

Status of proposed information collection: OMB approved a paperwork clearance for this information collection and assigned it OMB Control No. 2528-0175, expiration date March 31, 1999.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 12, 1999.

Lawrence L. Thompson,
General Deputy Assistant Secretary for Policy
Development and Research.

[FR Doc. 99-6723 Filed 3-18-99; 8:45 am]

BILLING CODE 4210-62-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4432-N-11]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant
Secretary for Community Planning and
Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies
unutilized, underutilized, excess, and
surplus Federal property reviewed by
HUD for suitability for possible use to
assist the homeless.

EFFECTIVE DATE: March 19, 1999.

FOR FURTHER INFORMATION CONTACT:
Mark Johnston, Department of Housing
and Urban Development, Room 7256,
451 Seventh Street SW, Washington, DC
20410; telephone (202) 708-1226; TTY
number for the hearing- and speech-
impaired (202) 708-2565, (these
telephone numbers are not toll-free), or
call the toll-free Title V information line
at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In
accordance with the December 12, 1988
court order in *National Coalition for the
Homeless v. Veterans Administration*,
No. 88-2503-OG (D.D.C.), HUD
publishes a Notice, on a weekly basis,
identifying unutilized, underutilized,
excess and surplus Federal buildings
and real property that HUD has
reviewed for suitability for use to assist
the homeless.

Today's Notice is for the purpose of
announcing that additional properties
have been determined suitable or
unsuitable this week.

Dated: March 11, 1999.

Fred Karnas, Jr.,
Deputy Assistant Secretary for Economic
Development.

[FR Doc. 99-6340 Filed 3-18-99; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UTU-76195]

Notice of Coal Lease Offering by Sealed Bid; The Pines Tract

U.S. Department of the Interior,
Bureau of Land Management, Utah State
Office, P.O. Box 45155, Salt Lake City,
Utah 84145-0155. Notice is hereby
given that at 11:00 a.m., April 15, 1999,
certain coal resources in lands
hereinafter described in Sevier and
Emery Counties, Utah will be offered for
competitive lease by sealed bid of
\$100.00 per acre or more to the qualified
bidder submitting the highest bonus bid
in accordance with the provisions of the
Mineral Leasing Act of 1920, as
amended (41 Stat. 437). *However, no bid
will be accepted for less than fair
market value as determined by the
authorized officer. A company or
individual is limited to one sealed bid.*
If a company or individual submits two
or more sealed bids for this tract, all of
the company's or individual's bids will
be rejected.

This lease is being offered for sale
under the provisions set forth in the
regulations for Leasing on Application
at 43 CFR 3425.

The lease sale will be held in the
Bureau of Land Management Conference
Room, 324 South State Street, Suite 302,
Salt Lake City, Utah, at 11:00 a.m. on
April 15, 1999. At that time, the sealed
bids will be opened and read. No bids
received after 10:00 a.m., April 15, 1999,
will be considered.

Coal Offered

The coal resources to be offered
consist of all recoverable reserves
available in the following described
lands located in Sevier and Emery
Counties, Utah, approximately 5 miles
northwest of Emery, Utah on public
land located in the Manti-LaSal
National Forest:

T. 20 S., R. 5E., SLM, Utah
Sec. 35, S2NE, SENW, NESW, S2SW, SE;
Sec. 36, W2SW, SESW.
T. 21 S., R. 5E., SLM, Utah
Sec. 1, lots 3, 4, S2SW, SWSE;
Sec. 2, lots 1-4, S2S2;
Sec. 10, E2;
Sec. 11 through 14, all inclusive;
Sec. 15 E2;
Sec. 22, E2;
Sec. 23 and 24, all inclusive;
Sec. 25 N2, N2S2;
Sec. 26, N2, NESW, E2NWSW, SE.
T. 21 S., R. 6E., SLM, Utah
Sec. 19, lots 3, 4, E2SW;
Sec. 30, lots 1-3, E2NW, NESW.
Containing 7,171.66 acres.

The tract has one potentially minable
coal seam, the Upper Hiawatha. The
minable portions of the seam in this
area are from 6 to 14 feet in thickness.
This tract contains an estimated 60
million tons of recoverable high volatile
C bituminous coal.

The estimated coal quality using
averages of core samples on an as-
received basis is:

11,539	BTU/lb.;
8.37	Percent moisture;
0.5	Percent sulphur;
8.78	Percent ash;
45.98	Percent fixed carbon;
36.87	Percent volatile matter.
(Totals do not equal 100% due to round- ing)	

Rental and Royalty

A lease issued as a result of this
offering will provide for payment of an
annual rental of \$3 per acre or fraction
thereof and a royalty payable to the
United States of 12.5 percent of the
value of coal mined by surface methods,
and 8 percent of the value of coal mined
by underground methods. The value of
coal shall be determined in accordance
with BLM Manual 3070.

