

1999 and extends through December 31, 1999.

Effective on April 13, 1999, you are directed to adjust the limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit <sup>1</sup>
Levels in Group I	
338/339 .....	2,201,081 dozen.
345 .....	174,595 dozen.
347/348 .....	2,054,024 dozen.
361 .....	1,952,374 numbers.
433 .....	3,206 dozen.
443 .....	38,768 numbers.
634 .....	468,714 dozen.
638/639 .....	2,261,110 dozen.
647/648 .....	1,239,377 dozen.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 1998.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception to the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc.99-8929 Filed 4-8-99; 8:45 am]

BILLING CODE 3510-DR-F

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs.

**ACTION:** Notice.

In accordance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces the proposed extension of a currently approved collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed extension of collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received June 8, 1999.

**ADDRESSES:** Written comments and recommendations on the information collection should be sent to TRICARE Management Activity—Aurora, Office of Program Requirements, 16401 E. Centretch Parkway, ATTN: Graham Kolb, Aurora, CO 80011-9043.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection, please write to the above address or call TRICARE Management Activity, Program Requirements Branch at (303) 676-3580.

*Title, Associated Form, and OMB Number:* CHAMPUS Claim Patient's Request for Medical Payment, DD Form 2642, OMB Number 0720-0006.

*Needs and Uses:* This form is used solely by beneficiaries claiming reimbursement for medical expenses under the TRICARE Program [formerly the Civilian Health and Medical Program of the Uniformed Services (TRICARE/CHAMPUS)]. The information collected will be used by TRICARE/CHAMPUS to determine beneficiary eligibility, other health insurance liability, certification that the beneficiary received the care, and reimbursement for the medical services received.

*Affected Public:* Individual or households.

*Annual Burden Hours:* 239,000.

*Number of Respondents:* 956,000.

*Responses per Respondent:* 1.

*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

This collection instrument is for use by beneficiaries under the TRICARE Program [formerly the Civilian Health and Medical Program of the Uniformed Services (TRICARE/CHAMPUS)]. TRICARE/CHAMPUS is a health benefits entitlement program for the dependents of active duty Uniform Services members and deceased sponsors, retirees and their dependents, dependents of Department of Transportation (Coast Guard) sponsors, and certain North Atlantic Treaty Organizations, National Oceanic and Atmospheric Administration, and Public Health Service eligible beneficiaries. DD Form 2642 is used solely by TRICARE/CHAMPUS beneficiaries to file for reimbursement of costs paid to provider and suppliers for authorized health care services or supplies.

Dated: April 5, 1999.

**L.M. Bynum,**

*Alternate OSD, Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-8799 Filed 4-8-99; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Group of Advisors to the National Security Education Board Meeting

**AGENCY:** National Defense University, Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the Group of Advisors to the National Security Education Board. The purpose of the meeting is to review and make recommendations to the Board concerning requirements established by the David L. Boren National Security Education Act, Title VII of Public Law 102-183, as amended.

**DATES:** April 19-20, 1999.

**ADDRESSES:** Montana State University, Museum of the Rockies, 600 West Kagy Boulevard, Bozeman, MT 59717-2730.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edmond J. Collier, Deputy Director, National Security Education Program, 1101 Boulevard, Suite 1210, Rosslyn P.O. Box 20010, Arlington, Virginia 22209-2248; (703) 696-1991. Electronic mail address: colliere@ndu.edu

**SUPPLEMENTARY INFORMATION:** The Group of Advisors meeting is open to the public.

Dated: April 5, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense*

[FR Doc. 99-8800 Filed 4-8-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Closed Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The CNO Executive Panel is to conduct the mid-term briefing of the Naval Warfare Innovation Task Force to the Chief of Naval Operations. This meeting will consist of discussions relating to the organization and operation of the Naval War College,

Navy Warfare Development Command, and Strategic Studies Group.

**DATES:** The meeting will be held on April 29, 1999 from 1:30 p.m. to 2:30 p.m.

**ADDRESSES:** The meeting will be held at the office of the Chief of Naval Operations, 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander Christopher Agan, CNO Executive Panel, 4401 Ford Avenue, Suite 601, Alexandria, Virginia 22302-0268, telephone (703) 681-6205.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute information that relates solely to the internal rules and practices of the agency. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in 5 U.S.C. section 552(b)(2).

