

be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: November 5, 1997.

**Gloria Parker,**

*Deputy Chief Information Officer, Office of the Chief Information Officer.*

**Office of Postsecondary Education**

*Type of Review:* Revision.

*Title:* Fiscal Operations Report & Application to Participate in Federal Perkins Loan, Federal Supplemental Educational Opportunity Grant, and Federal Work-Study Program.

*Frequency:* Annually.

*Affected Public:* Business or other for-profit; not-for-profit institutions; State, local or Tribal Government, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 4,800.

Burden Hours: 80,586.

*Abstract:* This application data will be used to compute the amount of funds needed by each institution during the 1999-2000 Award Year. The Fiscal Operations Report data will be used to assess program effectiveness, account for funds expended during the 1997-98 Award Year, and as part of the institutional funding process.

**Office of Educational Research and Improvement**

*Type of Review:* Revision.

*Title:* Application for Grants Under the Javits Gifted and Talented Students Education Program.

*Frequency:* Annually.

*Affected Public:* Businesses or other for-profits; not-for-profit institutions; State, local or Tribal Governments, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 300.

Burden Hours: 13,200.

*Abstract:* Program participants such as SEAs, LEAs, Institutions of Higher Education, and other public and private agencies and organizations including Indian tribes and organizations will apply for grants under the Javits Gifted and Talented Students Education Program. The Department will use the information to make grant awards.

[FR Doc. 97-29703 Filed 11-10-97; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF EDUCATION**

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Deputy Chief Information Officer, Office of the Chief Information

Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 12, 1997.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

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Dated: November 5, 1997.

**Gloria Parker,**

*Deputy Chief Information Officer, Office of the Chief Information Officer.*

# **Office of the Under Secretary**

*Type of Review:* New.

*Title:* Observational Study of Even Start Family Literacy Projects.

*Frequency:* Annually.

*Affected Public:* Individuals or households; not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 15.

Burden Hours: 510.

*Abstract:* This study will include 15 in-depth case studies of local family literacy projects that have fully implemented the Even Start program model and that have produced at least two years of positive outcomes for participants. The case studies will focus on how and why these projects have been successful. The case studies will also examine how the projects adjust to changes in client needs, their strategies for integrating program services and activities, their use of evaluation results for improving the quality of services, and their strategies for building a solid base of support to sustain the activities and services after federal funding ends. Data collection will include interviews with project staff, their partners, and project participants. Data collection will also include observation of activities and services and review of project documents.

[FR Doc. 97-29704 Filed 11-10-97; 8:45 am]

BILLING CODE 4000-01-P

## **DEPARTMENT OF ENERGY**

### **Department of Energy (DOE) Notification of a 45-Day Extension in Providing the Defense Nuclear Facilities Safety Board (DNFSB) an Implementation Plan for Recommendation 97-2**

**AGENCY:** Department of Energy.

**ACTION:** Notice.

**SUMMARY:** The Defense Nuclear Facilities Safety Board published Recommendation 97-2, concerning Criticality Safety at Defense Nuclear Facilities in the DOE Complex, on May 29, 1997 (62 FR 2918). Section 315(e) of the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2286d(e), requires the Department of Energy to transmit an implementation plan to the Defense Nuclear Facilities Safety Board by October 28, 1997, or submit a

notification of extension for an additional 45 days. The Secretary's notification of extension for an additional 45 days follows.

**DATES:** Comments, data, views, or arguments concerning the Secretary's response are due on or before December 12, 1997.

**ADDRESSES:** Send comments, data, views, or arguments concerning the Secretary's response to: Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Dr. Robin Staffin, Deputy Assistant Secretary for Research and Development, Office of Defense Programs, Department of Energy, 1000 Independence Avenue, SW, Washington DC 20585

Issued in Washington, DC, on November 5, 1997.

**Mark B. Whitaker, Jr.,**

*Departmental Representative to the Defense Nuclear Facilities Safety Board.*

The Secretary of Energy  
Washington, DC 20585  
October 28, 1997.

The Honorable John T. Conway,  
*Chairman, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW., Suite 700, Washington, DC 20004*

Dear Mr. Chairman: This is to notify you, pursuant to 42 U.S.C. 2286d(e), that the Department of Energy requires an additional 45 days to transmit the Implementation Plan for addressing the issues described in the Defense Nuclear Facilities Safety Board's Recommendation 97-2 concerning criticality safety. A Department response team developed a draft Implementation Plan which outlines specific actions to improve the effectiveness of criticality safety practices and programs. Technical issues raised by your staff concerning the draft Implementation Plan have been resolved. However, the Department requires more time to develop an equitable, lasting funding arrangement that takes into account the crosscutting nature of the criticality safety program.

We will continue to work closely with your staff to develop a fully funded, mutually acceptable Implementation Plan. The Department will make every effort to provide the Implementation Plan to the Board within the next two weeks, but no later than December 12, 1997.

Sincerely,

Federico Peña

[FR Doc. 97-29740 Filed 11-10-97; 8:45 am]

BILLING CODE 6450-01-P

## **DEPARTMENT OF ENERGY**

### **Environmental Management Site-Specific Advisory Board, Idaho National Engineering and Environmental Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Engineering and Environmental Laboratory (INEEL).

**DATES:** Tuesday, November 18, 1997 from 8:00 a.m. to 6:00 p.m. Mountain Standard Time (MST); Wednesday, November 19, 1997 from 7:30 a.m. to 5:00 p.m. MST. There will be public comment sessions on Tuesday, November 18, 1997 from 5:00 p.m. to 6:00 p.m. MST and Wednesday, November 19, 1997 from 1:00 p.m. to 1:30 p.m. MST.

**ADDRESSES:** Holiday Inn Westbank, 475 River Parkway, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:** INEEL Information (1-800-708-2680) or Wendy Green Lowe, Jason Associates Corp. (208-522-1662).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The EM SSAB, INEEL will finalize recommendations on Siting the pits-to-powder and mixed oxide fuel fabrication mission at INEEL, the High Level Waste Environmental Impact Statement, continuing education opportunities for K-12 teachers in Idaho, and public use of INEEL Technical Library. The board will also learn about the proposed plan for the soil repository at Waste Area Group 3 and receive presentations on plutonium contamination at INEEL and the results from Pit 9 and Subsurface Disposal Area studies, and what these studies imply for cleanup of the pits and trenches. For a most current copy of the agenda, contact Woody Russell, DOE-Idaho, (208) 526-0561, or Wendy Green Lowe, Jason Associates Corp., (208) 522-1662. The final agenda will be available at the meeting.

*Public Comment Availability:* The two-day meeting is open to the public, with public comment sessions scheduled for Tuesday, November 18,