

for consideration of a method for regulatory acceptance. The peer review panel was charged with developing a scientific consensus on the usefulness and limitations of the test method. The peer review panel concluded that the LLNA is a valid alternative to currently accepted guinea pig test methods for the assessment of allergic contact dermatitis when the test method is conducted in accordance with peer review panel recommendations. The panel also concluded that the LLNA offers animal welfare advantages compared to conventional guinea pig methods in that it involves less pain and distress, and fewer animals may be required. The peer review panel's report has been forwarded to Federal agencies for their determination of the regulatory acceptability and applicability of the test method according to their statutory mandates.

#### Summary of the Report

The report contains 212 pages and includes the results of the independent peer review evaluation and supporting documentation, including the original test method submission, supporting data evaluations conducted by NICEATM, and a proposed protocol that incorporates the recommendations of the peer review panel.

#### Obtaining the Report

To receive a copy of the report, please contact NICEATM at PO Box 12233, MD EC-17, Research Triangle Park, NC 27709 (mail), 919-541-3398 (phone), 919-541-0947 (fax), or iccvam@niehs.nih.gov (email). The report is also available on the ICCVAM/NICEATM website at <http://iccvam.niehs.nih.gov/llnarep.htm>.

Dated: March 11, 1999.

#### Samuel H. Wilson,

*Deputy Director, National Institutes of Environmental Health Sciences.*

[FR Doc. 99-6953 Filed 3-22-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Advisory Committee for Women's Services; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the teleconference meeting of the Advisory Committee for Women's Services of the Substance Abuse and Mental Health Services Administration (SAMHSA) in April 1999.

The meeting of the Advisory Committee for Women's Services will be open and will include a discussion of the role and responsibilities of the Advisory Committee in providing advice to SAMHSA, and policy and program issues relating to women's substance abuse and mental health service needs at SAMHSA, including the Fiscal Year 1999 budget and SAMHSA's FY 1999 Knowledge Development and Application Grants.

Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting and a roster of the committee members, may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.

*Meeting Date:* April 30, 1999.

*Place:* Room 12-94, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Open:* April 30, 1999, 10 a.m. to 12:00 noon.

*Contact:* Duiona R. Baker, Executive Secretary, Parklawn Building, Room 13-99, Telephone: (301) 443-5184, Fax: (301) 443-8964, E-mail: [dbaker@samhsa.gov](mailto:dbaker@samhsa.gov)

Dated: March 17, 1999.

#### Sandi Stephens,

*Team Leader, Division of Extramural Programs Policy and Review. SAMHSA.*

[FR Doc. 99-7057 Filed 3-22-99; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Gila Box Riparian National Conservation Area Advisory Committee; Renewal

**AGENCY:** Bureau of Land Management, Interior

**ACTION:** Gila Box Riparian National Conservation Area Advisory Committee—Notice of renewal.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972, Public Law 92-463. Notice is hereby given that the Secretary of the Interior has renewed the Bureau of Land Management's Gila Box Riparian National Conservation Area Advisory Committee.

The purpose of the Committee is to advise the Bureau of Land Management's Safford Field Manager regarding the preparation and implementation of the comprehensive

plan for the long-range management of the Gila Box Riparian National Conservation Area, as required by Section 201 of the Arizona Desert Wilderness Act of 1990, 16 U.S.C. 460ddd.

**FOR FURTHER INFORMATION CONTACT:** Melanie Wilson, Intergovernmental Affairs (640), Bureau of Land Management, 1620 L Street, N.W., Room 406 LS, Washington, D.C. 20240, telephone (202) 452-0377.

#### Certification Statement

I hereby certify the renewal of the Gila Box Riparian National Conservation Area Advisory Committee is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

Dated: March 12, 1999.

#### Bruce Babbitt,

*Secretary of the Interior.*

[FR Doc. 99-7108 Filed 3-22-99; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-640-1820-00 24 1A]

#### Call for Nominations for Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Resource Advisory Council call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for each of the Bureau of Land Management (BLM) Resource Advisory Councils (RACs) that have member terms expiring this year. The RACs provide advice and recommendations to BLM on land use planning and management of the public lands within their geographic areas. Public nominations will be considered for 45 days after the publication date of this notice.

