

consider the need for a control date for recreational-for-hire vessels; and consider federal actions in approving the TAC for red snapper and need for further Council action.

5:00 p.m. - 5:30 p.m.—Convene the Habitat Protection Committee to consider a Corps of Engineers permit application for enlargement of the Gulfport, Mississippi harbor facility.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in the agenda listed in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by March 2, 1998.

Dated: February 17, 1998.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 98-4534 Filed 2-20-98; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021398E]

#### Mid-Atlantic Fishery Management Council; Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Surfclam and Ocean Quahog Committee (with Economists); Dogfish Committee; Atlantic Mackerel, Squid, and Butterfish Committee; Habitat Committee; Large Pelagics Committee; Committee Chairmen; Executive Committee; Comprehensive Management Committee; and the Information & Education (I & E) Committee will hold public meetings.

**DATES:** The meetings will be held on Monday, March 9, 1998 to Thursday, March 12, 1998. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** These meetings will be held at the Wyndham Garden Hotel-Annapolis, 173 Jennifer Road, Annapolis, MD; telephone: 410-266-3131.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904; telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** David R. Keifer, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331.

**SUPPLEMENTARY INFORMATION:** On Monday, March 9, the Surfclam and Ocean Quahog Committee (with Economists) will meet from 10:00 a.m. until noon. The Dogfish Committee will meet from 1:00-5:00 p.m. On Tuesday, March 10, the Atlantic Mackerel, Squid, and Butterfish Committee will meet from 8:00 until noon. The Habitat Committee (with Advisors and the Science & Statistical Committee) will meet from 1:00-3:30 p.m. The Large Pelagics Committee will meet from 3:30-4:30 p.m. The Committee Chairmen will meet from 4:30-6:00 p.m. On Wednesday, March 11, the Executive Committee will meet from 8:00-9:00 a.m. The Comprehensive Management Committee will meet from 9:00-11:00 a.m. Council will meet from 11:00 a.m. until 5:00 p.m. On Thursday, March 12, Council will meet from 8:00 a.m. until 2:00 p.m. The I & E Committee will meet from 2:00-3:00 p.m.

Agenda items include surfclam and Ocean Quahog demand forecasting; review of potential surfclam and ocean quahog committee advisors; possible adoption to the Council's surfclam and ocean quahog quota setting policy; review results from the March 5 Dogfish Technical Committee meeting; discuss and possibly adopt goals and objectives for the Dogfish Fishery Management Plan (FMP); possible discussion of the dogfish definition of overfishing, possible discussion of qualifying criteria for limited entry for dogfish; possible adoption of dogfish control date; discuss alternative mackerel entry limitation programs; review progress of Atlantic Herring FMP development and limited entry programs being considered for the Herring FMP; possible review of fleet analysis and economic analyses of commercial Atlantic mackerel fishery; possible adoption of essential habitat criteria; possible delineation and specification of bluefish essential fish habitat; review possible management changes for large pelagics and comment on proposed rules; review of 1998 work schedule by committee chairs; vessel replacement criteria; comprehensive management matrix; possible adoption

of the Monkfish FMP; view demonstration of the Council's web site; and amendment of Statement of Organization, Practices, and Procedures concerning the replacement of chairman and other matters.

The agenda items may not be taken in the order in which they appear and are subject to change as necessary; other items may be added. This meeting may also be briefly closed at any time to discuss employment or other internal administrative matters.

Although other issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: February 17, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 98-4536 Filed 2-20-98; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Proposed Information Collection; Commander, Navy Recruiting Command

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The Navy Recruiting Command announces the proposed extension of a previously approved public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the

information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by April 24, 1998.

**ADDRESSES:** Send written comments and recommendations on the proposed information collection to Commander, Navy Recruiting Command (Code 10D), 801 N. Randolph Street, Arlington, VA 22203-1991.

