

[FR Doc. 97-29401 Filed 11-6-97; 8:45 am]

BILLING CODE 4310-02-C

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Proposed Agency Information Collection Activities; Comment

AGENCY: Bureau of Indian Affairs—Office of Indian Education Programs.

ACTION: Notice.

SUMMARY: This notice announces that the Information Collection Request for Adult Education Annual Report Form OMB #1076-0120 requires renewal. The proposed information collection requirement, with no appreciable changes, described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995, Public Law 104-13, 44 U.S.C. 350(c)(2)(A). The Bureau is soliciting public comments on the subject proposal.

DATES: Written comments must be submitted on or before January 6, 1998.

ADDRESSES: Comments are to be mailed to Director, Office of Indian Education Programs, Department of the Interior, Bureau of Indian Affairs, 1849 C St. NW, Mail Stop 3512-MIB, Washington, DC 20240, or hand delivered to room 3512 at the above address. All written comments will be available for public inspection in Room 3543 of the Main Interior Building, 1849 C Street, NW, Washington, D.C. from 9:00 a.m. until 3:00 p.m., Monday through Friday, excluding legal holidays.

FOR FURTHER INFORMATION CONTACT: Dalton J. Henry or Keener Cobb, Bureau of Indian Affairs, Department of the Interior, 1849 C Street, NW, MS 3512, Washington, D.C. 20240, 202-208-3550.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information collection is necessary to assess the need for adult education programs in accordance with 25 CFR Part 46, Subpart A, Sections 46.20 Program Requirements and 46.30 Records and Reporting Requirements of Adult Education Program.

II. Method of Collection

The Adult Education Program regulations under 25 CFR Part 46 Subpart A contain the program requirements which govern the program. Information collected from the contractors will be used for administrative planning, setting long and short term goals, and analyzing and monitoring the use of funds.

III. Data

(1) *Title of the Collection of Information:* Bureau of Indian Affairs Adult Education Program Annual Report Form. OMB Number: 1076-0120; Expiration Date: October 31, 1997; Type of Review: Renewal of a currently approved information collection.

(2) *Summary of the Collection of Information:* The collection of information provides pertinent data concerning adult education programs.

(3) *Affected Entities:* Tribal adult education contractors.

(4) *Description of the need for the information and proposed use of the information:*

Submission of this information is necessary to assess the need for adult education programs. The information is needed for the utilization and management of program resources to provide education opportunities for adult American Indians and Alaska Natives to complete high school requirements, and to gain new skills and knowledge for individual student self enhancement. The information collected with the annual report will be used by the Bureau or tribal programs for fiscal accountability and appropriate direct services documentation. The results of the data are used for administrative planning.

(5) *Description of likely respondents, including the estimated number of likely respondents, and proposed frequency of response to the collection of information:* Description of likely respondents: Tribal adult education program administrators; Estimated number of respondents: 70; Proposed frequency of responses: Annually.

(6) *Estimate of total annual reporting and record keeping burden that will result from the collection of information:* 280 hours; Reporting 4.0 hours/response \times 70 respondents = 280 hours.

Estimated Total Annual Burden Hours = 280 hours. Estimated Annual Costs: \$5,040.00 (4.0 hours \times 70 \times \$18.00)

IV. Request for Comments

The Department of the Interior invites comments on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) the accuracy of the agency's estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumption used;

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; to search data sources; to complete and review the collection of information; and to transmit or otherwise disclose the information.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information, unless it displays a currently valid Office of Management and Budget control number.

Dated: October 17, 1997.

Ada E. Deer,
Assistant Secretary, Indian Affairs.

BILLING CODE 4310-02-P

BIA Form 62123

BUREAU OF INDIAN AFFAIRS
ADULT EDUCATION PROGRAM ANNUAL REPORT FORM
FY _____
(Reporting Period: August 30 - July 1)

ADMINISTERING OFFICE:

Program Site

Contact Person

BIA Area

Mailing Address

Telephone No.

BIA Agency

City, State & ZIP

Fax or E-Mail No

Tribal Contract

SECTION I: GED PROGRAM

1. Number students enrolled in the GED Program.	
2. Number of students receiving the GED Certificate	
3. Number of students enrolled not completing the program	
4. Number of students entering college as a result of completing the GED Program	
5. Number of students entering employment as a result of completing the GED Program.	

SECTION II: ADULT BASIC EDUCATION (ABE)

1. Number of ABE courses offered.	
2. Number of students enrolled in ABE courses	
3. Number of students enrolled completing ABE course work.	
4. Number of students in GED, training or employment resulting from ABE courses.	

