

environmental impact statement, *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1988), and *Wisconsin Heritages, Inc. v. Harris*, 490 F. supp. 1334, 1338 (E. D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

Comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement (Reviewers may wish to refer to CEQ Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points). After the comment period ends on the draft environmental impact statement, the comments received will be analyzed and considered by the Forest Service in preparing the final environmental impact statement.

The final environmental impact statement is scheduled to be completed in October, 1999. In the final EIS, the Forest Service is required to respond to the comments received (40 CFR 1503.4). The responsible official will consider the comments, responses, environmental consequences discussed in the environmental impact statement, and applicable laws, regulations and policies in making a decision regarding this proposal. The responsible official will document the decision and reasons for the decision in a Record of Decision. That decision will be subject to appeal under 36 CFR part 215.

The responsible official is Leon Blashock, District Ranger, Allegheny National Forest, HC2 Box 130, Marienville, PA 16239.

Dated: March 5, 1999.

Leon Blashock,
District Ranger.

[FR Doc. 99-6613 Filed 3-17-99; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

California Coast Provincial Advisory Committee (PAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The California Coast Provincial Advisory Committee (PAC) will meet on March 31 and April 1, 1999, at the Robinson Rancheria Tribal Administration Building in Nice, California. The meeting will be held from 10:00 a.m. to 5:00 p.m. on March 31, and from 8:30 a.m. to 4:30 p.m. April 1. The Robinson Rancheria Tribal Administration Building is located at 1545 E. Highway 20 in Nice. Agenda items to be covered include: (1) Regional Ecosystem Office (REO) update; (2) IAC Update; (3) PAC/IAC Summit; (4) Potter Valley Project; (5) Subcommittee reports and recommendations; and (6) Open public comment. All California Coast Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (530) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (530) 934-3316.

Dated: March 10, 1999.

Daniel K. Chisholm,
Forest Supervisor.

[FR Doc. 99-6534 Filed 3-17-99; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Patent and Trademark Office (PTO).

Title: Public Search Room.

Form Numbers: None.

Agency Approval Number: 0651-new.

Type of Request: New collection.

Burden: 141 hours for the first year and 188 hours for the following years.

Number of Respondents: 1,142 responses for the first year and 1,713 responses for the following years.

Avg. Hours Per Response: The PTO estimates that it will take approximately 10 minutes for the user to verbally supply optional information to PTO

staff that is not included on the Application for the Public User ID and to have a photograph taken. The PTO estimates that it will take approximately 5 minutes to gather, prepare, and submit the Application for Public User ID and to renew the Public User ID.

Needs and Uses: The Application for a Public User ID is used by the public to request a User ID. It is also used by the public to renew the Public User ID. The PTO uses the Application for Public User ID to identify status of any existing passes for users. The PTO also uses the form to update the user records in the system. The public uses the Public User ID to access the trademark and patent collections. The PTO uses the Public User ID to track the public's use of the facilities and the services.

Affected Public: Individuals or households, businesses or other for-profit, not-for-profit institutions, farms, federal government, and state, local, or tribal governments.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Maya A. Bernstein, (202) 395-3785.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication to Maya A. Bernstein, OMB Desk Officer, Room 10236, New Executive Office Building, 725 17th Street, NW, Washington, DC 20503.

Dated: March 12, 1999.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 99-6644 Filed 3-17-99; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). An expedited clearance is being requested under the Act. We are requesting OMB clearance by March 19, 1999.

Agency: National Institute of Standards and Technology (NIST).
 Title: Advanced Technology Program Comparison Group Survey.
 Agency Form Number: None Assigned.

OMB Approval Number: None Assigned.

Type of Request: New collection—Expedited clearance is being requested.
 Burden: 104 hours.

Avg. Hours Per Response:

Approximately 25 minutes.

Number of Respondents: 250.

Need and Uses: The purpose of this survey is to collect information from applicants and other businesses that have not received Advanced Technology Program (ATP) funding. This data will be used to make comparisons between the experiences of ATP awardees and non-awardees in evaluating the ATP.

