

subcommittees of the NEJAC will meet Tuesday, June 2 from 8:30 a.m. to 6:30 p.m. Any member of the public wishing additional information on the subcommittee meetings should contact the specific Designated Federal Official at the telephone number listed below.

Sub-committee	Federal official and telephone No.
Enforcement.	Ms. Sherry Milan -202/564-2619.
Health and Re-search.	Mr. Lawrence Martin -202/564-6497.
	Ms. Carol Christensen -202/260-2301.
Inter-national.	Ms. Wendy Graham -202/564-6602.
Indigenous Peoples.	Mr. Danny Gogal -202/564-2576.
Public Participation.	Ms. Renee Goins -202/564-2598.
Waste/Facility Siting.	Mr. Kent Benjamin -202/260-2822.

Members of the public who wish to present materials during the community poster session or participate in one of the public comment periods should register to do so by May 1. Individuals or groups making oral presentations during the public comment period will be limited to a total time of five minutes. If you wish to submit written comments of any length (at least 50 copies), they should also be received by May 1. Comments received after that date will be provided to the Council as logistics allow. Correspondence concerning comments, poster sessions, or registration should be sent to Tama Clare of Tetra Tech Environmental Management, Inc. at: 1593 Spring Hill Road, Suite 300, Vienna, VA 21882, phone: 703/287-8880 or fax: 703/287-8843. Hearing impaired individuals or non-English speaking attendees wishing to arrange for a sign language or foreign language interpreter, may make appropriate arrangements using these numbers also. In addition, NEJAC offers a toll-free Registration Hotline at 888/335-4299. For on-line registration, you may visit the internet site: <http://www.ttemi.com.nejac>.

Dated: April 15, 1998.

**Linda K. Smith,**

*Acting Designated Federal Official, National Environmental Justice Advisory Council.*

[FR Doc. 98-10859 Filed 4-22-98; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[TRL-6000-7]

### Clean Water Act Class II: Proposed Administrative Penalty Assessment and Opportunity To Comment Regarding City of Manhattan, KS

**AGENCY:** Environmental Protection Agency ("EPA").

**ACTION:** Notice of proposed administrative penalty assessment and opportunity to comment regarding City of Manhattan, Kansas.

**SUMMARY:** EPA is providing notice of opportunity to comment on the proposed assessment.

Under 33 U.S.C. 1319(g), EPA is authorized to issue orders assessing civil penalties for various violations of the Act. EPA may issue such orders after filing a Complaint commencing either a Class I or Class II penalty proceeding. EPA provides public notice of the proposed assessment pursuant to 33 U.S.C. 1319(g).

Class II proceedings are conducted under EPA's Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties and the Revocation or Suspension of Permits, 40 CFR Part 22. The procedures by which the public may submit written comment on a proposed Class II order or participate in a Class II proceeding, and the procedures by which a respondent may request a hearing, are set forth in the Consolidated Rules. The deadline for submitting public comment on a proposed Class II order is thirty (30) days after issuance of public notice.

On April 1, 1998, EPA commenced the following Class II proceeding for the assessment of penalties by filing with the Regional Hearing Clerk, U.S. Environmental Protection Agency, Region VII, 726 Minnesota Avenue, Kansas City, Kansas 66101, (913) 551-7630, the following complaint:

In the Matter of, the City of Manhattan, Kansas; CWA Docket No. VII-98-W-0015.

The Complaint proposes a penalty of One Hundred Thirty-Seven Thousand Five Hundred Dollars (\$137,500) for failure to comply with certain requirements of the sludge program, including monitoring, recordkeeping, reporting and application limitations in violation of Section 405 of the Clean Water Act.

#### FOR FURTHER INFORMATION CONTACT:

Persons wishing to receive a copy of EPA's Consolidated Rules, review the Complaint or other documents filed in this proceeding, comment upon the

proposed penalty assessment, or otherwise participate in the proceeding should contact the Regional Hearing Clerk identified above.

The administrative record for the proceeding is located in the EPA Regional Office at the address stated above, and the file will be open for public inspection during normal business hours. All information submitted by the City of Manhattan, Kansas is available as part of the administrative record subject to provisions of law restricting public disclosure of confidential information. In order to provide opportunity for public comment, EPA will issue no final order assessing a penalty in this proceeding prior to thirty (30) days from the date of this notice.

Dated: April 7, 1998.

**William Rice,**

*Acting Regional Administrator, Region VII.*  
[FR Doc. 98-10719 Filed 4-22-98; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6001-6]

### Proposed Administrative Penalty Assessment and Opportunity to Comment

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed assessment of Clean Water Act Class I Administrative Penalty and opportunity to comment.

**SUMMARY:** EPA is providing notice of a proposed administrative penalty for alleged violations of the Clean Water Act. EPA is also providing notice of opportunity to comment on the proposed penalty.