The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils that are established and authorized consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, the interests represented by the individuals appointed to the RAC must be balanced

and representative of the various issues concerned with the management of the public lands. These include three categories:

**Category One**—Holders of federal grazing permits and representatives of energy and mineral development, timber industry, transportation or rights-of-way, off-highway vehicle use, and commercial recreation;

**Category Two**—Representatives of nationally or regionally recognized environmental organizations, archaeological and historic interests, dispersed recreation, and wild horse and burro groups;

**Category Three**—Holders of State, county or local elected office, employees of a State agency responsible for management of natural resources, academicians involved in natural sciences, representatives of Indian tribes, and the public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State or States in which the RAC has jurisdiction. Nominees will be evaluated based on their education, training, experience, and their knowledge of the geographical area of the RAC. Nominees should have demonstrated a commitment to collaborative resource decisionmaking. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

Simultaneous with this notice, BLM State Offices will issue press releases providing additional information for submitting nominations, with specifics about the number and categories of member positions available for each RAC in the State. Nominations for RACs should be sent to the appropriate BLM offices listed below.

#### *Alaska*

##### **Alaska RAC**

Theresa McPherson, Alaska State Office, BLM, 222 West 7th Avenue, #13, Anchorage, Alaska 99513-7599, (907) 271-3322

#### *Arizona*

##### **Arizona RAC**

Deborah Stevens, Arizona State Office, BLM, 222 N. Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215

#### *California*

##### **Central California RAC**

Larry Mercer, Bakersfield Field Office, BLM, 3801 Pegasus Avenue, Bakersfield, California 93308, (805)

391-6000

##### **Northeastern California RAC**

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 257-0456

##### **Northwestern California RAC**

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 257-0456

#### *Colorado*

Front Range RAC; Southwest RAC;

##### **Northwest RAC**

Sheri Bell, Colorado State Office, BLM, 2850 Youngfield Street, Lakewood, Colorado 80215-7093, (303) 239-3671

#### *Idaho*

Upper Columbia RAC; Upper Snake

##### **RAC; Lower Snake RAC**

Don Smurthwaite, Idaho State Office, BLM, 1387 Vinnell Way, Boise, Idaho 83709-2500, (208) 373-4015

#### *Montana and Dakotas*

Butte RAC; Dakotas RAC; Lewistown

##### **RAC; Miles City RAC**

Greg Albright, Montana State Office, BLM, Granite Tower, 222 N. 32nd Street, Billings, Montana 59107-6800, (406) 255-2911

#### *Nevada*

Mojave-Southern RAC; Northeastern

##### **Great Basin RAC; Sierra Front**

##### **Northwestern RAC**

Jo Simpson, Nevada State Office, BLM, 1340 Financial Boulevard, Reno, Nevada 89502-7147, (702) 785-6767

#### *New Mexico*

##### **New Mexico RAC**

Kathleen Mulkey, New Mexico State Office, BLM, P.O. Box 27115 Sante Fe, New Mexico 87502-0115, (505) 438-7514

#### *Oregon/Washington*

Eastern Washington RAC; John Day/

##### **Snake RAC; Southeast Oregon RAC**

Pam Robbins, Oregon State Office, BLM, 1515 S.W. 5th Avenue Portland, Oregon 97208-2965, (503) 952-6027

#### *Utah*

##### **Utah RAC**

Sherry Foot, Utah State Office, BLM, 324 South State Street, Suite 301, P.O. Box 45155, Salt Lake City, Utah 84145-0155, (801) 539-4195

**DATES:** All nominations should be received by the appropriate BLM State Office by May 7, 1999.

**FOR FURTHER INFORMATION CONTACT:** Melanie Wilson, U.S. Department of the

Interior, Bureau of Land Management, Intergovernmental Affairs, MS-LS-406, Washington, D.C. 20240; 202-452-0377.

Dated: March 11, 1999.

**Nina Rose Hatfield,**

*Acting Director, Bureau of Land Management*

[FR Doc. 99-7107 Filed 3-22-99; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **San Pedro Riparian National Conservation Area Advisory Committee; Renewal**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** San Pedro Riparian National Conservation Area Advisory Committee—Notice of renewal.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972, Public Law 92-463. Notice is hereby given that the Secretary of the Interior has renewed the Bureau of Land Management's San Pedro Riparian National Conservation Area Advisory Committee.

The purpose of the Committee is to advise the Bureau of Land Management's Safford Field Manager with respect to the preparation and implementation of the comprehensive plan for the long-range management protection of the San Pedro Riparian National Conservation Area, as required by Section 103 of the Arizona-Idaho Conservation Act of 1988, Public Law 100-696.

**FOR FURTHER INFORMATION CONTACT:** Melanie Wilson, Intergovernmental Affairs (640), Bureau of Land Management, 1620 L Street, N.W., Room 406 LS, Washington, D.C. 20240, telephone (202) 452-0377.

#### **Certification Statement**

I hereby certify that renewal of the San Pedro Riparian National Conservation Area Advisory Committee is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

Dated: March 12, 1999.

**Bruce Babbitt,**

*Secretary of the Interior.*

[FR Doc. 99-7109 Filed 3-22-99; 8:45 am]

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