Affected Public: Businesses or other for-profit organizations, not-for-profit institutions, educational institutions.

Frequency: One time survey.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Virginia Huth, 202-395-6929.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC. Forms Clearance Officer, 202-482-3272, U.S. Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent by no later than March 22, 1999 to Virginia Huth, OMB Desk Officer, Room 10236, New Executive Office Building, Washington, DC 20503.

Dated: March 15, 1999.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 99-6645 Filed 3-17-99; 8:45 am]

BILLING CODE 3510-13-P

DEPARTMENT OF COMMERCE

Bureau of the Census

Census Advisory Committee of Professional Associations

AGENCY: Bureau of the Census, Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409), we are giving notice of a meeting of the Census Advisory Committee of Professional Associations.

The Committee is composed of 36 members appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association. The Committee advises the Director, Bureau of the Census, on the full range of Census Bureau programs and activities in relation to their areas of expertise.

DATES: The meeting will convene on April 22-23, 1999. On April 22, the meeting will begin at 9 a.m. and adjourn at 5 p.m. On April 23, the meeting will begin at 9 a.m. and adjourn at 12:30 p.m.

ADDRESSES: The meeting will take place at the Holiday Inn Hotel & Suites, 625 First Street, Alexandria, VA 22314.

FOR FURTHER INFORMATION CONTACT:

Census Bureau Committee Liaison Officer, Ms. Maxine Anderson-Brown, Room 1647, Federal Building 3, Washington, DC 20233. Her phone number is 301-457-2308, TDD 301-457-2540.

SUPPLEMENTARY INFORMATION: The agenda for the meeting on April 22, which will begin at 9 a.m. and adjourn at 5 p.m., is the following:

- Introductory Remarks by the Director, Bureau of the Census.
- Census Bureau Responses to Committee Recommendations.
- Census 2000 Dress Rehearsal, Census 2000 Updates, and the Publicity Plan.
- Electronic Commerce: What Is It and How Do We Measure It?
- American FactFinder Demonstration.
- American Community Survey Update and Demonstration of 1997 CD-ROM.
- Primer on the Advance Report from the 1997 Economic Census: What the North American Industry Classification System has done to the Numbers.
- Disclosure Limitations Issues.
- Update on Product Classification Activities and Challenges.
- Update from Marketing Services Office.
- Cognitive Research on Large Company Reporting Practices: Preliminary Findings and Implications for Data Collectors and Users.
- Update and Demonstration of American FactFinder.

The agenda for the meeting on April 23, which will begin at 9 a.m. and adjourn at 12:30 p.m., is the following:

- The Survey of Income and Program Participation Methods Panel: Improving Income Measurement.
- Chief Economist Update.

• How Can the Census Bureau Best Promote Its New Look and Feel Internally and Externally?

- Develop Recommendations and Special Interest Activities.
- Closing Session.

The meeting is open to the public, and a brief period is set aside, during the closing session, for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the Census Bureau Committee Liaison Officer. Individuals wishing additional information or minutes regarding this meeting may contact the Liaison Officer as well. Her address and phone number are identified above.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Census Bureau Committee Liaison Officer.

Dated: March 12, 1999.

Kenneth Prewitt,

Director, Bureau of the Census.

[FR Doc. 99-6591 Filed 3-17-99; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

[A-570-848]

International Trade Administration

Freshwater Crawfish Tail Meat From the People's Republic of China: Notice of Extension of Time Limits for Preliminary Results of the Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

ACTION: Notice of extension of time limits for preliminary results of administrative review.

EFFECTIVE DATE: March 18, 1999.

FOR FURTHER INFORMATION CONTACT:

Michael Strollo or Laurel LaCivita, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-3782 or (202) 482-4236, respectively.

The Applicable Statute

Unless otherwise indicated, all citations to the Tariff Act of 1930, as amended (the Act) are to the provisions effective January 1, 1995, the effective date of the amendments made to the Act by the Uruguay Round Agreements Act. In addition, unless otherwise indicated,