Dated: April 14, 1998. Blaine D. Stockton, Jr., Acting Administrator, Rural Utilities Service. [FR Doc. 98–10344 Filed 4–17–98; 8:45 am] BILLING CODE 3410–15–P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities. **EFFECTIVE DATE:** May 18, 1998.

ADDRESS: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202–4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman, (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** On September 19, 1997, January 5, February 13 and 27, 1998, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (62 FR 49204, 63 FR 202, 7391 and 9999) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the

commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

## Commodities

Paper, Tabulating Machine 7530–00–249–4847 7530–00–057–9487 7530–00–731–5363

- Office and Miscellaneous Supplies (Requirements for the Westover Air Force Reserve Base, Chicopee, Massachusetts)
- Office and Miscellaneous Supplies (Requirements for the Naval Weapons
- Station, Charleston, South Carolina)

#### Services

Administrative Services

- National Center for Toxicological Research, 3900 NCTR Road, Jefferson, Arkansas
- Audio/Visual Duplication Service, Federal Emergency Management Agency, National Emergency Training Center, 16825 South Seton Avenue, Emmitsburg, Maryland
- Janitorial/Custodial, Veterans Integrated Support Network 16, Ridgeland, Mississippi
- Janitorial/Custodial, Tupelo Visitors Center and Headquarters, Natchez Trace Parkway, Tupelo, Mississippi
- Janitorial/Custodial, Bureau of Land Management, Farmington District Office, 1235 La Plata Highway, Farmington, New Mexico
- Janitorial/Custodial, Naval and Marine Corps Reserve Center, Rochester, New York
- Janitorial/Custodial, Basewide (except Commissary, Hospital and Base Industrial Areas), Minot Air Force Base, North Dakota
- Operation of Postal Service Center, Charleston Air Force Base, South Carolina

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

## Beverly L. Milkman,

*Executive Director.* [FR Doc. 98–10262 Filed 4–17–98; 8:45 am] BILLING CODE 6353–01–P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee has received proposal(s) to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities and services previously furnished by such agencies.

COMMENTS MUST BE RECEIVED ON OR BEFORE: May 18, 1998.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202–4302. FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603–7740. SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the possible impact of the proposed actions.

## Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Administrative Services

- (For Chicago Cooperative Administrative Support Unit (CASU) Philadelphia Operations Center), Wanamaker Building, 100 Penn Square East, Philadelphia, Pennsylvania; NAP: Horizon House, Inc., Philadelphia, Pennsylvania
- Base Supply Operations, Marine Corps Air Station, Cherry Point, North Carolina, NPA: CETC Employment Opportunities, Inc., New Bern, North Carolina
- Central Facility Management, The Jimmy Carter Library, One Copenhill, Atlanta, Georgia, NPA: Goodwill Industries of Atlanta, Inc., Atlanta, Georgia
- Grounds Maintenance, Department of the Navy, Engineering Field Activity, West, San Bruno, California, NPA: Toolworks, Inc., San Francisco, California
- Recycling Service, Offutt Air Force Base, Nebraska, NPA: Goodwill, Industries, Inc., Omaha, Nebraska

## Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action does not appear to have a severe economic impact on future contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the commodities and services proposed for deletion from the Procurement List.

The following commodities and services have been proposed for deletion:

#### Commodities

- Ladder, Extension (Wood) 5440-00-223-6027 5440-00-223-6026 5440-00-242-0998
- Ladder, Straight (Wood) 5440-00-242-0995

5440-00-816-2575 5440-00-223-6029 5440-00-223-6030

Apron, Construction Worker's 8415–00–257–4290

## Services

#### Janitorial/Custodial

U.S. Army Reserve Center, 1001 and 1005 Lakecrest Drive, Grand Prairie, Texas

## Grounds Maintenance

McClellan Air Force Base, California

#### Janitorial/Custodial

Building 243 "A–G" Bay, McClellan AFB, California

#### Painting Service

McClellan Air Force Base, California.

## Beverly L. Milkman,

Executive Director.

[FR Doc. 98–10265 Filed 4–17–98; 8:45 am] BILLING CODE 6353–01–P

#### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

## [I.D. 041098B]

## New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council(Council) is scheduling a number of public meetings of its oversight committees and advisory panels in May 1998 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held between May 5, 1998, and May 11, 1998. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: Meetings will be held in Peabody and Danvers, MA, and Warwick, RI. See SUPPLEMENTARY INFORMATION for specific locations.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (781) 231–0422.

## SUPPLEMENTARY INFORMATION:

## **Meeting Dates and Agendas**

*Tuesday, May 5, 1998, 9:00 a.m.*— Joint Council Herring Committee and Atlantic States Marine Fisheries Commission Herring Section Meeting

Location: Holiday Inn, One Newbury Street (Route 1) Peabody, MA 01960; telephone: (978) 535–4600.

Review and approval of proposed Atlantic Herring Fishery Management Plan (FMP) measures and Draft Supplemental Environmental Impact Statement, for public hearing purposes.

Wednesday, May 6, 1998, 9:30 a.m.– Joint Habitat Committee and Advisory Panel Meeting

Location: King's Grant Inn, Route 128 and Trask Lane. Danvers, MA 01923; telephone: (978) 774–6800.

Review of the progress and status of essential fish habitat (EFH) identification and description, and discussion of alternatives for EFH designation.

*Monday, May 11, 1998 9 a.m.*—Sea Scallop Committee Meeting

Location: Radisson Hotel, 2091 Post Road, Warwick, RI 02886; telephone: (401) 739–3000.

Development of closed area management, days-at-sea leasing, and vessel buyback measures for public hearing purposes.

Although other issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: April 14, 1998.

## Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 98–10369 Filed 4–17–98; 8:45 am] BILLING CODE 3510–22–F

## DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

[I.D. 040898A]

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.