

sound scientific, theoretical, or conceptual foundation; (5 points) and

2. The extent to which data, theory, or conceptual framework convincingly demonstrate that the proposed activities are likely to meet the stated needs. (5 points)

*G. Evaluation and Technical Assistance (Total 15 Points)*

1. The quality of the applicant's evaluation plan for monitoring the implementation of proposed activities and measuring the achievement of program goals and objectives; (10 points) and

2. The quality of the applicant's plan for obtaining needed technical assistance and staff training to support the proposed program. (5 points)

*H. Budget (Not Scored)*

Extent to which the budget is reasonable, itemized, clearly justified, and consistent with intended use of funds.

A fiscal Recipient Capability Audit may be required of some applicants before funds will be awarded.

**Other Requirements**

*A. Reporting Requirements*

Biannual narrative progress reports will be required 30 days after the end of each six-month interval. Progress reports should document services provided and problems encountered, with careful attention to answering questions and documenting accomplishments and problems encountered in meeting program objectives. Progress reports should follow the OMB report format (OMB 0920-0249) as indicated in the application kit. In the third and final year of the project, CDC will ask recipients to report on their plans to sustain the program in the event CDC funding is not continued for another project period.

Annual financial status reports are required no later than 90 days after the end of each budget period. Final financial status and performance reports are required 90 days after the end of the project period.

*B. AR98-4 HIV/AIDS Confidentiality Provisions*

*C. AR98-5 HIV Program Review Panel Requirements*

*D. AR98-7 Executive Order 12372 Review*

*E. AR98-9 Paperwork Reduction Act Requirements*

*F. AR98-10 Smoke-Free Workplace Requirements*

*G. AR98-11 Healthy People 2000*

*H. AR98-12 Lobbying Restrictions*

*I. AR98-14 Accounting System Requirements*

*J. AR98-15 Proof of Non-Profit Status*

**Authority and Catalog of Federal Domestic Assistance Number**

This program is authorized under the Public Health Service Act, Section 301(a) [42 U.S.C. 241(a)], 317(k)(2) [42 U.S.C. 247b(k)(2)], as amended. The Catalog of Federal Domestic Assistance Number is 93.939, HIV Prevention Activities—Non-Governmental Organization Based.

**Where To Obtain Additional Information**

Please refer to Program Announcement [98043] when you request information. For a complete program description, information on application procedures, an application package, and business management technical assistance, contact: Maggie Slay-Warren, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 98043, Centers for Disease Control and Prevention (CDC), Room 300, 255 East Paces Ferry Road, NE., Mailstop E16, Atlanta, GA 30305-2209, telephone (404) 842-6797, E-mail address MCS9@CDC.GOV.

See also the CDC home page on the Internet: <http://www.cdc.gov>

You may obtain programmatic technical assistance by calling Victor Barnes, M.D., Division of HIV/AIDS Prevention—Intervention Research and Support; National Center for HIV, STD, and TB Prevention; Centers for Disease Control and Prevention (CDC), Mail Stop E-58, Atlanta, GA 30333, telephone (404) 639-5200, E-mail VCB3@CDC.GOV.

Dated: March 30, 1998.

**Joseph R. Carter,**

*Acting Associate Director for Management and Operations, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-8747 Filed 4-2-98; 8:45 am]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institutes of Deafness and Other Communication Disorders; Notice of Meeting of the National Deafness and Other Communication Disorders Advisory Council and Its Planning Subcommittee**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Deafness and Other Communication Disorders Advisory Council and its Planning Subcommittee on May 6-7, 1998, at the National Institute of Health, 9000 Rockville Pike, Bethesda, Maryland. The meeting of the full Council will be held in Conference Room 6, Building 31C, and the meeting of the Subcommittee will be in Conference Room, 7, Building 31CZ.

The meeting of the Planning Subcommittee will be open to the public on May 6 from 2 pm until 3 pm for the discussion of policy issues. The meeting of the full Council will be open to the public on May 7 from 8:30 am until 11:30 am for a report from the Institute Director and discussion of extramural policies and procedures at the National Institutes of Health and the National Institute of Deafness and Other Communication Disorders. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in Sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code and Section 10(d) of Pub. L. 92-463, the meeting of the Planning Subcommittee on May 6 will be closed to the public from 3 pm to adjournment. The meeting of the full Council will be closed to the public on May 7 from 12:30 pm until adjournment. The meetings will include the review, discussion, and evaluation of individual grant applications. The applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Further information concerning the Council and Subcommittee meeting may be obtained from Dr. Craig A. Jordan, Executive Secretary, National Deafness and other Communication Disorders Advisory Council, National Institute on Deafness and Other Communication Disorders, National Institutes of Health, Executive Plaza South, Room 400C, 6120 Executive Blvd. MSC7180,

Bethesda, Maryland 20892, (301) 496-8693. A summary of the meeting and rosters of the members may also be obtained from his office. For individuals who plan to attend and need special assistance such as sign language interpretation of other reasonable accommodations, please contact Dr. Jordan at least two weeks prior to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: March 27, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-8821 Filed 4-2-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Center for Scientific Review Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 8, 1998.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 4152, Telephone Conference.

*Contact Person:* Dr. Marcelina Powers, Scientific Review Administrator, 6701 Rockledge Drive, Room 4152, Bethesda, Maryland 20892, (301) 435-1720.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 20, 1998.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 6164, Telephone Conference.

*Contact Person:* Dr. Krish Krishnan, Scientific Review Administrator, 6701 Rockledge Drive, Room 6164, Bethesda, Maryland 20892, (301) 435-1779.

*Name of SEP:* Clinical Sciences.

*Date:* April 28, 1998.

*Time:* 10:00 a.m.

*Place:* NIH, Rockledge 2, Room 4136, Telephone Conference.

*Contact Person:* Dr. Gordon Johnson, Scientific Review Administrator, 6701 Rockledge Drive, Room 4136, Bethesda, Maryland 20892, (301) 435-1212.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* April 28, 1998.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 4190, Telephone Conference.

*Contact Person:* Dr. Garrett Keefer, Scientific Review Administrator, 6701 Rockledge Drive, Room 4190, Bethesda, Maryland 20892, (301) 435-1152.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure

of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 27, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-8822 Filed 4-2-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity; Comment Request

Proposed Projects:

*Title:* Low Income Home Energy Assistance Program (LIHEAP) Carryover and Reallotment Report.

*OMB No.:* 0970-0106.

*Description:* The LIHEAP statute and regulations require LIHEAP grantees to report certain information to HHS concerning funds forward and funds subject to reallotment. The 1994 reauthorization of the LIHEAP statute, the Human Service Amendments of 1994 (Public Law 103-252), requires that the carryover and reallotment report for one fiscal year be submitted to HHS by the grantee before the Allotment for the next fiscal year may be awarded.

*Respondents:* State, Local or Tribal Govt.

### ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Carryover & Reallotment .....	177	1	3	531
Estimated Total Annual Burden Hours: .....	.....	.....	.....	531

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, S.W., Washington, D.C. 20447, Attn: ACF

Reports Clearance Officer. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected, and (d)

ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: March 31, 1998.

**Bob Sargis,**

*Acting Reports Clearance Officer.*

[FR Doc. 98-8758 Filed 4-2-98; 8:45 am]

BILLING CODE 4184-01-M