

Applications for loans for physical damages as a result of this disaster may be filed until the close of business on May 31, 1998, and for loans for economic injury until the close of business on January 4, 1999 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties in Minnesota may be filed until the specified date at the above location: Blue Earth, Dakota, Dodge, Goodhue, Jackson, Martin, Murray, Nobles, Redwood, Renville, Scott, Sibley, Steele, Waseca, and Watonwan.

The interest rates are:

	Percent
Physical Damage:	
HOMEOWNERS WITH CREDIT AVAILABLE ELSEWHERE	7.250
HOMEOWNERS WITHOUT CREDIT AVAILABLE ELSEWHERE	3.625
BUSINESSES WITH CREDIT AVAILABLE ELSEWHERE	8.000
BUSINESSES AND NON-PROFIT ORGANIZATIONS WITHOUT CREDIT AVAILABLE ELSEWHERE	4.000
OTHERS (INCLUDING NON-PROFIT ORGANIZATIONS) WITH CREDIT AVAILABLE ELSEWHERE	7.125
For Economic Injury:	
BUSINESSES AND SMALL AGRICULTURAL COOPERATIVES WITHOUT CREDIT AVAILABLE ELSEWHERE	4.000

The numbers assigned to this disaster are 307412 for physical damage and 980700 for economic injury.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: April 7, 1998.

Bernard Kulik,

Associate Administrator for Disaster Assistance.

[FR Doc. 98-9960 Filed 4-14-98; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3073 Amendment #1]

State of North Carolina

In accordance with notices from the Federal Emergency Management Agency dated March 31, April 1, and April 6, 1998, the above-numbered Declaration is hereby amended to include Durham, Edgecombe, Lenoir, Nash, Wake, and

Wayne Counties in the State of North Carolina as a disaster area due to damages caused by severe storms, tornadoes, and flooding. This declaration is further amended to establish the incident period for this disaster as beginning on March 20, 1998 and continuing through April 1, 1998.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties in North Carolina may be filed until the specified date at the previously designated location: Chatham, Craven, Duplin, Franklin, Granville, Greene, Halifax, Harnett, Johnston, Jones, Martin, Orange, Person, Pitt, Sampson, Warren, and Wilson. Any counties contiguous to the above-named primary counties and not listed herein have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is May 21, 1998 and for economic injury the termination date is December 22, 1998.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: April 7, 1998.

Bernard Kulik,

Associate Administrator for Disaster Assistance.

[FR Doc. 98-9957 Filed 4-14-98; 8:45 am]

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SOCIAL SECURITY ADMINISTRATION

Privacy Act of 1974, As Amended; Computer Matching Program (SSA/ Department of Labor (DOL)—Match Number 1003)

AGENCY: Social Security Administration.
ACTION: Notice of Computer Matching Program.

SUMMARY: In accordance with the provisions of the Privacy Act, as amended, this notice announces a computer matching program that SSA plans to conduct with DOL.

DATES: SSA will file a report of the subject matching program with the Committee on Governmental Affairs of the Senate, the Committee on Government Reform and Oversight of the House of Representatives and the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB). The matching program will be effective as indicated below.

ADDRESSES: Interested parties may comment on this notice by either telefax to (410) 966-1722 or writing to the Associate Commissioner for Program Support, 4400 West High Rise Building, 6401 Security Boulevard, Baltimore, MD

21235. All comments received will be available for public inspection at this address.

FOR FURTHER INFORMATION CONTACT: The Associate Commissioner for Program Support at the address shown above.

SUPPLEMENTARY INFORMATION:

A. General

The Computer Matching and Privacy Protection Act of 1988 (Public Law (Pub. L.) 100-503), amended the Privacy Act (5 U.S.C. 552a) by establishing the conditions under which computer matching involving the Federal government could be performed and adding certain protections for individuals applying for and receiving Federal benefits. Section 7201 of the Omnibus Budget Reconciliation Act of 1990 (Pub. L. 101-508) further amended the Privacy Act regarding protections for such individuals.

The Privacy Act, as amended, regulates the use of computer matching by Federal agencies when records in a system of records are matched with other Federal, State or local government records. Among other things, it requires Federal agencies involved in computer matching programs to:

- (1) Negotiate written agreements with the other agency or agencies participating in the matching programs;
- (2) Obtain the approval of the match agreement by the Data Integrity Boards (DIB) of the participating Federal Agencies;
- (3) Furnish detailed reports about matching programs to Congress and OMB;
- (4) Notify applicants and beneficiaries that their records are subject to matching; and
- (5) Verify match findings before reducing, suspending, terminating or denying an individual's benefits or payments.

B. SSA Computer Matches Subject to the Privacy Act

We have taken action to ensure that all of SSA's computer matching programs comply with the requirements of the Privacy Act, as amended.

Dated: March 31, 1998.

Kenneth S. Apfel,

Commissioner of Social Security.

Notice of Computer Matching Program, Social Security Administration (SSA) with the Department of Labor (DOL)

A. Participating Agencies

SSA and DOL.

