

who chose to comply under compliance Option 2 of this program may also use the Engelhard equipment.

In a final rule dated March 26, 1998 (63 FR 14626), the urban bus program regulations were amended to provide for EPA review of equipment certified by July 1, 1998, and revision of the post-rebuild levels used with Option 2 target level calculations, as necessary. This amendment was done to assure that the two compliance options of the urban bus program remain equivalent, and also because EPA expects equipment to be certified in early 1998 at a level of 0.10 g/bhp-hr for the 6V92TA DDEC engine models. If certification of the candidate kit is approved prior to July 1, 1998, then EPA expects to use the emission level of the Engelhard rebuild kit to revise the Option 2 post-rebuild levels for the applicable engines. While we believe that only a small number of operators use Option 2, we estimate that the engines affected by the candidate equipment are 40 percent of the urban bus fleet covered by the regulation.

The date of today's notice initiates a 45-day period during which EPA will accept written comments relevant to whether or not the equipment described in the Engelhard application should be certified. Interested parties are encouraged to review this application, and provide comments related to whether or not the equipment described in it should be certified pursuant to the urban bus retrofit/rebuild program. Comments should be provided in writing to the address listed under the Addresses section of this document.

EPA will review this notification of intent to certify, along with comments received from the interested parties, and attempt to resolve or clarify issues as necessary. During the review process, EPA may add additional documents to the docket as a result of the review process. These documents will also be available for public review and comment.

Dated: April 3, 1998.

**Richard D. Wilson,**

*Acting Assistant Administrator for Office of Air and Radiation.*

[FR Doc. 98-9387 Filed 4-8-98; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5992-9]

### Extension of the Policy on Enforcement of RCRA Section 3004(j) Storage Prohibition at Facilities Generating Mixed Radioactive/Hazardous Waste

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; policy statement.

**SUMMARY:** EPA is announcing an interim extension of its policy (61 FR 18588, April 26, 1996) on the civil enforcement of the storage prohibition in section 3004(j) of the Resource Conservation and Recovery Act (RCRA) at facilities that generate "mixed waste." RCRA defines "mixed waste" as waste that contains both hazardous waste and source, special nuclear, or by-product material subject to the Atomic Energy Act (AEA). RCRA section 1004(41), 42 U.S.C. 6903. Thus, "mixed waste" is regulated under both the RCRA subtitle C hazardous waste program and the AEA. This action extends the April 1996 policy until October 31, 1998. The policy affects only mixed wastes that are prohibited from land disposal under the RCRA land disposal restrictions and for which there are no available options for treatment or disposal. EPA has been recently gathering information to determine whether long-term extension of the policy remains appropriate. Specifically, EPA sent information request letters pursuant to RCRA section 3007 to a selected sample of mixed waste generators and has conducted a series of site visits to facilities storing mixed waste. Following a thorough review of this information, EPA expects to determine whether a longer term extension of the policy is appropriate by October 31, 1998.

**EFFECTIVE DATE:** April 21, 1998.

#### FOR FURTHER INFORMATION CONTACT:

Leslie Bell, Federal, State and Tribal Programs Branch, Office of Solid Waste; telephone (703) 308-8888; or EPA's Mixed Waste Home Page at "http://www.epa.gov/radiation/mixed-waste."

Dated: April 3, 1998.

**Timothy Fields, Jr.,**

*Acting Assistant Administrator, Office of Solid Waste and Emergency Response.*

**Steven A. Herman,**

*Assistant Administrator, Office of Enforcement and Compliance Assurance.*

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## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00534; FRL-5784-6]

### FIFRA Scientific Advisory Panel and Science Advisory Board; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of open meeting.

**SUMMARY:** There will be a joint two-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and Food Quality Protection Act (FQPA) Scientific Advisory Panel (SAP) and the Agency Science Advisory Board (SAB) to review a set of scientific issues being considered by the Agency concerning the development of the Agency's endocrine disruptor screening and testing program as required by the 1996 Food Quality Protection Act and the Safe Drinking Water Act. This meeting will focus on scientific issues identified by the Endocrine Disruptors Screening and Testing Advisory Committee (EDSTAC) in their draft report. Agenda items include the conceptual framework for the operation of the EDSTAC, the endocrine disruptors priority setting process, the proposed endocrine disruptors screening battery and testing scheme, and a discussion of the near-term endocrine disruptors program implementation activities. Information from the draft EDSTAC report and from this meeting as well as public comments will be used by the Agency to develop the endocrine disruptors program. A second meeting of this peer review panel will be convened later this year to review scientific issues concerning the Agency's proposed approach to implementing the Safe Drinking Water Act and Food Quality Protection Act endocrine disruptor program.

**DATES:** The meeting will be held on Tuesday and Wednesday May 5 and 6, 1998 from 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at: Holiday Inn (Arlington at Ballston), I-66 and Glebe Road, 4610 North Fairfax Drive, Arlington VA 22203. The telephone number for the hotel is: (703) 243-9800.

