

## Health Resources and Services Administration

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301)-443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

Voluntary Partner Surveys to Implement Executive Order 12862 in the Health Resources and Services Administration—NEW

In response to Executive Order 12862, "Setting Customer Service Standards", the Health Resources and Services Administration (HRSA) is proposing to conduct voluntary customer surveys of its "partners" to assess strengths and weaknesses in program services. A generic approval is being requested from OMB to conduct the partner surveys. HRSA partners are typically State or local governments, health care facilities, health care consortia, health care providers, and researchers.

Partner surveys to be conducted by HRSA might include, for example, mail or telephone surveys of grantees to determine satisfaction with a technical assistance contractor, or in-class evaluation forms completed by providers who receive training from HRSA grantees, to measure satisfaction

with the training experience. Results of these surveys will be used to plan and redirect resources and efforts as needed to improve service. Focus groups may also be used to gain partner input into the design of mail and telephone surveys. Focus groups, in-class evaluation forms, mail surveys, and telephone surveys are expected to be the preferred methodologies.

A generic approval will permit HRSA to conduct a limited number of partner surveys without a full-scale OMB review of each survey. If generic approval is granted, information on each individual partner survey will not be published in the Federal Register. Anyone wishing to receive information on individual partner surveys as they are developed should contact the HRSA Reports Clearance Officer at (301)443-1129.

An estimate of annual burden is shown below.

Type of Survey	Number of respondents	Responses per respondent	Avg. burden/response (hrs.)	Total hours of burden
In-class evaluations .....	40,000	1	0.05	2,000
Mail/telephone surveys .....	12,000	1	0.25	3,000
Focus groups .....	50	1	1.5	75
<b>Total .....</b>	<b>52,050</b>	<b>1</b>	<b>0.10</b>	<b>5,075</b>

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Virginia Huth, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: February 6, 1997.

J. Henry Montes,

Director, Office of Policy and Information Coordination.

[FR Doc. 97-3531 Filed 2-11-97; 8:45 am]

BILLING CODE 4160-15-P

## National Institutes of Health

### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* Environmental Health Sciences Review Committee.

*Date:* March 24-26, 1997.

*Time:* 8:30 a.m. to Adjournment.

*Place:* National Institute of Environmental Health Sciences, South Campus, Building 101, Conference Room B, Research Triangle Park, North Carolina.

*Contact Person:* Dr. Ethel B. Jackson, Scientific Review Administrator, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-7826.

*Purpose:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Research and Manpower Development, National Institutes of Health)

Dated: February 5, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-3418 Filed 2-11-97; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following advisory committee meeting of the National Institute of General Medical Sciences Special Emphasis Panel:

*Committee name:* Pharmacokinetics and Pharmacodynamics.

*Date:* February 26, 1997.

*Time:* 8:00 a.m.—until conclusion (approximately 4 hours).

*Place:* Stanyan Park Hotel, 750 Stanyan Street, San Francisco, CA 94117.

*Contact Person:* Irene B. Glowinski, Ph.D., Scientific Review Administrator, NIGMS, Office of Scientific Review, 45 Center Drive, Room 1AS-13J, Bethesda, MD 20892-6200, 301-594-2772 or 301-594-3663.

*Purpose:* To review and evaluate grant applications. This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussions of these applications could reveal confidential trade secrets of commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS])

Dated: February 5, 1997.

LaVerne Y. Stringfield,

*Committee Management Officer, NIH.*

[FR Doc. 97-3419 Filed 2-11-97; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Environmental Health Sciences Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Microtechniques for Determining Genetic Changes in Carcinogenesis-SBIR (Telephone Conference Call).

*Date:* March 6, 1997.

*Time:* 1:00 P.M.

*Place:* National Institute of Environmental Health Sciences, Building 17, Rm. 1713, Research Triangle Park, NC 27709.

*Contact Person:* Mr. David P. Brown, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-4964.

*Purpose/Agenda:* To review and evaluate contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Grant applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health)

Dated: February 5, 1997.

LaVerne Y. Stringfield,

*Committee Management Officer, NIH.*

[FR Doc. 97-3420 Filed 2-11-97; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings:

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel (Telephone Conference Call).

*Date:* February 26, 1997.

*Time:* 11:30 a.m.

*Place:* Natcher Building, Room 6AS-25S, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600.

*Contact Person:* Dr. Francisco O. Calvo, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-25S, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600, Phone: 301-594-8897.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel (Telephone Conference Call).

*Date:* February 28, 1997.

*Time:* 3:00 p.m.

*Place:* Natcher Building, Room 6AS-37A, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600.

*Contact Person:* Dr. William Elzinga, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-37A, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600, Phone: 301-594-8895.

*Purpose/Agenda:* To review and evaluate a contract proposal.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* March 6-7, 1997.

*Time:* 7:30 p.m.—adjournment on March 7.

*Place:* Stanford Terrace Inn, Palo Alto, California.

*Contact Person:* Sharee Pepper, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-25S, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600, Phone: 301-594-7798.

*Purpose/Agenda:* To review and evaluate a research grant application.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* April 1-2, 1997.

*Time:* 8:00 a.m.—adjournment on April 2.

*Place:* Renaissance Mayflower Hotel, 1127 Connecticut Ave., N.W., Washington, D.C. 20036.

*Contact Person:* Roberta J. Haber, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-25N, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: 301-594-8898.

*Purpose/Agenda:* To review and evaluate research grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the

discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health.)

Dated: February 5, 1997.

LaVerne Y. Stringfield,

*Committee Management Officer, NIH.*

[FR Doc. 97-3421 Filed 2-11-97; 8:45 am]

BILLING CODE 4140-01-M

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in March.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* March 3, 1997—9:30 a.m.—4:00 p.m.

*Place:* Sheraton City Center Hotel, The Georgetown Room, 1143 New Hampshire Avenue, NW., Washington, DC 20037.

*Closed:* March 3, 1997—9:30 a.m.—4:00 p.m.

*Panel:* Center for Mental Health Services, Technical Assistance Center.

*Contact:* Stanley Kusnetz, Room 17-89, Parklawn Building, Telephone: (301) 443-9918 and FAX: (301) 443-3437.

Dated: February 6, 1997.

Jeri Lipov,

*Committee Management Officer, SAMHSA.*

[FR Doc. 97-3416 Filed 2-11-97; 8:45 am]

BILLING CODE 4162-20-P