**FOR FURTHER INFORMATION CONTACT:** To request additional information or to obtain a copy of the proposal and associated collection instruments, contact Mrs. Lambert at (703) 696-4185.

**SUPPLEMENTARY INFORMATION:**

*Form Title and OMB Number:* "NROTC Applicant Questionnaire"; OMB Control Number 0703-0028.

*Needs and Uses:* Used by the Navy Recruiting Command to determine basic eligibility for the Four-Year NROTC Scholarship Program, and is necessary for the initial screening of prospective applicants. Use of this questionnaire is the only accurate and specific method to determine scholarship awardees. Each individual who wishes to apply for the scholarship program completes and returns the questionnaire.

*Affected Public:* Individuals or Households.

*Annual Burden Hours:* 10,000.  
*Number of Respondents:* 40,000.  
*Responses per Respondent:* 1.  
*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

**Authority:** 44 U.S.C. Sec. 3506(c)(2)(A).  
 Dated: February 11, 1998.

**Michael I. Quinn,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*  
 [FR Doc. 98-4392 Filed 2-20-98; 8:45 am]

BILLING CODE 3810-FF-P

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Notice of Availability of Invention for Licensing; Government-Owned Invention**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of availability of invention for licensing.

**SUMMARY:** The Patent Application entitled "Atmospheric Ozone Concentration Detector" filed March 29, 1996, Serial No. 08/625,506, is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

**ADDRESSES:** Requests for copies of the patent application cited should be directed to the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660 and must include the patent application number.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

**Authority:** 35 U.S.C. 207; 37 CFR Part 404.  
 Dated: February 5, 1998.

**Michael I. Quinn,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*  
 [FR Doc. 98-4391 Filed 2-20-98; 8:45 am]

BILLING CODE 3810-FF-P

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Notice of Intent To Grant Exclusive Patent License; Evalutech, LLC**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of intent to grant exclusive license.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Evalutech, LLC, a revocable, nonassignable, exclusive license in the United States to practice the Government owned invention described in U.S. Patent No. 5,478,058, entitled "Shock Isolation Method and Apparatus," issued December 26, 1995.

**DATES:** Anyone wishing to object to the grant of this license must file written objections, along with any supporting evidence, not later than April 24, 1998.

**ADDRESSES:** Written objections are to be filed with the Office of Naval Research,

ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

**Authority:** 35 U.S.C. 207; 37 CFR Part 404.  
 Dated: February 5, 1998.

**Michael I. Quinn,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*  
 [FR Doc. 98-4390 Filed 2-20-98; 8:45 am]

BILLING CODE 3810-FF-P

**DEPARTMENT OF ENERGY**

[FE Docket Nos. 97-109-NG, 97-113-NG, 86-29-NG, 98-01-NG, 97-115-NG, 98-02-NG, 95-38-NG, 97-42-NG and 98-07-NG]

**Office of Fossil Energy; New England Power Company, et al.; Orders Granting and Amending Blanket Authorizations To Import and/or Export Natural Gas**

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of orders.

**SUMMARY:** The Office of Fossil Energy of the Department of Energy gives notice that it has issued Orders granting and amending various natural gas import and export authorizations. These Orders are summarized in the appendix that follows.

These Orders are available for inspection and copying in the Office of Natural Gas & Petroleum Import and Export Activities, Docket Room, 3E-033, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585, (202) 586-9478. The Docket Room is open between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, D.C., on February 12, 1998.

**John W. Glynn,**

*Manager, Natural Gas Regulation, Office of Natural Gas & Petroleum Import and Export Activities, Office of Fossil Energy.*

APPENDIX—IMPORT/EXPORT BLANKET AUTHORIZATIONS GRANTED AND TRANSFERRED

Order No.	Date issued	Importer/exporter FE docket No.	Two-year maximum		Comments
			Import volume	Export volume	
1348 .....	01/08/98	New England Power Company 97-109-NG.	47.5 Bcf .....	.....	Import from Canada beginning February 1, 1998, through January 31, 2000.