By mail: Submit written comments (one original and 25 copies) to: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person or by delivery service, bring comments to: Rm. 119, CM #2, 1921 Jefferson Davis Highway, Arlington, VA 22202. The

telephone number for the docket is (703) 305-5805.

Comments and data may also be submitted electronically by following the instructions under "SUPPLEMENTARY INFORMATION" in this document. No Confidential Business Information (CBI) should be submitted through e-mail.

**FOR FURTHER INFORMATION CONTACT:** By mail: Larry C. Dorsey, Designated Federal Official, FIFRA Scientific Advisory Panel (7509C), Office of Pesticide Programs, U.S. Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; Office location: Rm. 819B, CM #2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5369; e-mail: dorsey.larry@epamail.epa.gov.

A meeting agenda and copies of the draft Endocrine Disruptors Screening and Testing Advisory Committee report are available and may be obtained by contacting: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; Office location: Rm. 119, CM #2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5805. These documents are also available at the internet site: [www.epa.gov/pesticides/SAP/](http://www.epa.gov/pesticides/SAP/).

**SUPPLEMENTARY INFORMATION:** Any member of the public wishing to make an oral presentation at the meeting should contact Larry C. Dorsey at the address or the phone number given in "FOR FURTHER INFORMATION CONTACT" to confirm that the meeting is still scheduled and that the agenda has not been modified or changed. Interested persons are permitted to file written statements before the meeting. To the extent that time permits and upon advanced written request to the Designated Federal Official, interested persons may be permitted by the Chair to present oral statements at the meeting. There is no limit on the length of written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately five minutes. As oral statements only will be permitted as time permits, the Agency urges the public to submit written comments in lieu of oral presentations.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as CBI. Information marked CBI will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

An edited copy of the comment that does not contain the CBI material must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket. All comments and materials received will be made part of the public record and will be considered by the Panel.

A public record has been established for this notice under docket control number "OPP-00534" (including comments and data submitted electronically). A public version of this record, including printed versions of electronic comments, which does not include information claimed as CBI, is available for inspection from 8:30 a.m. to 4:00 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 119 of the Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, CM #2, 1921 Jefferson Davis Highway, Arlington, VA 22202.

Electronic comments can be sent directly to EPA at: [opp-docket@epamail.epa.gov](mailto:opp-docket@epamail.epa.gov)

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data will also be accepted on disks in Wordperfect 5.1/6.1 or ASCII file format. All comments and data in electronic form must be identified by the docket control number "OPP-00534". Electronic comments on this notice may be filed online at many Federal Depository Libraries.

The official record for this notice, as well as the public version, will be kept in paper form. Accordingly, EPA will transfer all comments received electronically into printed, paper form as they are received and will place the paper copies in the official record which will also include all comments submitted directly in writing. The official record is the paper record maintained at the address in "ADDRESSES" at the beginning of this document.

Copies of the minutes from this meeting will be available approximately 30 working days after the meeting and may be obtained by contacting the Public Information and Records Integrity Branch, at the address or telephone number given in "FOR FURTHER INFORMATION CONTACT".

#### List of Subjects

Environmental protection.

Dated: April 3, 1998.

**Lynn R. Goldman,**

*Assistant Administrator, Office of Prevention, Pesticides and Toxic Substances.*

[FR Doc. 98-9534 Filed 4-8-98; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[AD-FRL-5993-1]

### Industrial Combustion Coordinated Rulemaking Federal Advisory Committee Notice of Upcoming Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; industrial combustion coordinated rulemaking (ICCR) federal advisory committee notice of upcoming meeting.

**SUMMARY:** As required by section 9(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, section 9(c), EPA gave notice of the establishment of the ICCR Federal Advisory Committee (hereafter referred to as the ICCR Coordinating Committee) in the **Federal Register** on August 2, 1996 (61 FR 40413).

The public can follow the progress of the ICCR through attendance at meetings (which will be announced in advance) and by accessing the Technology Transfer Network (TTN), which serves as the primary means of disseminating information about the ICCR.

**DATES:** The next meeting of the ICCR Coordinating Committee is scheduled for April 28-29, 1998. Also, most of the ICCR Work Groups—which report to the Coordinating Committee—have meetings scheduled in April, 1998. The dates of these Work Group meetings are summarized below. Further information on the dates of the Coordinating Committee meeting and the Work Group meetings may be obtained by accessing the TTN or by calling EPA (see **FOR FURTHER INFORMATION CONTACT**).

**ADDRESSES:** The Coordinating Committee meeting on April 28-29, 1998 will be held at the Holiday Inn University Park, 425 West Prospect Road, Fort Collins, Colorado. The telephone number for the Holiday Inn University Park is (970) 482-2626. The locations of the Work Group meetings are summarized below. Further information on the locations of the Coordinating Committee meeting and the Work Group meetings may be obtained by accessing the TTN or by calling EPA (see **FOR FURTHER INFORMATION CONTACT**).