

be deferred until the 1998 combined annual report of the FHLBank System.

b. *Related-Party Transactions.* Item 404 of Regulation S-K, 17 CFR 229.404, requires the disclosure of certain relationships and related transactions. In light of the cooperative nature of the FHLBank System, related-party transactions are to be expected, and a disclosure of all related-party transactions that meet the threshold would not be meaningful. Instead, the combined annual report will provide disclosures on (1) the percent of advances to members an officer of which serves and an FHLBank director, (2) a listing of all members that hold \$1 billion or more of advances, with a further disclosure that indicates which of these members has an officer that serves as an FHLBank director, and (3) a general disclosure about equitable advances pricing.

c. *Biographical Information.* The biographical information required by Items 401 and 405 of Regulation S-K, 17 CFR 229.401, 229.405, will be provided only for the members of the Board of Directors of the Finance Board, FHLBank presidents, the managing director of the Office of Finance, and FHLBank chairs and vice chairs.

d. *Compensation.* The information on compensation required by Item 402 of Regulation S-K, 17 CFR 229.402, will be provided only for members of the Board of Directors of the Finance Board, FHLBank presidents, and the managing director of the Office of Finance.

e. *Submission of Matters to a Vote of Stockholders.* No information will be presented on matters submitted to shareholders for a vote, as otherwise required by Item 4 of the SEC's form 10-K, 17 CFR 249.310. The only item shareholders vote upon is the annual election directors.

f. *Exhibits.* The exhibits required by Item 601 of Regulation S-K, 17 CFR 229.601, are not applicable and will not be provided.

By the Board of Directors of the Federal Housing Finance Board.

Dated: January 21, 1998.

**Bruce A. Morrison,**

*Chairperson.*

[FR Doc. 98-1968 Filed 1-30-98; 8:45 am]

BILLING CODE 6725-01-U

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 202-010689-070.

*Title:* Transpacific Westbound Rate Agreement ("TWRA").

*Parties:*

American President Lines, Ltd.  
("APL")

Hapag-Lloyd Container Linie GmbH  
Kawasaki Kisen Kaisha, Ltd.

A.P. Moller-Maersk Line

Mitsui O.S.K. Lines, Ltd.

Neptune Orient Container Line, Ltd.  
("NOL")

Nippon Yusen Kaisha Ltd.

Orient Overseas Container Line, Inc.

P&O Nedlloyd Limited

P&O Nedlloyd B.V.

Sea-Land Service, Inc.

*Synopsis:* The proposed modification revises TWRA's voting provisions applicable to APL, to accommodate APL's sale to NOL. The parties have requested short review.

*Agreement No.:* 202-010689-071.

*Title:* Transpacific Westbound Rate Agreement.

*Parties:*

American President Lines, Ltd.

APL Co. PTE Ltd.

Hapag-Lloyd Container Linie GmbH  
Kawasaki Kisen Kaisha, Ltd.

A.P. Moller-Maersk Line

Mitsui O.S.K. Lines, Ltd.

Neptune Orient Container Line, Ltd.

Nippon Yusen Kaisha Ltd.

Orient Overseas Container Line, Inc.

P&O Nedlloyd Limited

P&O Nedlloyd B.V.

Sea-Land Service, Inc.

*Synopsis:* The proposed modification reflects the withdrawal of Neptune Orient Container Line, Inc. as of April 8, 1998. It also adds APL Co. PTE Ltd. as a party, although American President Lines, Ltd. and APL Co. PTE Ltd. will operate and hold out as a single carrier.

*Agreement No.:* 202-010776-108.

*Title:* Asia North America Eastbound Rate Agreement ("ANERA").

*Parties:*

American President Lines, Ltd.  
("APL")

Hapag-Lloyd Container Linie GmbH  
Kawasaki Kisen Kaisha, Ltd.

A.P. Moller-Maersk Line

Mitsui O.S.K. Lines, Ltd.

Neptune Orient Container Line, Ltd.

("NOL")

Nippon Yusen Kaisha Line  
Orient Overseas Container Line, Inc.  
P&O Nedlloyd Limited  
P&O Nedlloyd B.V.  
Sea-Land Service, Inc.

*Synopsis:* The proposed modification revises ANERA's voting and expense sharing provisions applicable to APL, to accommodate APL's sale to NOL.

*Agreement No.:* 232-011607.

*Title:* Columbus/Blue Star/ANZDL Space Charter and Sailing Agreement  
*Parties:*

Columbus Line

Blue Star Line (North America)  
Limited

Australia-New Zealand Direct Line

*Synopsis:* The proposed Agreement would permit the parties to charter space to one another, to coordinate their vessel operations, and to cooperate with respect to terminal and related shore side activities in the trade between United States Pacific Coast ports, and inland U.S. points via such ports, and ports and points in Australia, New Zealand, and various South Pacific islands. The parties have requested a shortened review period.

*Agreement No.:* 217-011608.

*Title:* Blue Star/BHP IMT Space Charter Agreement.

*Parties:*

Blue Star (North America) Limited  
BHP International Marine Transport

*Synopsis:* The proposed Agreement will permit the parties to charter space to each other in the trade between the U.S. Atlantic, Gulf and Pacific Coasts and ports in Australia and New Zealand. The parties have requested a shortened review period.

By order of the Federal Maritime Commission.

