As a result of the consultations and comments we receive, we will make any necessary adjustments for our submission to OMB. In calculating the burden, MMS assumes that respondents perform many of the requirements and maintain records in the normal course of their activities. MMS considers these to be usual and customary. Commenters are invited to provide information if they disagree with this assumption and they should tell us what the burden hours and costs imposed by this collection of information are.

(1) The MMS specifically solicits comments on the following questions:

(a) Is the proposed collection of information necessary for the proper performance of MMS's functions, and will it be useful?

(b) Are the estimates of the burden hours of the proposed collection reasonable?

(c) Do you have any suggestions that would enhance the quality, clarity, or usefulness of the information to be collected?

(d) Is there a way to minimize the information collection burden on those who are to respond, including through the use of appropriate automated electronic; mechanical, or other forms of information technology?

(2) In addition, the PRA requires agencies to estimate the total annual cost burden to respondents or recordkeepers resulting from the collection of information. The MMS needs your comments on this item. Your response should split the cost estimate into two components:

(a) Total capital and startup cost component and

(b) Annual operation, maintenance, and purchase of service component.

Your estimates should consider the costs to generate, maintain, and disclose or provide the information. You should describe the methods you use to estimate major cost factors including system and technology acquisition, expected useful life of capital equipment, discount rate(s), and the period over which you incur costs. Capital and startup costs include, among other items, computers and software you purchase to prepare for collecting information; monitoring, sampling, drilling, and testing equipment; and record storage facilities. Generally, your estimates should not include equipment or services purchase: (1) Before October 1, 1995; (2) to comply with requirements not associated with the information collection; (3) for reasons other than to provide information or keep records for the Government; or (4) as part of customary and usual business or private practices.

Bureau Clearance Officer: Caole A. deWitt, (703) 787–1242.

Dated: February 13, 1997.

E.P. Danenberger,

Chief, Engineering and Operations Division. [FR Doc. 97–4193 Filed 2–19–97; 8:45 am] BILLING CODE 4310–MR–M

## National Park Service

**AGENCY:** National Park Service, Interior. **ACTION:** Publication of certain concession policies and procedures.

SUMMARY: The National Park Service (NPS) authorizes private businesses known as concessioners to provide necessary and appropriate visitor facilities and services in areas of the National Park System. NPS is undertaking a review of its policies and procedures concerning concession management activities. Certain policy and procedural changes have been published for comment previously. Pending completion of a full review, NPS is publishing the remainder of its staff manual (NPS-48) dealing with the administration of concession authorizations for comment. Although not required by law to seek public comment on these policies and procedures, NPS will consider all comments received in a timely manner.

**COMMENT DUE DATE:** March 24, 1997. **ADDRESSES:** Comments should be addressed to Robert Yearout, Program Manager, Concessions Program, National Park Service, P.O. Box 37127, Washington, D.C. 20013–7127.

FOR FURTHER INFORMATION CONTACT: Copies of those sections of NPS–48 which have not been published for comment previously may be obtained by contacting Wendelin Mann, Concessions Program, National Park Service (202) 565–1219.

**SUPPLEMENTARY INFORMATION:** The following sections of NPS-48 have been published for comment previously and are not included under this notice:

1. NPS Franchise Fee Determination System: Published for comment in the Federal Register on August 7, 1985; final notice published in the Federal Register on December 31, 1996.

2. Sample Prospectus and Related Guidelines: Rescinded Chapters 6, 7, 8 and 11 of NPS–48. Published for comment in the Federal Register on March 17, 1994; final notice published in the Federal Register on February 22, 1995.

3. Revision of Commercial Use License Program to Incidental Business Permit Program: Rescinded Chapter 13 of NPS-48. Adopted and published for comment in the Federal Register on August 7, 1995; no further changes were made.

Dated: February 13, 1997. Robert K. Yearout, *Acting Associate Director, Park Operations and Education.* [FR Doc. 97–4180 Filed 2–19–97; 8:45 am] BILLING CODE 4810–70–M

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 8, 1997.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013–7127. Written comments should be submitted by March 7, 1997.

Carol D. Shull,

Keeper of the National Register.

