

International Trade Administration

[A-570-848]

Notice of Postponement of Preliminary Determination of Sales at Less Than Fair Value: Freshwater Crawfish Tail Meat From the People's Republic of China

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

EFFECTIVE DATE: February 14, 1997.

FOR FURTHER INFORMATION CONTACT: Rebecca Trainor, Elisabeth Urfer or Maureen Flannery, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230; telephone: (202) 482-0666, (202) 482-4052, or (202) 482-3020, respectively.

The Applicable Statute

Unless otherwise indicated, all citations to the statute are references to the provisions effective January 1, 1995, the effective date of the amendments made to the Tariff Act of 1930 (the Act) by the Uruguay Rounds Agreements Act (URAA).

Postponement of Preliminary Determination

We have determined that this investigation is extraordinarily complicated within the meaning of section 733(c)(1)(B)(i) of the Act, due to the large number of potential respondents in this investigation, and a request that we consider the PRC crawfish tail meat industry to be a market-oriented industry.

Furthermore, we have determined that the parties concerned are cooperating, as required by section 733(c)(1)(B) of the Act, and that additional time is necessary to make this preliminary determination in accordance with section 733(c)(1)(B) of the Act.

For these reasons, the deadline for issuing the preliminary determination in this case is now no later than March 19, 1997.

This notice is published pursuant to section 733(c)(2) of the Act.

Dated: February 7, 1997.

Joseph A. Spetrini,

Deputy Assistant Secretary for AD/CVD Enforcement III.

[FR Doc. 97-3791 Filed 2-13-97; 8:45 am]

BILLING CODE 3510-05-P

National Oceanic and Atmospheric Administration**Northeast Region Federal Fisheries Permits Family of Forms**

ACTION: Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before April 15, 1997.

ADDRESSES: Direct all written comments to Linda Engelmeier, Acting Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Andrew A. Rosenberg Ph.D., Regional Administrator, 1 Blackburn Drive, Gloucester, MA 01930.

SUPPLEMENTARY INFORMATION:**I. Abstract**

Framework Adjustment 9 to the Atlantic Sea Scallop Fishery Management Plan of the Northeast Region would exempt general sea scallop permit holders fishing exclusively under the State Waters Exemption Program from a limit of 400 lbs. of scallops per trip. Persons wishing to fish under this exemption would have to notify NOAA at least 7 days prior to fishing under the exemption as well as when they are returning to fish in Federal waters.

II. Method of Collection

Notifications would be by phone. In the future vessel tracking systems may automatically report from the vessel.

III. Data

OMB Number: 0648-0202.

Form Number: None.

Type of Review: Regular Submission.

Affected Public: Individuals, businesses (scallop fishermen).

Estimated Number of Respondents: 567.

Estimated Time Per Response: 2 minutes per call.

Estimated Total Annual Burden Hours: 37.

Estimated Total Annual Cost to Public: \$0.

IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 6, 1997.

Linda Engelmeier,

Acting Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 97-3709 Filed 2-13-95; 8:45 am]

BILLING CODE 3510-22-P

[I.D. 020697B]

Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

DATES: The Council meeting will be held March 4-7, 1997. Various advisory groups will be meeting on Monday, March 3.

The Council meeting will begin on Tuesday, March 4, at 8 a.m. in a closed session (not open to the public) to discuss litigation. The open session begins at 8:30 a.m. The Council meeting reconvenes at 8 a.m. Wednesday, March 5 through Friday, March 7, and will adjourn when Council business has been completed.