EPA is authorized under section 309(g) of the Act, 33 U.S.C. 1319(g), to assess a civil penalty after providing the person subject to the penalty notice of the proposed penalty and the opportunity for a hearing, and after providing interested persons notice of the proposed penalty and a reasonable opportunity to comment on its issuance. Under section 309(g), any person who without authorization discharges a pollutant to a navigable water, as those terms are defined in section 502 of the Act, 33 U.S.C. 1362, may be assessed a penalty in a "Class I" administrative penalty proceeding. Class I proceedings under section 309(g) are conducted in accordance with the proposed Consolidated Rules of Practice Governing the Administrative

Assessment of Civil Penalties, published at 63 FR 9464 (February 25, 1998).

EPA is providing notice of the following proposed Class I penalty proceeding initiated by the Water Management Division, U.S. EPA, Region 9, 75 Hawthorne St., San Francisco, CA 94105:

In the Matter of Phelps Dodge Morenci, Inc., Docket No. CWA-IX-FY98-07, filed March 17, 1998; proposed penalty, \$12,500; for unauthorized discharges to Chase Creek on August 13 and 14, 1996, at the Morenci Mine near Morenci, AZ.

Procedures by which the public may comment on a proposed Class I penalty or participate in a Class I penalty proceeding are set forth in the proposed Consolidated Rules. The deadline for submitting public comment on a proposed Class I penalty is thirty days after issuance of public notice. The Regional Administrator of EPA, Region 9 may issue an order upon default if the respondent in the proceeding fails to file a response within the time period specified in the proposed Consolidated Rules.

**FOR FURTHER INFORMATION:** Persons wishing to receive a copy of the proposed Consolidated Rules, review the complaint, proposed consent order, or other documents filed in this proceeding, comment upon the proposed penalty, or participate in any hearing that may be held, should contact Danielle Carr, Regional Hearing Clerk, U.S. EPA, Region 9, 75 Hawthorne St., San Francisco, CA 94105, (415) 744-1391. Documents filed as part of the public record in this proceeding are available for inspection during business hours at the office of the Regional Hearing Clerk.

In order to provide opportunity for public comment, EPA will not take final action in this proceeding prior to thirty days after issuance of this notice.

Dated: April 9, 1998.

**Mike Schultz,**

*Acting Director, Water Division.*

[FR Doc. 98-10860 Filed 4-22-98; 8:45 am]

BILLING CODE 6560-50-P

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Equal Employment Opportunity Commission.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 63 Fed. Reg. 17417, April 9, 1998.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 2:00 P.M. (Eastern Time) Tuesday, April 21, 1998.

**CHANGE IN THE MEETING:** The Closed portion of the meeting has been canceled.

**CONTACT PERSON FOR MORE INFORMATION:** Frances M. Hart, Executive Officer on (202) 663-4070.

Dated: April 21, 1998.

This Notice Issued April 21, 1998.

**Frances M. Hart,**

*Executive Officer, Executive Secretariat.*

[FR Doc. 98-10950 Filed 4-21-98; 12:55 pm]

BILLING CODE 6750-06-M

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Submitted to OMB for Review and Approval

April 16, 1998.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before May 26, 1998. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Judy Boley, Federal Communications

Commission, Room 234, 1919 M St., NW., Washington, DC 20554 or via internet to jboley@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection(s), contact Judy Boley at 202-418-0214 or via internet at jboley@fcc.gov.

**SUPPLEMENTARY INFORMATION:**

*OMB Control No.:* 3060-0004.

*Title:* Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation (Second Memorandum Opinion and Order), ET Docket No. 93-62.

*Form No.:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Individuals or households; business or other for-profit; not-for-profit institutions; state, local or tribal governments.

*Number of Respondents:* 126,108.

*Estimated Time Per Response:* 2 hours average time per response. This time will vary with the number of transmitters considered, e.g., a site with a single transmitter might require one hour to determine compliance, while a site with many co-located transmitters may require considerably more time.

*Frequency of Response:* On occasion reporting requirement.

*Cost to Respondents:* \$3,115,000.

*Total Annual Burden:* 223,376 hours.

*Needs and Uses:* This information collection is a result of responsibility placed on the FCC by the National Environmental Policy Act (NEPA), of 1969. NEPA requires that each federal agency evaluate the impact of "major actions significantly affecting the quality of the human environment." It is the FCC's opinion that this is the most efficient and reasonable method of complying with NEPA with regard to the environmental issue of radiofrequency radiation from FCC-regulated transmitters.

Federal Communications Commission.

**Magalie Roman Salas,**

*Secretary.*

[FR Doc. 98-10776 Filed 4-22-98; 8:45 am]

BILLING CODE 6712-01-F

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**FEDERAL REGISTER NUMBER:** 98-10197.

**PREVIOUSLY ANNOUNCED DATE AND TIME:** Tuesday, April 21, 1998, 10:00 a.m., Meeting closed to the public.

This meeting was canceled.

**DATE AND TIME:** Tuesday, April 28, 1998 at 10:00 a.m.