B. Purpose of the Matching Program

The purpose of this matching program is to establish the conditions, safeguards

and procedures under which DOL agrees to disclose Part C Black Lung benefit data to SSA. SSA will use the match results to determine the correct amount of Social Security disability benefits for recipients of Part C Black Lung benefits, as required by the Social Security Act (the Act).

C. Authority for Conducting the Matching Program

Section 224(h)(1) of the Act.

D. Categories of Records and Individuals Covered by the Match

DOL will provide SSA with a magnetic tape file extracted from the Office of Workers' Compensation Programs Black Lung Benefits Payments File. The extracted file will contain information about all live miners, under age 65, entitled to Part C Black Lung benefits. Each record on the DOL file will be matched with SSA's Master Beneficiary Record to identify individuals potentially subject to benefit reductions, due to their receipt of Part C Black Lung benefits, under section 224 of the Social Security Act, 42 U.S.C. 424.

E. Inclusive Dates of the Match

The matching program shall become effective upon the signing of the agreement by both parties to the agreement and approval of the agreement by the Data Integrity Boards of the respective agencies, but no sooner than 40 days after notice of the matching program is sent to Congress and the Office of Management and Budget, or 30 days after publication of this notice in the **Federal Register**, whichever is later. The matching program will continue for 18 months from the effective date and may be extended for an additional 12 months thereafter, if certain conditions are met.

[FR Doc. 98-9956 Filed 4-14-98; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Office of the Secretary

Reports, Forms and Recordkeeping Requirements Agency Information Collection Activity Under OMB Review

AGENCY: Office of the Secretary, DOT.

ACTION: Notice and request for comments.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection (ICR) abstracted below has

been forwarded to the Office of Management and Budget (OMB) for review and comment. The ICR describes the nature of the information collection and its expected burden. The **Federal Register** Notice with a 60-day comment period soliciting comments on a six-months emergency collection of information request was published on September 30, 1997 [62 FR 51176].

DATES: Comments must be submitted on or before May 15, 1998.

FOR FURTHER INFORMATION CONTACT:

Judith Street, ABC-100; Federal Aviation Administration; 800 Independence Avenue, S.W.; Washington, DC 20591; Telephone number (202) 267-9895.

SUPPLEMENTARY INFORMATION:

Federal Aviation Administration (FAA)

Title: Airport Security—part 107 of the Federal Aviation Regulations (14 CFR Ch. I, part 107).

OMB Control Number: 2120-0075.

Type of Request: Extension of currently approved collection.

Affected Public: Business, State, Local and Tribal Government.

Abstract: Airport security programs, training records and screening, bomb threats, and arrest reports are needed to ensure protection of persons and property in air transportation against acts of criminal violence, ensure passenger screening procedures are effective and that information is available to comply with Congressional reporting requirements.

Annual Estimated Burden Hours: 75,414.

ADDRESSES: Send comments to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725-17th Street, NW., Washington, DC 20503, Attention FAA Desk Officer.

Comments are Invited on

Whether the proposed collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; the accuracy of the Department's estimate of the burden of the proposed information collection; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology.

A comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication.

Issued in Washington, D.C. on April 6, 1998.

Phillip A. Leach,

Clearance Officer, United States Department of Transportation.

[FR Doc. 98-9935 Filed 4-14-98; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

RTCA, Inc., Program Management Committee

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for the RTCA Program Management Committee (PMC) meeting to be held April 30, 1998, starting at 9:00 a.m. The meeting will be held at RTCA, Inc., 1140 Connecticut Avenue, NW., Suite 1020, Washington, DC 20036.

The agenda will include: (1) Welcome and Introductions: a. RTCA Remarks; b. Chairman's Remarks; c. Introduction of New PMC Members; (2) Review and Approval of Summary of the Previous Meeting; (3) Presentation: Plan for the Implementation of Digital Data and Associated Voice Communications, Draft 4.0, RTCA Paper No. 056-98/PMC-002 (Presented by Special Committee 169); (4) Consider and Approve Proposed Change 1 to DO-224, Signal-in-Space Minimum Aviation System Performance Standards for Advanced VHF Digital Data Communications Including Compatibility with Digital Voice Techniques, RTCA Paper No. 059-98/SC172-224 (Prepared by Special Committee 172); (5) Discuss/Review/ Take Position on: a. Special Committee 190: Proposed Revision to the Terms of Reference for Special Committee 190, RTCA Paper No. 058-98/PMC-004; Discussion on "Frequently Asked Questions" Deliverable; b. Proposed Revision to the Terms of Reference for Special Committee 189, RTCA Paper No. 057-98/PMC-003; c. Proposal to Develop Change 1 to DO-215A; d. Review Nominations for Annual RTCA Awards; e. Committee Milestones, RTCA Paper No. 060-98/PMC-005; (6) Other Business; (7) Date and Place of Next Meeting.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the RTCA Secretariat, 1140 Connecticut Avenue,