

comment period, additional workshops are to be held in Yosemite gateway communities. Complete details may be obtained as noted above.

Dated: January 9, 1998.

**John J. Reynolds,**

*Regional Director, Pacific West.*

[FR Doc. 98-1196 Filed 1-16-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Subsistence Resource Commission Meeting

**SUMMARY:** The Superintendent of Lake Clark National Park and the Chairperson of the Subsistence Resource Commission for Lake Clark National Park announce a forthcoming meeting of the Lake Clark National Park Subsistence Resource Commission. The public is welcome to attend the meeting.

The following agenda items will be discussed:

- (1) Chairman's welcome.
- (1) Introduction of Commission members and guests.
- (2) Review agenda.
- (4) Approval of minutes of last meeting.
- (5) Old business:
  - a. Roster regulation.
 New Business:
  - a. Customary and traditional use of sheep by the villages of Igiguk and Kokhanok.
  - b. Review proposal to change Federal Subsistence Management regulations.
  - c. Resource update.
  - d. Hunting plan format.
  - e. Subsistence Resource Commission appointments.
- (7) Agency comments and public comments.
- (8) Determine time and date of next meeting.
- (9) Adjournment.

**DATES:** The meeting will be held Monday, February 9, 1998 and Tuesday, February 10, 1998. The meeting will begin on February 9, 1998 at 1:30 p.m. with an evening session at 7:00 p.m. The meeting will reconvene on February 10, 1998 at 9:00 a.m.

**LOCATION:** The meeting will be held at the Newhalen City Hall, Newhalen, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Bill Pierce, Superintendent, Lake Clark National Park and Preserve, 4230 University Drive #311, Anchorage, Alaska 99508. Phone (907) 271-3751.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operate in accordance with the

provisions of the Federal Advisory Committees Act.

**Paul R. Anderson,**

*Regional Director, Alaska Region.*

[FR Doc. 98-1197 Filed 1-16-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 10, 1998. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by February 4, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

#### Arizona

##### Maricopa County

Idylwilde Park Historic District, Roughly bounded by 11th and 12th Sts., Weldon, and Fairmont Aves., Phoenix, 98000054

Rittenhouse Elementary School, Ellsworth Rd., 1 mi. N of Rittenhouse Rd., Queen Creek, 98000053

##### Pima County

Greenway, John and Isabella, House, 1 Greenway House Dr., Ajo, 98000052

#### Florida

##### Hendry County

Executive House, 125 W. Del Monte Ave., Clewiston, 98000059

Hendry, Capt. Francis A., House, 512 Fraser St., LaBelle, 98000061

##### Manatee County

Austin House (Whitfield Estates Subdivision MPS), 227 Delmar Ave., Sarasota vicinity, 98000062

##### Sarasota County

House at 507 Jackson Drive, 507 Jackson Drive, Sarasota, 98000060

##### Volusia County

Dunlawton Avenue Historic District (Port Orange MPS), Roughly along Dunlawton Ave. to Lafayette Ave., and Orange Ave. and Wellman St., Port Orange, 98000055

Grace Episcopal Church and Guild Hall (Port Orange MPS), 4100 Ridgewood Ave., Port Orange, 98000058

Halifax Drive Historic District (Port Orange MPS), Roughly along Halifax Dr. from Dunlawton to Herbert St., Port Orange, 98000056

Port Orange Florida East Coast Railway Freight Depot (Port Orange MPS), 415C Herbert St., Port Orange, 98000057

#### Illinois

##### Cook County

Belmonte Flats, 4257-4259 S. Dr. Martin Luther King Jr. Dr., and 400-412 E. 43rd St., Chicago, 98000063

Church of the Epiphany, 201 S. Ashland Ave., Chicago, 98000067

##### Jersey County

Brainerd, Charles, House (Grafton MPS), 420 E. Main St., Grafton, 98000065

##### Lake County

Chicago, Milwaukee and St. Paul Railway Passenger Depot, 860 Deerfield Rd., Deerfield, 98000066

Proctor Building, 520-30 N. Milwaukee Ave., Libertyville, 98000064

#### Iowa

##### Johnson County

State Quarry, Old, 0.1 mi S of S end of Rice Ridge Ln. NE, Coralville Lake, North Liberty vicinity, 97001676

#### Missouri

##### DeKalb County

DeKalb County Courthouse, 109 W. Main St., Maysville, 98000068

##### Howard County

Fayette Courthouse Square Historic District, Roughly along S. Main and N. Main, W. Morrison, E. Morrison, N. Church, and W. Davis Sts., Fayette, 98000069