Dated: March 31, 1999.

**Pamela A. Holden,**

*Lieutenant Commander, Judge Advocate General's Corps, Federal Register Liaison Officer.*

[FR Doc. 99-8893 Filed 4-8-99; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

[CFDA No. 84.334]

### Office of Postsecondary Education; Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP); Notice Announcing a Two-Tier Review Process for Applications Received Under the Fiscal Year (FY) 1999 Competition

**SUMMARY:** The Secretary announces the use of a two-tier review process to evaluate applications submitted for new awards under the FY 1999 GEAR UP program for Partnership grants. The Secretary takes this action to ensure a thorough review and assessment of the large number of applications expected to be received under the FY 1999 competition. This competition was announced previously in a notice published in the **Federal Register** on March 2, 1999 (64 FR 10190). That notice, however, did not explain that a two-tier review process is to be used in the evaluation of GEAR UP Partnership applications. Because the announcement of a two-tier review process does not affect the contents of

the applications in this competition, the date by which applications must be received remains as originally announced, April 30, 1999.

**SUPPLEMENTARY INFORMATION:** The Department will follow the procedures in the Education Department General Administrative Regulations (EDGAR), 34 CFR part 75, except as indicated below.

### Application Review Procedures

The Secretary will use a two-tier process for reviewing applications for Partnership grants in this competition. At each tier of the review process, panels of experts will read the applications under consideration to determine which applications are most deserving of further consideration in light of the published selection criteria. Reviewers will forward recommended applications and applications recommended with reservations to Tier II for further consideration. The same evaluation criteria and procedures will be used in Tier II as in Tier I with the goal of funding the highest quality applications until available funds are exhausted. If all applications of comparable merit cannot be funded, the Secretary will use the competitive priority already published. If applications are still of comparable merit after the competitive priority has been applied, the Secretary will determine which application contributes most to the mission of GEAR UP.

### Waiver of Proposed Rulemaking

In accordance with the Administrative Procedure Act (5 U.S.C. 553), it is the practice of the Secretary to offer interested parties the opportunity to comment on proposed regulations. However, since this notice merely establishes procedural requirements for review of applications and does not create substantive policy, proposed rulemaking is not required under 5 U.S.C. 553(b)(A).

**FOR FURTHER INFORMATION CONTACT:** Sylvia Ross, Office of Postsecondary Education, U.S. Department of Education, 400 Maryland Avenue, SW, Room 6248, Portals Building, Washington, DC 20202. Telephone (202) 708-4650, e-mail Sylvia\_Ross@ed.gov, or fax (202) 260-4269. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternative

format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

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<http://ocfo.ed.gov/fedreg.htm>  
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To use the pdf you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the pdf, call the U.S. Government Printing Office at (202) 512-1530 or, toll free, at 1-888-293-6498.

**Note:** The official version of a document is the document published in the **Federal Register**.

**Program Authority:** 20 U.S.C. 1070a-21

Dated: April 6, 1999.

**David A. Longanecker,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 99-8909 Filed 4-8-99; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF ENERGY

[FE Docket No. PP-11-2]

### Application To Amend Presidential Permit Fraser Papers Inc.

**AGENCY:** Office of Fossil Energy, DOE.  
**ACTION:** Notice of application.

**SUMMARY:** Fraser Papers Inc. (Fraser) has applied to amend Presidential Permit PP-11-1 authorizing it to construct, connect, operate and maintain electric transmission facilities across the U.S. border with Canada.

**DATES:** Comments, protests, or requests to intervene must be submitted on or before May 10, 1999.

**ADDRESSES:** Comments, protests, or requests to intervene should be addressed as follows: Office of Coal & Power Import and Export (FE-27), Office of Fossil Energy, U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585-0350.

**FOR FURTHER INFORMATION CONTACT:** Ellen Russell (Program Office) 202-586-9624 or Michael T. Skinker (Program Attorney) 202-586-6667.

**SUPPLEMENTARY INFORMATION:** The construction, connection, operation, and maintenance of facilities at the international border of the United States