Notice of Availability

Bidding instructions are included in
the Detailed Statement of Lease Sale. A
copy of the detailed statement and the
proposed coal lease are available by
mail at the Bureau of Land Management,
Utah State Office, P.O. Box 45155, Salt
Lake City, Utah 84145-0155 or in the
Public Room (Room 400), 324 South
State Street, Salt Lake City, Utah 84111.
All case file documents and written
comments submitted by the public on
Fair Market Value or royalty rates
except those portions identified as
proprietary by the commentator and
meeting exemptions stated in the
Freedom of Information Act, are
available for public inspection in the
Public Room (Room 400) of the Bureau
of Land Management.

Douglas M. Koza,

Deputy State Director, Natural Resources.

[FR Doc. 99-6732 Filed 3-18-99; 8:45 am]

BILLING CODE 4310-D9-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-932-1430-01; COC-60316]

Public Land Order No. 7377; Withdrawal of Public Land for Unawep Seep Research Natural Area; Colorado

AGENCY: Bureau of Land Management,
Interior.

ACTION: Public land order.

SUMMARY: This order withdraws 1,440 acres of public land from surface entry and mining for 20 years for the Bureau of Land Management to protect the Unaweep Seep Research Natural Area which includes riparian values and rare and endangered species. The land has been and will remain open to mineral leasing.

EFFECTIVE DATE: March 19, 1999.

FOR FURTHER INFORMATION CONTACT:

Doris E. Chelius, BLM, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7076, 303-239-3706.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (1994)), but not the mineral leasing laws, to protect fragile resource values in the Unaweep Seep Research Area:

Sixth Principal Meridian

T. 14 S., R. 103 W.,

Sec. 32, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 33, W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 15 S., R. 103 W.,

Sec. 2, lot 5 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 3, SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 4, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 5, lot 1, E $\frac{1}{2}$ 10 chains of lot 2, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{2}$ SE, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 8, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 9, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 10, N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 21, East 10 chains of lot 1 (excepting therefrom that portion within MS 3257), E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 22, West 10 chains of lot 1 (excepting therefrom that portion within MS 3257), and W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains 1,440 acres in Mesa County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of the land under lease, license, or permit, or governing the disposal of the mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date

pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1994), the Secretary determines that the withdrawal shall be extended.

Dated: March 12, 1999.

John Berry,

Assistant Secretary of the Interior.

[FR Doc. 99-6739 Filed 3-18-99; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[UT-941-1420-00-241A]

Filing of Plat of Survey

AGENCY: Bureau of Land Management, Utah, DOI.

ACTION: Notice.

SUMMARY: The following list of original cadastral survey plats was accepted by the Chief for Public Services and Land Records Section, Utah State Office, Bureau of Land Management on August 10, 1998. The following list of official documents was also transmitted by certified mail to the Director for the Denver Service Center (SC-675), Bureau of Land Management on August 10, 1998. The requested copies of microfilm for each survey group was received back from the Denver Service Center on October 28, 1998, and was put on file with the Information Access Center, Utah State Office, Bureau of Land Management.

Number	Group	Township	Meridian	Approved
[01]	[766]	[T20S R20E]	[SLM]	[98-05-05]
[02]	[766]	[T21S R20E]	[SLM]	[98-05-05]
[03]	[785]	[T11S R15E]	[SLM]	[98-03-13]
[04]	[785]	[T12S R15E]	[SLM]	[98-03-13]
[05]	[789][824]	[T20N R03E]	[SLM]	[97-12-24]
[06]	[789][824]	[T20N R03E]	[SLM]	[97-12-24]
[07]	[798]	[T36S R10W]	[SLM]	[98-03-18]
[08]	[801]	[T02N R01E]	[USM]	[98-03-18]
[09]	[809]	[T24S R07W]	[SLM]	[97-09-11]

UTAH CADASTRAL FIELD NOTES AND SURVEY PLATS

Number	Group	Township	Meridian	Approved
[10]	[832]	[T27S R23E]	[SLM]	[98-03-18]
[11]	[838]	[T23S R24E]	[SLM]	[98-03-18]
[12]	[839]	[T25S R23E]	[SLM]	[97-12-24]
[13]	[840]	[T28S R26E]	[SLM]	[97-12-24]
[14]	[842]	[T03S R04W]	[SLM]	[98-03-18]
[15]	[843]	[T29S R23E]	[SLM]	[97-12-24]
[16]	[846]	[T37S R23E]	[SLM]	[98-02-23]
[17]	[851]	[T10S R04W]	[SLM]	[98-03-18]
[18]	[852]	[T11S R04W]	[SLM]	[98-03-18]
[19]	[853]	[T13S R04W]	[SLM]	[98-03-18]
[20]	[854]	[T26S R07W]	[SLM]	[98-04-23]
[21]	[855]	[T28S R09W]	[SLM]	[98-04-23]
[22]	[857]	[T12S R02W]	[SLM]	[98-03-18]