

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 17, 1998.

**A. Federal Reserve Bank of Atlanta** (Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. **FLAG Financial Corporation**, LaGrange, Georgia; to merge with Three Rivers Bancshares, Inc., Milan, Georgia, and thereby indirectly acquire Bank of Milan, Milan, Georgia.

**B. Federal Reserve Bank of Kansas City** (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. **Wilber Co.**, Wilber, Nebraska; to acquire 23.34 percent of the voting shares of NebraskaLand National Bank, North Platte, Nebraska, a *de novo*, institution.

Board of Governors of the Federal Reserve System, March 18, 1998.

**Jennifer J. Johnson**,

*Deputy Secretary of the Board.*

[FR Doc. 98-7470 Filed 3-20-98; 8:45 am]

BILLING CODE 6210-01-F

## GENERAL SERVICES ADMINISTRATION

### Public Building Service; Notice of Availability of Finding of No Significant Impact (FONSI) for a New U.S. Courthouse in Riverside, CA

The United States General Services Administration (GSA) announces its decision to acquire a build-to-suite Courthouse of 42,000 square feet for use by the U.S. District Court in downtown Riverside, California.

In accordance with the National Environmental Policy Act (NEPA) and the Regulations issued by the Council on Environmental Quality, November 29, 1978, the General Services Administration has prepared a FONSI for the proposed project and has determined that no Environmental Impact Statement (EIS) will be required.

Copies of the FONSI are available and can be obtained from Mr. Javad Soltani, GSA, Portfolio Management (9PT), Public Buildings Services, 450 Golden Gate Avenue, San Francisco, CA 94102, at (415) 522-3493.

**Ken Schreiber**,

*Portfolio Management (9PT), PBS, GSA, Pacific Rim Region.*

[FR Doc. 98-7420 Filed 3-20-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services announces the following advisory committee meeting.

*Name:* National Committee on Vital and health Statistics (NCVHS), Subcommittee on Population-Specific Issues.

*Times And Dates:* 9:00 a.m. - 5:00 p.m., April 14, 1998; 9:00 a.m. - 4:00 p.m., April 15, 1998.

*Place:* Conference Room E-275C, Low Rise, John F. Kennedy Federal Building, 100 Cambridge Street, Boston, Massachusetts 02203.

*Status:* Open.

*Purpose:* The Subcommittee is in the process of examining a number of data needs and issues associated with Medicaid managed care. The purpose of this site visit is to examine the experience of Massachusetts in implementing, evaluating and monitoring the State's Medicaid Managed Care program with special attention to data needs, data systems, data uses and

data issues. Presentations are planned involving representatives of State agencies, providers, plans, and patient advocacy groups who will describe their data needs and issues relating to Medicaid managed care.

*Contact Person for More Information:* Substantive program information as well as a roster of committee members may be obtained from Carolyn Rimes, lead Subcommittee staff, Health Care Financing Administration, DHHS, 7500 Security Boulevard, C-3-21-06, Baltimore, Maryland 21244-1850, telephone (410)786-6620, or Marjorie S. Greenberg, Executive Secretary, NCVHS, NCHS, CDC, Room 1100, Presidential Building, 6525 Belcrest Road, Hyattsville, Maryland 20782, telephone 301-436-7050. Additional information about the full Committee is available on the NCVHS website, where the tentative agenda for the Subcommittee meeting will also be posted when available: <http://aspe.os.dhhs.gov/ncvhs>.

Dated: March 13, 1998.

**James Scanlon**,

*Director, Division of Data Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Statement of Delegation of Authority

Notice is hereby given that I have delegated to the Administrator, Health Resources and Services Administration, authorities vested in the Secretary of Health and Human Services under Section 211 of the HHS Appropriation Act for FY 1998. This authority may be redelegated.

This delegation shall be exercised under the Department's existing delegation of authority and policy on regulations. In addition, I hereby ratify and affirm all actions taken by you or your subordinates which involved the exercise of the authorities delegated herein prior to the effective date of this delegation.

This delegation is effective upon date of signature.

Dated: March 17, 1998.

**Donna E. Shalala**,

*Secretary of Health and Human Services.*

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