ADDRESSES: The meetings will be held at the Red Lion Lloyd Center, 1000 NE Multnomah, Portland, OR 97232; telephone: (503) 281-6111.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: Lawrence D. Six, Executive Director, Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR; telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: The following items are on the Council agenda:

- A. Call to Order
- B. Salmon Management
 1. Review of 1996 Fisheries and Summary of 1997 Stock Abundance Estimates
 2. Scientific and Statistical Committee (SSC) Methodology Reviews
 3. Preliminary Definition of 1997 Management Options
 4. Comprehensive Plan Amendment and Environmental Impact Statement Process
 5. Report on the Status of Puget Sound Salmon Stocks
 6. Adoption of 1997 Management Options for Analysis
 7. Adopt Options for Public Review
 8. Schedule of Hearings and Appointment of Hearing Officers
- C. Habitat Issues
 1. Report of Steering Group
 2. Membership of Steering Group
 - D. Dungeness Crab/Shellfish Management - Determine Whether or not to Develop a Fishery Management Plan
- E. Coastal Pelagic Species Management - Amend or Drop Anchovy Plan
- F. Groundfish Management
 1. Fixed Gear Sablefish Management for 1998 and Beyond
 2. Reconsideration of 1997 Fixed Gear Sablefish Management Regime
- G. Pacific Halibut Management
 1. Status of Implementation of Council Recommendations for 1997 Fisheries.
 2. Results of International Pacific Halibut Commission Annual Meeting
 3. Status of Estimate of Area 2A Bycatch
 4. SSC Review of New Assessment Model and Bycatch Compensation Procedure
 5. Incidental Catch in the Troll Salmon Fishery
- H. Administrative and Other Matters
 1. Report of the Budget Committee
 2. Status of Legislation
 3. Implementation of Magnuson-Stevens Act
 4. Changes to Statement of Organization, Practices, and Procedures
 5. Appointments
 6. Draft Agenda for April 1997

Other meetings:

The Trawl Buyback Committee will meet on Monday, March 3, at 1 p.m. to begin development of trawl buyback program.

The Salmon Technical Team will convene as necessary Monday, March 3-7 to address salmon management items on the Council agenda.

The Scientific and Statistical Committee will convene on Monday, March 3, at 10 a.m. and Tuesday, March 4, at 8 a.m. to address scientific issues related to Council agenda items.

The Habitat Steering Group will convene on Monday, March 3 at 10 a.m. to address issues affecting the habitat of Council-managed species.

The Salmon Advisory Panel will convene on Monday, March 3, at 9 a.m. and will continue to meet throughout the week as necessary to address salmon management items on the Council agenda.

The Budget Committee will convene on Monday, March 3, at 3 p.m. to review the status of 1996 and 1997 Council budgets.

The Enforcement Consultants meet on Tuesday, March 4 at 7 p.m. to address enforcement issues related to Council agenda items.

The U.S. Coast Guard will hold an open forum to discuss on going enforcement activities on Monday, March 3, at 7 p.m.

Detailed agendas for the above advisory meetings will be available after February 21, 1997.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Eric W. Greene at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: February 10, 1997.

Bruce Morehead,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 97-3807 Filed 2-13-97; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF THE INTERIOR

U.S. Fish and Wildlife Service

[I.D. 020397C]

Marine Mammals; Scientific Research Permit No. 1026 (P772#70)

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Issuance of permit.

SUMMARY: Notice is hereby given that Southwest Fisheries Science Center, National Marine Fisheries Service, 8604 La Jolla Shores Drive, La Jolla, California 92038-0271, or its designated agent, has been issued a permit to take marine mammal specimens and parts for the purpose of scientific research.

ADDRESSES: The permit and related documents are available for review upon written request or by appointment (see **SUPPLEMENTARY INFORMATION** for addresses).

SUPPLEMENTARY INFORMATION: On December 3, 1996, notice was published in the Federal Register (61 FR 64070) that a request for a scientific research permit to take marine mammals had been submitted by the above-named organization. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA, 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR parts 222.25), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

Issuance of this permit as required by the ESA, was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the Act.

Addresses: Documents may be reviewed in the following locations:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Arlington, VA 22203 (703/358-2104);

Regional Administrator, Northwest Region, NMFS, 7600 Sandpoint Way, NE BIN C15700, Bldg. 1, Seattle, WA 98115-0070 (206/526-6150);

Regional Administrator, Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668 (907/586-7221);

Regional Administrator, Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213 (310/980-4001);

Regional Administrator, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298 (508/281-9250); and