

applicable law and such regulations as the Secretary of the Interior may prescribe.

And will be subject to:

1. An easement (Parcel 1: Torrey Pines & Redwood) North 40 feet, the East 40 feet and the West 30 feet of the North Half of the Northeast Quarter of the Southwest Quarter of said Section 2.
2. An easement (Parcel 2: SW Corner Oakey & Torrey Pines) A triangular parcel of land bounded as follows: bounded on the North by the South line of the North 40 feet of the North Half of the Northeast Quarter of the Southwest Quarter of said Section 2; bounded on the East by the West line of the East 40 feet of said North Half of the Northeast Quarter of the Southwest Quarter; and bounded on the Southwest by the arc of a circle concave Southwesterly, having a radius of 25 feet and being tangent to the South line of said North 40 feet and tangent to the West line of said East 40 feet.
3. An easement (Parcel 3: SE Corner Oakey & Redwood) A triangular parcel of land bounded as follows: bounded on the North by the South line of the North 40 feet of the North Half of the Northeast Quarter of the Southwest Quarter of said Section 2; bounded on the West by the East line of the West 30 feet of said North Half of the Northeast Quarter of the Southwest Quarter and bounded on the southeast by the arc of a circle concave Southeasterly, having a radius of 20 feet and being tangent to the South line of said North 40 feet and tangent to the East line of said West 30 feet.
4. An easement (Parcel 4: O'Bannon & Torrey Pines) The South 30 feet and the East 40 feet of the Southeast Quarter of the Northeast of the Southwest Quarter of said Section 2.
5. An easement (Parcel 5: NW Corner O'Bannon & Torrey Pines) A triangular parcel of land bounded as follows: bounded on the South by the North line of the south 30 feet of the Southeast Quarter of the Northeast Quarter of the Southwest Quarter of said section 2; bounded on the East by the West line of the East 40 feet of said Southeast Quarter of the Northeast Quarter of the Southwest Quarter; and bounded on the Northwest by the arc of a circle concave Northwesterly, having a radius of 20 feet and being tangent to the North line of said South 30 feet and tangent to the West line of said East 40 feet. In favor of the City of Las Vegas for roads, public utilities and flood control purposes, as follows:
6. Those rights for a detention basin purposes which have been granted to The City of Las Vegas by Permit Serial

No. N-37225 the under the Act of 10-21-1976 (43USC1761).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposal under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Assistant District Manager Non-Renewable Resources, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a public park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a public park.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: December 17, 1997.

**Mark R. Chatterton,**

*Assistant District Manager, Non-Renewable Resources, Las Vegas, NV.*

[FR Doc. 97-34211 Filed 12-31-97; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-069-08-1220-00]

#### Notice of Recreation Use Restrictions for Indian Creek Canyon Corridor

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of recreation use restrictions for Indian Creek Canyon Corridor.

**SUMMARY:** This notice places restrictions on recreation and vehicle use of the Indian Creek Canyon Corridor and adjacent canyons in the San Juan Resource Area in southeast Utah. Actions are implemented under the authority of 43 CFR 8341, 8364, 8365, and 8372.

**FOR FURTHER INFORMATION CONTACT:** Robin Fehlau, San Juan Resource Area, P.O. Box 7, Monticello, Utah 84535 at (435) 587-2141.

**SUPPLEMENTARY INFORMATION:** Increased recreation use of certain public lands in the Indian Creek Canyon Corridor has adversely impacted riparian areas, vegetation, soil, visual, and cultural resources and poses a threat to public safety and enjoyment of these lands. Maps of the areas where these special rules and restrictions apply will be available at the San Juan Resource Area Office.

To reduce damage to natural and cultural resource values and provide for public safety in the Indian Creek Canyon Corridor including Lavender Canyon, Davis Canyon, Harts Draw, Lockhart Basin, and Lockhart Canyon: (1) Motor vehicle and mountain bike travel is restricted to existing roads and trails and indiscriminate damage by off highway vehicle play will be rehabilitated; (2) camping is restricted to either improved recreation sites with facilities for overnight use or designated undeveloped campsites; (3) campsite occupancy may be limited to posted numbers of vehicles and persons, (4) woodgathering within one half mile of a motorized route will be prohibited, (5) campfires within one half mile of a motorized route may only be built in BLM constructed fire rings, designated fire rings or fire pans.

**EFFECTIVE DATES:** These restrictions are effective as of this date and shall remain in effect pending the completion of the Indian Creek Canyon Corridor Recreation Plan or until updated by the authorized officer.

Dated: December 16, 1997.

**Kent Walter,**

*Area Manager.*

[FR Doc. 97-34187 Filed 12-31-97; 8:45 am]

BILLING CODE 4310-DQ-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-989-1050-00-P]

#### Filing of Plats of Survey; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Wyoming State Office, Cheyenne, Wyoming, thirty (30) calendar days from the date of this publication.