Dated: January 27, 1998.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 98-2412 Filed 1-30-98; 8:45 am]

BILLING CODE 6730-01-M

## GENERAL SERVICES ADMINISTRATION

### Proposed Collection; Comment Request Entitled Placement of Orders and Ordering Information

**AGENCY:** Office of Acquisition Policy, GSA.

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance (3090-0248).

**SUMMARY:** The GSA hereby gives notice under the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), that it is

requesting the Office of Management and Budget (OMB) to reinstate information collection, 3090-0248, Placement of Orders and Ordering Information. This information collection advances improved information technology usage by facilitating the use of electronic data interchange (EDI). GSA's Federal Supply Service has discontinued placing paper delivery orders and now maximizes the use of computer-to-computer EDI. As an alternative, a contractor can receive EDI delivery orders through facsimile transmission. This extended use of EDI furthers congressional and executive branch policies that Federal agencies provide leadership in advancing environmental objectives through technology and the expanded use of electronic commerce.

**DATES:** April 3, 1998.

**ADDRESSES:** Send comments to Edward Springer, GSA Desk Officer, Room 3235, NEOB, Washington, DC 20503, and to Marjorie Ashby, General Services Administration (MVP), 18th & F Streets, NW, Washington, DC 20405.

**Annual Reporting Burden:**

Responses: 260; annual responses: 260; average hours per response: .30; burden hours: 130.

**FOR FURTHER INFORMATION CONTACT:** Al Matera, Office of GSA Acquisition Policy (202) 501-1224.

**COPY OF PROPOSAL:** A copy of this proposal may be obtained from the GSA Acquisition Policy Division (MVP), Room 4011, GSA Building, 18th & F Streets NW, Washington, DC 20405, or by telephoning (202) 501-3822, or by faxing your request to (202) 501-3341.

Dated: January 27, 1998.

**Ida M. Ustad,**

*Deputy Associate Administrator, Office of Acquisition Policy.*

[FR Doc. 98-2477 Filed 1-30-98; 8:45 am]

BILLING CODE 6820-61-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Grants for Education Programs in Occupational Safety and Health, Program Announcement 123: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC)

announces the following committee meeting.

*Name:* Disease, Disability, and Injury Prevention and Control SEP: Grants for Education Programs in Occupational Safety and Health, Program Announcement 123.

*Times and Dates:* 8 p.m.-10:30 p.m., February 22, 1998; 8 a.m.-6 p.m., February 23, 1998; 8 a.m.-5 p.m., February 24, 1998.

*Place:* Commonwealth Hilton Hotel, I-75 and Turfway Road, Florence, Kentucky 45275.

*Status:* Open: 8 p.m.-9:30 p.m., February 22, 1998; Closed: 9:30 p.m., February 22, 1998, through 5 p.m., February 24, 1998.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 123.

Portions of this meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. L. 92-463.

*Contact Person for More Information:* Bernadine Kuchinski, Ph.D., Office of Extramural Coordination and Special Projects, National Institute for Occupational Safety and Health, CDC, M/S D-40, Atlanta, Georgia 30333, telephone 404/639-3342.

Dated: January 26, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-2438 Filed 1-30-98; 8:45 am]

BILLING CODE 4163-19-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Injury Research Grant Review Committee: Conference Call Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following conference call committee meeting.

*Name:* Injury Research Grant Review Committee (IRGRC).

*Time and Date:* 2 p.m.-4:30 p.m., February 18, 1998.

*Place:* National Center for Injury Prevention and Control (NCIPC), CDC, Koger Center, Vanderbilt Building, 1st Floor, Conference Room 1006, 2939 Flowers Road, South, Atlanta, Georgia 30341. (Exit Chamblee-Tucker Road off I-85.)

*Status:* Open: 2 p.m.-2:15 p.m., February 18, 1998. Closed: 2:15 p.m.-4:30 p.m., February 18, 1998.

*Purpose:* This committee is charged with advising the Secretary of Health and Human Services, the Assistant Secretary for Health, and the Director, CDC, regarding the scientific merit and technical feasibility of

grant applications received from academic institutions and other public and private profit and nonprofit organizations, including State and local government agencies, to conduct specific injury research that focus on prevention and control and to support injury prevention research centers.

*Matters to be Discussed:* Agenda items include announcements, discussion of review procedures, future meeting dates, and review of grant applications.

Beginning at 2:15 p.m., through 4:30 p.m., February 18, the Committee will meet to conduct a review of grant applications. This portion of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. L. 92-463.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Richard W. Sattin, M.D., Executive Secretary, IRGRC, NCIPC, CDC, 4770 Buford Highway, NE, M/S K58, Atlanta, Georgia 30341-3724, telephone 770/488-4580.

Dated: January 26, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-2440 Filed 1-30-98; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites; Savannah River Site Health Effects Subcommittee

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) and the Centers for Disease Control and Prevention (CDC) announce the following meeting.

*Name:* Citizens Advisory Committee on Public Health Services Activities and Research at DOE Sites: Savannah River Site Health Effects Subcommittee (SRS).

*Times and dates:* 1 p.m.-5 p.m., February 18, 1998. 8:30 a.m.-5 p.m., February 19, 1998. 8:30 a.m.-12 noon, February 20, 1998.

*Place:* Hilton Hotel, 23 Ocean Drive, Palmetto Dunes, Hilton Head Island, South Carolina 29938, telephone 803/842-8000, fax 803/842-4988.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

*Background:* Under a Memorandum of Understanding (MOU) signed in December 1990 with DOE and replaced by an MOU signed in 1996, the Department of Health and