SECTION III: PROGRAM COSTS (Administrative Costs + Direct = TPA Allocations)

TRIBAL PRIORITY ALLOCATIONS (TPA)	ADMINISTRATIVE COST	DIRECT PROGRAM COST

SECTION IV: ACCOMPLISHMENTS, NARRATIVES As an attachment, this section can include program accomplishments and other pertinent information about your program (news articles, pictures, video, highlights, etc.)

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-050-1220-00]

Front Range Resource Advisory Council (Colorado); Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on November 20, 1997 in Canon City, Colorado.

The meeting is scheduled to begin at 9:15 a.m. at the Holycross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado. The meeting will include the election of Officers for the Council, presentation of a Hammer Award to Council members by Colorado State Director Ann Morgan and an update on current issues. The Council will also continue working on the development of recreation guidelines. The Guidelines are intended to help achieve the statewide standards for public land health which were approved earlier this year.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

DATES: The meeting is scheduled for Thursday, November 20, 1997, from 9:15 a.m. to 4 p.m.

ADDRESSES: Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City, Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

FOR FURTHER INFORMATION CONTACT: Ken Smith at (719) 269-8553.

SUPPLEMENTARY INFORMATION: Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during

regular business hours within thirty (30) days following the meeting.

Donnie R. Sparks,

District Manager.

[FR Doc. 97-29477 Filed 11-6-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Cuyahoga Valley National Recreation Area

AGENCY: National Park Service, Interior Department.

ACTION: Notice of temporary closure of park.

SUMMARY: For further information contact: Superintendent John P. Debo, Cuyahoga Valley National Recreation Area, 15610 Vaughn Road, Brecksville, Ohio 44141 or call (440) 546-5903.

SUPPLEMENTARY INFORMATION: Cuyahoga Valley National Recreation Area will temporarily close its lands to all public entry and use, for a portion of each week, between November 1, 1997 and March 15, 1998. The closure will apply to all Federal lands held in fee, and all less-than-fee lands where the park has easements for visitor use. The closure days and times each week will be Sunday night through Friday morning, from 5 p.m. to 6 a.m. only. Park lands will remain open during daylight hours seven days a week, plus Friday and Saturday nights. The reason for the closure is for public safety during a necessary wildlife reduction of some of the park's white-tailed deer. Public notice of the closure will be in a variety of ways: news releases, this notice, signs at points of entry, signs on bulletin boards/kiosks, signs on gates, personal contact and other methods as well. Interested persons may obtain a copy of the closure Determination by writing to: Superintendent, Cuyahoga Valley National Recreation Area, 15610 Vaughn Road, Brecksville, Ohio 44141.

Dated: October 30, 1997.

John P. Debo,

Superintendent, Cuyahoga Valley National Recreation Area.

[FR Doc. 97-29454 Filed 11-6-97; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Draft Yosemite Valley Implementation Plan and Draft Supplemental Environmental Impact Statement; Yosemite National Park, California; Notice of Availability

SUMMARY: Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 (P.L. 91-190 as amended), the National Park Service, Department of the Interior, has prepared a Draft Supplemental Environmental Impact Statement (DSEIS) assessing the potential impacts of a proposed Yosemite Valley Implementation Plan for Yosemite National Park, California. The DSEIS identifies and analyzes a proposed action and three alternatives for carrying out certain provisions of the 1980 General Management Plan (GMP). Those provisions call for removing unnecessary structures, restoring and protecting recovered land, relocating facilities out of sensitive or hazardous areas, and reducing traffic congestion in Yosemite Valley. This DSEIS also incorporates the 1992 Concession Services Plan and pertinent information from the 1996 Draft Yosemite Valley Housing Plan with the GMP into a comprehensive implementation plan. Each alternative describes a proposal for the management and use of Yosemite Valley and discusses changes in the valley's developed areas, cultural and natural resource management, interpretation and visitor services, and park operations. The environmental consequences of the proposed action and the three alternatives are fully documented in the DSEIS, and appropriate mitigation measures to reduce or eliminate impacts are identified. Once approved, the plan will provide implementation guidance for carrying out provisions of the GMP.

Proposal

Under Alternative 2 (the proposed action), the National Park Service (NPS) would emphasize a comprehensive approach to carrying out the provisions of the GMP and subsequent plans. Implementation of the proposed action would allow for approximately 147 acres in the east end of the valley to be restored to natural conditions, 82 acres redesigned, and 38 acres developed to accommodate relocated facilities or functions. An orientation/transfer facility would be located in the west end of the valley at Taft Toe. Day use visitors and out-of-park transit bus riders would be intercepted there and would use the valley shuttle bus system