### ARKANSAS

### Logan County

Logan County Courthouse, Southern Judicial District, Jct. of 4th and N. Broadway Sts., SE corner, Booneville, 97000207

## COLORADO

## **Douglas County**

Lamb Spring, (Prehistoric Paleo-Indian Cultures of the Colorado Plains MPS) Address Restricted, Littleton vicinity, 97000208

#### FLORIDA

- Hernando County,
- May—Stringer House, 601 Museum Crt., Brooksville, 97000210
- Indian River County

Pueblo Arcade, 2044 14th St., Vero Beach, 97000211

#### Manatee County

Whitfield Estates Lantana Avenue Historic District, (Whitfield Estates Subdivison MPS) 332—336 Lantana Ave., Sarasota vicinity, 97000209

# IOWA

### **Buchanan County**

- Fisher—Plane Commercial Building, 119 and 121 1st St., E., Independence, 97000212
- Fuhrman, Mathias C. and Eva B. Crowell, Farm, 1780 185th St., Independence vicinity, 97000213

## MISSISSIPPI

## Hinds County

Cain Hall (Raymond and Vicinity MRA) Hinds Community College, approximately .75 mi. W of jct. of MS 18 and MS 467, Raymond, 97000214

## Marshall County

Jonesboro, Lake City & Eastern Railroad Depot (Historic Railroad Depots of Arkansas MPS) Jct. of S. Dewey and Baltimore Sts., NW corner, Manila, 97000206

### NEVADA

Storey County

King House, 26—28 S. Howard St., Virginia City, 97000216

Piper's Opera House, 1, 3, and 5 N. B St., Virginia City, 97000217

Silver Terrace Cemeteries, E St., northern terminus, Virginia City, 97000215

### NEW YORK

### Kings County

Green—Wood Cemetery, Jct. of 5th Ave. and 25th St., Brooklyn, 97000228

#### NORTH CAROLINA

#### Wake County

Leslie—Alford—Mims House (Wake County MPS) 100 Avent Ferry Rd., Holly Springs, 97000218

#### PENNSYLVANIA

### **Bedford County**

Grand View Point Hotel (Lincoln Highway Heritage Corridor Historic Resources: Franklin to Westmoreland Counties MPS) US 30, 17 mi. W of Bedford, Juniata Twnshp., Bedford vicinity, 97000219

## TENNESSEE

## Knox County

- Asbury Methodist Episcopal Church, South (Knoxville and Knox County MPS) 2820 Asbury Rd., Knoxville vicinity, 97000222
- First Baptist Church (Knoxville and Knox County MPS) 510 Main Ave., Knoxville, 97000223
- Fourth and Gill Historic District (Boundary Decrease), 803, 807, 815, 820, 816, 812, 808, 804, 800 N. 4th St., Knoxville, 97000220

## Shelby County

South Main Street Historic District (Boundary Increase), 663 S. Main St., Memphis, 97000224

### **Tipton County**

East Main Street Historic District, Address Restricted, Hartsville vicinity, 97000221

### UTAH

## Cache County

Olson, Erick Lehi and Ingrid Larsen, House, 490 East 600 South, River Heights, 97000225

## Summit County

Grix, John, Cabin, .25 mi W of UT 150, approximately 20 mi. NE of Kamas, Kamas vicinity, 97000226 WYOMING

## Crook County

- Ranch A, Off Riflepit Rd., approximately 3 mi. E of US 14—I–90, Ranch A National Fish Genetics Laboratory, Beulah vicinity, 97000227
- [FR Doc. 97–4079 Filed 2–19–97; 8:45 am] BILLING CODE 4310–70–P

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

## Bureau of Justice Statistics; Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice of Information Collection Under Review; 1997 Sample Survey of Law Enforcement Agencies.

The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until April 21, 1997.

We request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the metho9dology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected: and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time should be directed to Dr. Brian A. Reaves at the address listed below. If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact, Dr. Brian A. Reaves, Bureau of Justice Statistics, Office of Justice Programs, U.S. Department of Justice, Room 303, 633 Indiana Avenue, NW., Washington, DC 20531. Additionally, comments may be submitted to the Department of Justice, Justice Management Division, Information Management and Security Staff, Attention: Department Clearance Officer, Suite 850, Washington, Center, 1001 G Street, NW., Washington, DC 20530.

Overview of this information collection:

(1) Type of Information Collection: New Collection.

(2) Title of the Form/Collection: 1997 Sample Survey of Law Enforcement Agencies.

(3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection. Form: CJ–44, CJ–44A. Bureau of Justice Statistics, Office of Justice Programs, United States Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: State, local or tribal government. Other: None. These forms will be used to collect administrative and management statistics from a nationally representative sample of State and local law enforcement agencies in the United States in order to provide basic information on their workload and resources.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 3,400 respondents at 1.27 hours per response. This includes 2 hours per response for 925 respondents to Form CJ–44 and 1 Hour per response for 2,475 respondents to Form CJ–44A.

(6) An estimate of the total public burden (in hours) associated with the collection: 4,325 annual burden hours.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW., Washington, DC 20530.

Dated: February 13, 1997.

## Robert B. Briggs,

Department Clearance Officer, United States Department of Justice.

[FR Doc. 97–4105 Filed 2–19–97; 8:45 am] BILLING CODE 4410–18–M