

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Invention for Licensing; Government-Owned Invention**

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

Provisional Application No. 60/107,038 entitled "Hyperspectral Visualization Extensible workbench" Navy Case No. 79,087.

Requests for copies of the patent application cited should be directed to the Naval Research Laboratory, code 3008.2, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard H. Rein, Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, telephone (202) 767-7230. (Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: February 19, 1999.

**Pamela A. Holden,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 99-5230 Filed 3-2-99; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Invention for Licensing; Government-Owned Invention**

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

U.S. Patent Application Serial No. 08/655,788 entitled "Collagen Thin Films and Method of Producing Same" Navy Case No. 77,227.

Requests for copies of the patent application cited should be directed to the Naval Research Laboratory, code 3008.2, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard H. Rein, Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, telephone (202) 767-7230. (Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: February 19, 1999.

**Pamela A. Holden,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 99-5229 Filed 3-2-99; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Naval Research Advisory Committee**

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The Naval Research Advisory Committee (NRAC) Panel on Global Positioning System (GPS) Vulnerability and Alternatives will meet to examine the vulnerabilities of the GPS on Navy and Marine Corps platforms and weapons systems.

All sessions of the meeting will be devoted to executive sessions that will include discussions and technical examination of information related to GPS vulnerabilities; the Department of the Navy's mitigation plans for platforms, weapons, communications, and intelligence systems as related to the projected threat; GPS modernization; and research, development, test, acquisition, and training activities to improve GPS-related military readiness and precision navigation capabilities. All sessions of the meeting will be closed to the public.

**DATES:** The meeting will be held on Tuesday, March 9, 1999, from 8 a.m. to 5 p.m.; and Wednesday, March 10, 1999, from 8 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Office of Naval Research, 800 North Quincy Street, Arlington, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Diane Mason-Muir, Program Director, Naval Research Advisory Committee, 800 North Quincy Street, Arlington, VA 22217-5660, telephone number: (703) 696-6769.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). All sessions of the meeting will be devoted to discussions involving technical examination of information related to vulnerabilities

and deficiencies of the GPS on Navy and Marine Corps platforms and weapons systems. These discussions will contain classified information that is specifically authorized under criteria established by Executive Order to be kept secret in the interest of national defense and are in fact properly classified pursuant to such Executive Order. The classified and non-classified matters to be discussed are so inextricably intertwined as to preclude opening any portion of the meeting. In accordance with 5 U.S.C. App. 2, section 10(d), the Under Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in 5 U.S.C. section 552b(c)(1).

Dated: February 19, 1999.

**Pamela A. Holden,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 99-5228 Filed 3-2-99; 8:45 am]

**BILLING CODE 3810-FF-P**

**DELAWARE RIVER BASIN COMMISSION****Notice of Commission Meetings and Public Hearings**

Notice is hereby given that the Delaware River Basin Commission will hold a series of meetings and public hearings on March 8 and 9, 1999. Each will be open to the public and held in the Hearing Room of the Pennsylvania Department of Environmental Protection's Southeastern Regional Office at 555 E. North Lane, Lee Park Suite 6010, Conshohocken, Pennsylvania.

On March 8, 1999, the Commission will hold a panel discussion focusing on perspectives on integrated resources planning. The panel, scheduled from 1:30 p.m. to 4 p.m., will address the relationships among watershed management, land use planning and ground water resources.

On March 9, 1999, an informal conference among the Commissioners and staff will be held at 9:30 a.m. and will include discussions of a proposed Commission-Corps of Engineers drought storage agreement; a proposed fisheries protection bank drought operations plan; and the Commission's Directions planning process workshops.

At 11 a.m., the Commission will hold a public hearing as part of its regular business meeting. In addition to the subjects summarized below which are scheduled for public hearing at the

business meeting, the Commission will also address the following: Minutes of the January 27, 1999 Commission business meeting; announcements; report on Basin hydrologic conditions; reports by the Executive Director and General Counsel; status of compliance of Somerton Springs Golf Development; consideration of a resolution to authorize funding of the remainder of Task 1, Phase I of the Flow Needs Study of the Delaware Estuary; and public dialogue.

The subjects of the hearing will be as follows:

*Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact:*

1. *Department of the Army-Tobyhanna Army Depot D-87-57 CP RENEWAL.* An application for the renewal of a ground water withdrawal project to supply up to 20 million gallons (mg)/30 days of water to the applicant's distribution system from Well Nos. 1, 2, 3, 4, 5 and 6. Commission approval on January 25, 1989 was extended to 10 years. The total withdrawal from all wells will remain limited to 20 mg/30 days. The project is located in Coolbaugh Township, Monroe County, Pennsylvania.

2. *Nesquehoning Borough Authority D-94-47 CP.* An application for approval of a ground water withdrawal project to supply up to 21.6 mg/30 days of water to the applicant's distribution system from new Well Nos. 1, 4 and 5, existing Well Nos. 2 and 3, and to limit the withdrawal from all wells to 21.6 mg/30 days. The project is located in Nesquehoning Borough, Carbon County, Pennsylvania.

3. *Pennsylvania-American Water Company D-98-16 CP.* An application for approval of a ground water withdrawal project to supply up to 21.6 mg/30 days of water from new Coolbaugh Well No. 1 to the applicant's Pocono System, a regional water system being formed by the acquisition of a number of water utilities, and to limit the withdrawal from all wells to 30 mg/30 days. The project is located in Coolbaugh Township, Monroe County, Pennsylvania.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing.

#### *Other Scheduled Hearings*

By earlier notice, the Commission announced its schedule of public hearings on proposed amendments to its Ground Water Protected Area Regulations for Southeastern Pennsylvania concerning the establishment of numerical ground water withdrawal limits for 62 subbasins which are entirely or partially within the Ground Water Protected Area. Limits, based upon baseflow frequency analyses, were initially specified for the 14 subbasins in the Neshaminy Creek Basin. Limits for the remaining 62 subbasins are based upon additional baseflow frequency analyses provided by the United States Geological Survey in 1998.

The public hearings are scheduled as follows:

March 9, 1999 beginning at 1 p.m. and continuing until 5 p.m., as long as there are people present wishing to testify. The hearing will resume at 7 p.m. and continue until 9 p.m., as long as there are people present wishing to testify.

Copies of the full text of the proposed amendments as well as the Commission's Ground Water Protected Area Regulations for Southeastern Pennsylvania may be obtained by contacting Susan M. Weisman, Commission Secretary, at (609) 883-9500 ext. 203.

Persons wishing to testify are requested to notify the Secretary in advance. Written comments on the proposed amendments should be submitted to the Secretary at the Delaware River Basin Commission, P.O. Box 7360, West Trenton, New Jersey 08628.

Dated: February 23, 1999.

**Susan M. Weisman,**  
Secretary.

[FR Doc. 99-5222 Filed 3-2-99; 8:45 am]

BILLING CODE 6360-01-P

#### **DEPARTMENT OF EDUCATION**

##### **Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 2, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of

Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503 or should be electronically mailed to the internet address DWERFEL@OMB.EOP.GOV. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address [Pat.Sherrill@ed.gov](mailto:Pat.Sherrill@ed.gov), or should be faxed to 202-708-9346.

#### **FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.