

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4263-N-67]

**Submission for OMB Review:  
Comment Request****AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.**DATES:** *Comments due date:* February 4, 1998.**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410,

telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: December 15, 1997.

**David S. Cristy,***Director, Information Resources, Management Policy and Management Division.***Notice of Submission of Proposed  
Information Collection to OMB***Title of Proposal:* Community Renaissance Fellows Program: Budget, Payment Voucher, Reporting.*Office:* Public and Indian Housing.*OMB Approval Number:* 2577-0219.*Description of the Need for the Information and Its Proposed Use:* The Community Renaissance Fellows Program initiative provides funding to the Public Housing Authorities (PHAs) to support 21 Fellows. Participating PHAs will submit budget information, drawdown funds electronically, and report on the expenditure of Federal funds, work activities, goals and progress in implementing the program. HUD will use the information to monitor the program and to ensure that grant funds are spent efficiently.*Form Number:* HUD-52810, HUD-52811, and HUD-50080-CRFP.*Respondents:* Individuals or Households.*Frequency of Submission:* Quarterly, Semi-annually, and Annually.*Reporting Burden:*

|                      | Number of<br>respondents | x | Frequency of<br>response | x | Hours per<br>response | = | Burden<br>hours |
|----------------------|--------------------------|---|--------------------------|---|-----------------------|---|-----------------|
| HUD-52810 .....      | 21                       |   | 1                        |   | .15                   |   | 4               |
| HUD-52811 .....      | 21                       |   | 2                        |   | 1                     |   | 42              |
| HUD-50080-CRFP ..... | 21                       |   | 4                        |   | .25                   |   | 21              |

*Total Estimated Burden Hours:* 67.*Status:* Reinstatement, with changes.*Contact:* Kartika Hammond, HUD,  
(202) 401-8812; Joseph F. Lackey, Jr.,  
OMB, (202) 395-7316.

[FR Doc. 98-65 Filed 1-2-98; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4263-N-68]

**Submission for OMB Review:  
Comment Request****AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* February 4, 1998.**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed

forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the

information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: December 15, 1997.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

### Notice of Submission of Proposed Information Collection to OMB

*Title of Proposal:* American Housing Survey (AHS)—1998 Metropolitan Sample.

*Office:* Policy Development and Research.

*OMB Approval Number:* 2528-0016.

*Description of the Need for the Information and Its Proposed Use:* The 1998 AHS is a longitudinal study that

collects current information on the quality, availability, and cost of housing in fifteen selected metropolitan areas. The study also provides information on demographic and other characteristics of the occupants. Federal and local government agencies use AHS data to evaluate housing issues.

*Form Number:* AHS-66(L), AHS-66(SP), AHS-68(L), and AHS-68(SP).

*Respondents:* Individuals or Households.

*Frequency of Submission:* On Occasion.

*Reporting Burden:*

|                              | Number of<br>respondents | × | Frequency of<br>response | × | Hours per<br>response | = | Burden<br>hours |
|------------------------------|--------------------------|---|--------------------------|---|-----------------------|---|-----------------|
| Information Collection ..... | 70,793                   |   | 1                        |   | .58                   |   | 41,010          |

*Total Estimated Burden Hours:*  
41,010.

*Status:* Reinstatement, with changes.

*Contact:* Ronald Sepanik, HUD, (202) 708-1060 x334, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: December 15, 1997.

[FR Doc. 98-66 Filed 1-2-98; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3918-N-15]

### Privacy Act of 1974; Notice of a Computer Matching Program

**AGENCY:** Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Computer Matching Program between HUD and the Department of Education.

**SUMMARY:** In accordance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended, (Pub. L. 100-503), and the Office of Management and Budget (OMB) Guidelines on the Conduct of Matching Programs (54 FR 25818 (June 19, 1989)), and OMB Bulletin 89-22, "Instructions on Reporting Computer Matching Programs to the Office of Management and Budget (OMB), Congress and the Public," the Department of Housing and Urban Development (HUD) is issuing a public notice of its intent to conduct a computer matching program with the Department of Education to utilize a computer information system of HUD, the Credit Alert Interactive Voice Response System (CAIVRS), with the Department of Education's debtor files. This match will allow prescreening of applicants for loans or loans guaranteed

by the Federal Government to ascertain if the applicant is delinquent in paying a debt owed to or insured by the Federal Government for HUD or the Department of Education for direct or guaranteed loans.

Before granting a loan, the lending agency and/or the authorized lending institution will be able to interrogate the CAIVRS' debtor file which contains delinquent debt information from the Departments of Agriculture, Education, Veterans Affairs, the Small Business Administration and judgment lien data from the Department of Justice, and verify that the loan is not in default on a Federal judgment or delinquent on direct or guaranteed loans of participating Federal programs. This match will allow prescreening of applicants for debts owed or loans guaranteed by the Federal Government to ascertain if the applicant is delinquent in paying a debt owed to or insured by the Federal Government.

Authorized users do a prescreening of CAIVRS to determine a loan applicant's credit status with the Federal Government. As a result of the information produced by this match, the authorized users may not deny, terminate, or make a final decision of any loan assistance to an applicant or take other adverse action against such applicant, until an officer or employee of such agency has independently verified such information.

**DATES:** *Effective date:* Computer matching is expected to begin February 4, 1998 unless comments are received which will result in a contrary determination, or 40 days from the date a computer matching agreement is signed, whichever is later.

*Comments due by:* February 4, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this notice to the Rules Docket Clerk, Office of General Counsel, Room 10276, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410.

Communications should refer to the above docket number and title. A copy of each communication submitted will be available for public inspection and copying between 7:30 a.m. and 5:30 p.m. weekdays at the above address.

### FOR FURTHER INFORMATION FROM

#### RECIPIENT AGENCY CONTACT:

Jeanette Smith, Departmental Privacy Act Officer, Department of Housing and Urban Development, 451 7th St., SW, Room 4178, Washington, DC 20410, telephone number (202) 708-2374. [This is not a toll-free number.]

### FOR FURTHER INFORMATION FROM SOURCE

**AGENCY CONTACT:** Adara Walton, Branch Chief, Student Receivables Division, Department of Education, Regional Office Building, 7th & D Streets, SW, Washington, DC 20202, telephone number (202) 708-4766. [This is not a toll-free number.]

### Reporting

In accordance with Pub. L. 100-503, the Computer Matching and Privacy Protection Act of 1988, as amended, and Office of Management and Budget Bulletin 89-22, "Instructions on Reporting Computer Matching Programs to the Office of Management and Budget (OMB), Congress and the Public," copies of this Notice and report are being provided to the Committee on Government Reform and Oversight of the House of Representatives, the Committee on Governmental Affairs of the Senate, and the Office of Management and Budget.