#### Sixth Principal Meridian, Wyoming

T. 48 N., R. 64 W., accepted December 22, 1997

T. 53 N., R. 65 W., accepted December 22, 1997

T. 14 N., R. 78 W., accepted December 22, 1997

T. 42 N., R. 116 W., accepted December 22, 1997

#### Sixth Principal Meridian, Nebraska

T. 27 N., R. 6 E., accepted December 22, 1997

T. 26 N., R. 9 E., accepted December 22, 1997

If protests against a survey, as shown on any of the above plats, are received prior to the official filing, the filing will be stayed pending consideration of the protest(s) and or appeal(s). A plat will not be officially filed until after disposition of protest(s) and or appeal(s).

These plats will be placed in the open files of the Wyoming State Office, Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, Wyoming, and will be available to the public as a matter of information only. Copies of the plats will be made available upon request and prepayment of the reproduction fee of \$1.10 per copy.

A person or party who wishes to protest a survey must file with the State Director, Bureau of Land Management, Cheyenne, Wyoming, a notice of protest prior to thirty (30) calendar days from the date of this publication. If the protest notice did not include a statement of reasons for the protest, the protestant shall file such a statement with the State Director within thirty (30) calendar days after the notice of protest was filed.

The above-listed plats represent dependent resurveys, subdivision of sections.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, P.O. Box 1828, 5353 Yellowstone Road, Cheyenne, Wyoming 82003.

Dated: December 22, 1997.

**Jerry L. Messick,**

*Acting Chief, Cadastral Survey Group.*

[FR Doc. 97-34215 Filed 12-31-97; 8:45 am]

BILLING CODE 4310-22-M

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Resource Conservation and Recovery Act of 1976

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in *United States v. USX Corporation*, Civil Action No. CV-97-G-3188-S was lodged on December 11, 1997, with the United States District Court for the Northern District of Alabama. USX Corporation owns and operates an integrated steel mill located in Birmingham, Alabama. This action for civil penalties and injunctive relief under Section 3008 (a) and (g) of the Resource Conservation and Recovery Act (RCRA), 42 U.S.C. 6928 (a) and (g), was filed against USX on December 11, 1997. The complaint alleged violations of RCRA Sections 3004 and 3005, 42 U.S.C. 6924 and 6925, and the implementing regulations. USX has agreed to pay a civil penalty in the amount of \$1 million. Also, USX has agreed to perform two Supplemental Environmental Projects (SEPs) at the U.S. Steel facility in Birmingham, Alabama, at a cost to USX of not less than \$1,750,000. In addition, USX has agreed to manage, store and dispose of a spent flush solvent waste generated at the U.S. Steel facility as a hazardous waste and to cease disposing of the spent flush solvent at the Exum Landfill at the U.S. Steel facility; it has agreed to secure and restrict access to the Exum Landfill; and it has agreed to perform corrective action at the facility pursuant to Section 3008(h) of RCRA, 42 U.S.C. 6928(h).

The Department of Justice will receive, for a period of 30 days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer

to: *United States v. USX Corporation* DOJ Ref. #90-7-1-802.

The proposed consent decree may be examined at the Office of the United States Attorney, Northern District of Alabama, Room 200, Robert S. Vance Federal Building, 1800 Fifth Avenue, North, Birmingham, Alabama 35203; Office of the U.S. Environmental Protection Agency, Region 4, 61 Forsythe Street, S.E., Atlanta, Georgia 30303; and at the Consent Decree Library, 1120 G Street, NW., Washington, DC 20005, (202) 624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th floor, Washington, DC 20005. In requesting a copy, please refer to the referenced case and enclose a check in the amount of \$12.75 (25 cents per page reproduction costs), payable to the Consent Decree Library.

**Walker Smith,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 97-34204 Filed 12-31-97; 8:45 am]

BILLING CODE 4410-15-M

## DEPARTMENT OF JUSTICE

### Foreign Claims Settlement Commission

#### Sunshine Act Meeting

[F.C.S.C. Meeting Notice No. 1-98]

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings and oral hearings for the transaction of Commission business and other matters specified, as follows:

#### Date and Time:

Monday, January 12, 1998, 9:30 a.m. to 5:00 p.m.

Wednesday, January 14, 1998, 9:30 a.m. to 5:00 p.m.

Friday, January 16, 1998, 9:30 a.m. to 5:00 p.m.

Wednesday, January 21, 1998, 9:30 a.m. to 5:00 p.m.

Friday, January 23, 1998, 9:30 a.m. to 5:00 p.m.

#### Subject Matter:

(1) Oral Hearings and Hearings on the Record on Objections to Individual Proposed Decisions on Claims of Holocaust Survivors Against Germany; (2) Issuance of Individual Final Decisions on Claims of Holocaust Survivors Against Germany.