#### Nebraska

##### Douglas County

Franklin School, 4302 S. 39th Ave., Omaha, 98000070

#### New York

##### Suffolk County

USS San Diego (Shipwreck), Address Restricted, Fire Island vicinity, 98000071

#### Ohio

##### Cuyahoga County

Forest Hill Park, Roughly along Lee Blvd., Superior, Terrace, and Mayfield Rds., East Cleveland, 98000072

#### Oklahoma

##### Kay County

Tipton, J.P., Farmstead, 3.1 mi. E of Newkirk, Newkirk vicinity, 98000073

#### South Dakota

##### Hughes County

Pierre Hill Residential Historic District, Roughly bounded by Huron Ave., Elizabeth St., Euclid Ave. and Broadway, Pierre, 98000075

##### Lincoln County

Canton Asylum for American Indians Cemetery, N of jct. of US 18 and Chicago Milwaukee St. Paul and Pacific RR Tracks, Canton, 98000074

## Wisconsin

Waukesha County

Ten Chimneys, S42 W31610 Depot Rd.,  
Geneseo, 98000076

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## DEPARTMENT OF JUSTICE

**Office of Community Oriented Policing Services; Agency Information Collection Activities; Existing Collection; Comments Request**

**ACTION:** Notice of information collection under review; Extension of a currently approved collection: Regional Community Policing Institute Quarterly projection report.

Office of Management and Budget approval is being sought for the information collection listed below. This collection was previously published in the **Federal Register** on October 28, 1997, allowing for a 60 day public comment period. No comments were received by the Office of Community Oriented Policing Services.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until February 19, 1998. This process is conducted in accordance with 5 CFR 3120.10.

Written comments and/or suggestions regarding the items contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs: Attention: Ms. Victoria Wassmer, 202-395-5871, Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile on 202-395-7285.

Written comments and suggestions from the public and affected agencies concerning this collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Comments may also be submitted to the Department of Justice, Justice Management Division, Information Management and Security Staff, Attention Department Clearance Officer, Suite 850, 1001 G Street, NW, Washington, DC 20530. Additionally, comments may be submitted to DOJ via facsimile on 202-514-1590.

**Overview of this collection**

(1) *Type of Information Collection:* Extension of Currently Approved Collection.

(2) *Title of the Form/Collection:* Regional Community Policing Institute Quarterly Projection Report.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form: COPS 22/02. Office of Community Oriented Policing Services, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Regional Community Policing Institutes funded through a one-year cooperative agreement from the COPS Office are required to respond.

The Regional Community Policing Institute Quarterly Projection Report will be completed by each Regional Community Policing Institute. The information collection provides a quarterly projection of plans for performing the training and technical assistance functions of this program, as well as information concerning any changes or modifications requested in the project or cooperative agreement budgets.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* Estimated number of respondents: 35. Estimated time for average respondent to respond: 2 hours quarterly (including record-keeping).

(6) *An estimate of the total public burden (in hours) associated with the collection:* Approximately 280 annual burden hours.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW, Washington, DC 20530.

Dated: January 7, 1998.

**Robert B. Briggs,**Department Clearance Officer, United States  
Department of Justice.

[FR Doc. 98-1179 Filed 1-16-98; 8:45 am]

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## DEPARTMENT OF JUSTICE

**Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 ("CERCLA"), 42 U.S.C. 9601 et seq.**

Notice is hereby given that a proposed consent decree in *United States v. Armco Inc.*, Civil Action No. C2-95-698, was lodged on December 22, 1997, with the United States District Court for the Southern District of Ohio.

The proposed consent decree provides for the payment by defendant Armco Inc. for past costs incurred by the United States in connection with the Fultz Landfill Superfund Site (the "Site"), located near Cambridge, Ohio. Under the consent decree, the United States will provide Armco Inc. with a covenant not to sue or take administrative action pursuant to Sections 106 and 107 of CERCLA, in connection with the Site, subject to certain restrictions and limitations. The consent decree also restricts actions that Armco Inc. may take regarding litigation or settlement with others not party to the consent decree.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. Armco Inc.*, DOJ Ref. #90-11-3-856A.

The proposed consent decree may be examined at the office of the United States Attorney, Southern District of Ohio, 280 N. High Street, 4th Floor, Columbus, Ohio, 43215; the Region 5 Office of the Environmental Protection Agency, 77 West Jackson Boulevard, Chicago, Illinois 60604; and at the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$7.25 (25 cents per page