation Planning, 911 N.E. 11th Avenue, Portland, Oregon 97232-4181 (Telephone: 503-231-2063; FAX: 503-231-6243).

Dated: February 3, 1997.

Thomas J. Dwyer,

Deputy Regional Director, Region 1, Portland, Oregon.

[FR Doc. 97-3182 Filed 2-7-97; 8:45 am]

BILLING CODE 4310-55-P

PRT-824727

Applicant: Dr. Oscar Pung, Georgia Southern University, Statesboro, Georgia

The applicant requests a permit to take (harass specimens captured by previously authorized permittees in order to sample blood for endoparasites, and harass in order to collect ectoparasites from nest cavities after the young have fledged) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range at Fort Stewart, Chatham, Liberty, Long, Bryan, Tattnall, and Evans Counties, Georgia for the purpose of enhancement of survival of the species.

PRT-824729

Applicant: D. Patrick Ferral, Ferral Environmental Services Inc., Camden, South Carolina

The applicant requests a permit to take (capture and harass for banding, translocation, and nest cavity augmentation) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range in North Carolina, South Carolina, Georgia, Florida, Alabama, Texas, and Louisiana for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received by March 12, 1997.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S.

Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: January 31, 1997.

C. Monty Halcomb,

Acting Regional Director, Region 4, Atlanta, Georgia.

[FR Doc. 97-3183 Filed 2-7-97; 8:45 am]

BILLING CODE 4310-55-P

Bureau of Land Management

[NV-931-1430-01; N-23262, N-23274, N-23275, N-23276]

Termination of Desert Land Entry Classification; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This action terminates the desert land classification dated July 23, 1987, for N-23262, N-23274, N-23275, and N-23276. The land will be opened to the operation of the public land laws, including location and entry under the mining laws.

EFFECTIVE DATE: March 12, 1997.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702-785-6532.

SUPPLEMENTARY INFORMATION: The desert land classification for N-23262, N-23274, N-23275, and N-23276 was made on July 23, 1987, pursuant to Section 7 of the Taylor Grazing Act (43 U.S.C., et. seq.). When entry to the land was allowed, the land became segregated from all other forms of appropriation under the public land laws, including location and entry

Notice of Receipt of Application for Endangered Species Permit

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.):

PRT-824723

Applicant: Dr. Reed Bowman, Archbold Biological Station, Lake Placid, Florida

The applicant requests a permit to take (capture, band, conduct population surveys, translocate, and augment cavity trees) the endangered red-cockaded woodpecker, *Picoides borealis*, and to take (capture, band, and temporarily retain for metabolic research) the threatened Florida scrub jay, *Aphelocoma coerulescens coerulescens*, throughout the species' ranges at Avon Park Air Force Range, Polk and Highland Counties, Florida, and in Brevard County, Florida for the purpose of enhancement of survival of these species.

under the mining laws. All four entries failed to file the first year annual proof as required and the entries were canceled by decision dated August 7, 1996.

Pursuant to Section 7 of the Taylor Grazing Act (43 U.S.C., et. seq.), the desert land classification for N-23262, N-23274, N-23275, and N-23276, that was made on July 23, 1987, is hereby terminated for the following described land:

Mount Diablo Meridian, Nevada

T. 29 N., R. 55 E.,

Sec. 11, N $\frac{1}{2}$ (N-23276);

Sec. 11, S $\frac{1}{2}$ (N-23262);

Sec. 12, N $\frac{1}{2}$ (N-23275);

Sec. 12, S $\frac{1}{2}$ (N-23274).

The area described contains 1,280 acres in Elko County.

1. At 9 a.m. on March 12, 1997, the land described above will be opened to the operation of the public land laws generally, subject to valid existing rights, the provision of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on March 12, 1997, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

2. At 9 a.m. on March 12, 1997, the land described above will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the land described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: January 22, 1997.

William K. Stowers,

Lands Team Lead.

[FR Doc. 97-3145 Filed 2-7-97; 8:45 am]

BILLING CODE 4310-HC-P

[IDI-29331]

Notice of Action; Amendment of the Little Lost-Birch Creek Management Framework Plan (MFP)/Notice of Realty Action (NORA), Direct Sale of Public Land in Butte County, ID

AGENCY: Bureau of Land Management, Interior.

NOTICE: Notice is hereby given that the BLM has amended the Idaho Falls District's Little Lost-Birch Creek MFP to allow for direct sale of 60 acres of public land to Butte County.

SUMMARY: The following described lands have been examined and through the public supported land use planning process have been determined to be suitable for direct sale to Butte County pursuant to Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1716).

T. 5 N., R. 29 E., BM

Sec. 4, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,

N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 5, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;

The purpose of this land sale is to allow Butte County the opportunity to acquire public land in the vicinity of the county's Howe Landfill including Butte County's current landfill operation. Sale of the land would serve important public objectives for Butte County.

The land patent, when issued, would contain a reservation to the United States for ditches and canals.

SUPPLEMENTARY INFORMATION: Detailed information concerning the conditions of the direct sale can be obtained by contacting Bruce Bash, Realty Specialist, at (208) 524-7521. Upon publication of this notice in the Federal Register, the land described above will be segregated from appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA.

Planning Protest

Any party who participated in the plan amendment and is adversely affected by the amendment may protest this action only as it affects issues submitted for the record during the planning process. The protest shall be in writing and filed with the Director (480), Bureau of Land Management, Resources Planning Team, 1849 "C" Street, N.W., Washington, D.C., 20240, within 30 days of publication of this notice.

Land Sale Comments

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments regarding the land

sale to Joe Kraayenbrink, Acting Area Manager, Bureau of Land Management, Big Butte Resource Area, 1405 Hollipark Dr., Idaho Falls, Idaho 83401.

Objections will be reviewed by the BLM Idaho Falls District Manager who may sustain, vacate, or modify this realty action. In the absence of any planning protests or objections regarding the land sale, this realty action will become the final determination of the Department of the Interior and the planning amendment will be in effect.

Dated: January 27, 1997.

Joe Kraayenbrink,

Acting Area Manager, Big Butte Resource Area.

[FR Doc. 97-3201 Filed 2-7-97; 8:45 am]

BILLING CODE 4310-GG-P

[CA-010-1220-00]

Meeting of the Central California Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Meeting of the Central California Resource Advisory Council.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Resource Advisory Council for central California will meet in Bakersfield, California.

DATES: February 21-22, 1997.

ADDRESSES: Four Points Sheraton Hotel, 5101 California Street, Bakersfield.

SUPPLEMENTARY INFORMATION:

The 12 member Central California Resource Advisory Council is appointed by the Secretary of the Interior to advise the Bureau of Land Management on public land issues. The Council will meet on Friday and Saturday, February 21 and 22, 1997 beginning at 8:00 a.m. both days to discuss the BLM recreation program. There will be a field trip to Keysville on the Kern River on Friday afternoon, February 21, and a public comment period beginning at 1 p.m. Saturday, February 22. The public may discuss any public land issue during the public comment period, and written comments will be accepted during the meeting or at the address below. The entire meeting is open to the public. Anyone wishing to take part in the field trip must provide their own transportation.

FOR FURTHER INFORMATION CONTACT:

Larry Mercer, Public Affairs Officer, Bureau of Land Management, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 805-391-6010.