

in a contrasting color ink at the top of each page of each copy.

Information or advice contained in a comment submitted, other than business confidential information, may be determined by the USTR to be confidential in accordance with section 135(g)(2) of the Trade Act of 1974 (19 U.S.C. 2155(g)(2)). If the submitting person believes that information or advice may qualify as such, the submitting person—

(1) Must so designate the information or advice;

(2) Must clearly mark the material as "SUBMITTED IN CONFIDENCE" in a contrasting color ink at the top of each page of each copy; and

(3) Is encouraged to provide a non-confidential summary of the information or advice.

Pursuant to section 127(e) of the URAA (19 U.S.C. 3537(e)), the USTR will maintain a file on this dispute settlement proceeding, accessible to the public, in the USTR Reading Room: Room 101, Office of the United States Trade Representative, 600 17th Street, N.W., Washington, D.C. 20508. The public file will include a listing of any comments received by the USTR from the public with respect to the proceeding; the U.S. submissions to the panel in the proceeding, the submissions, or non-confidential summaries of submissions, to the panel received from other parties in the dispute, as well as the report of the dispute settlement panel, and, if applicable, the report of the Appellate Body. An appointment to review the public file (Docket WTO/D-138) may be made by calling Brenda Webb, (202) 395-6186. The USTR Reading Room is open to the public from 9:30 a.m. to 12 noon and 1 p.m. to 4 p.m., Monday through Friday.

**A. Jane Bradley,**

*Assistant U.S. Trade Representative for Monitoring and Enforcement.*

[FR Doc. 99-9067 Filed 4-9-99; 8:45 am]

BILLING CODE 3190-01-M

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed During the Week Ending April 2, 1999

The following Agreements were filed with the Department of Transportation under the provisions of 49 U.S.C. 412 and 414. Answers may be filed within 21 days of date of filing.

*Docket Number:* OST-99-5457

*Date Filed:* March 29, 1999

*Parties:* Members of the International Air Transport Association

*Subject:*

PTC12 NMS-AFR 0061 dated 25

February 1999 (Mail Vote 992)

Mid Atlantic-Africa Resolution r1-r11

PTC12 NMS-AFR 0063 dated 23

March 1999 adopting (Mail Vote 992)

PTC12 NMS-AFR 0060 dated 16

February 1999

South Atlantic-Africa Resolutions r1-r16

Minutes—PTC12 NMS-AFR 0062

dated 16 February 1999 filed with Docket OST-99-5192

Tables—PTC12 NMS-AFR FARES

0042 dated 26 February 1999

PTC12 NMS-AFR FARES 0043 dated

9 March 1999—Technical

Correction

PTC12 NMS-AFR FARES 0044 dated 23 March 1999

Intended Effective Date: 1 May 1999.

*Docket Number:* OST-99-5478

*Date Filed:* April 1, 1999

*Parties:* Members of the International Air Transport Association

*Subject:*

PTC23 EUR-SASC 0045 dated March 19, 1999

Europe-South Asian Subcontinent Resolution r1-r18

Minutes—PTC23 EUR-SASC 0046 dated March 23, 1999

Tables—PTC23 EUR-SASC Fares 0015 dated 23 March 1999

Intended effective date: July 1, 1999.

**Dorothy W. Walker,**

*Federal Register Liaison.*

[FR Doc. 99-9068 Filed 4-9-99; 8:45 am]

BILLING CODE 4910-62-P

## DEPARTMENT OF TRANSPORTATION

### Amtrak Reform Council; Notice of Meeting

**AGENCY:** Amtrak Reform Council.

**ACTION:** Notice of meeting.

**SUMMARY:** As provided in Section 203 of the Amtrak Reform and Accountability Act of 1997, the Amtrak Reform Council (ARC) gives notice of a meeting of the Council. The Council seeks comments from state transportation officials and rail freight operators concerning the current and future operation of intercity rail services over the Northeast Corridor (Washington, D.C.—Boston, MA). Opportunity for public comment will be provided. The Council will also take up such additional matters as the Council or its members deem appropriate.

**DATES:** The meeting is scheduled from 9:30 a.m. to 4:30 p.m., on Monday, April 26, 1999.

**ADDRESSES:** The meeting will be held in the Hancock Room of the Holiday Inn, Independence Plaza, 4th & Arch Streets, Philadelphia, PA (215-923-8660). The meeting is open to the public on a first-come, first-serve basis. Portions of the meeting may be closed to the public at the discretion of the Council, if proprietary information is to be discussed. Persons wishing to appear before the Council must advise the Executive Director by COB, April 21, 1999, by contacting the person listed below. Persons in need of special arrangements should contact the person listed below.

#### FOR FURTHER INFORMATION CONTACT:

Deirdre O'Sullivan, Amtrak Reform Council, Room 7105, JM-ARC, 400 Seventh Street, S.W., Washington, D.C. 20590, or by telephone at (202) 366-0591; FAX: 202-493-2061.

**SUPPLEMENTARY INFORMATION:** The ARC was created by the Amtrak Reform and Accountability Act of 1997 (ARAA), as an independent commission, to evaluate Amtrak's performance, and make recommendations to Amtrak for achieving further cost containment, productivity improvements, and financial reforms. In addition, the ARAA requires: that the ARC monitor cost savings resulting from work rules established under new agreements between Amtrak and its labor unions; that the ARC provide an annual report to Congress that includes an assessment of Amtrak's progress on the resolution of productivity issues; and that after two years the ARC begin to make findings on whether Amtrak can meet certain financial goals and, if not, to notify the President and the Congress.

The ARAA provides that the ARC consist of eleven members, including the Secretary of Transportation and ten others nominated by the President or Congressional leaders. Each member is to serve a five year term.

Issued in Washington, D.C., on April 7, 1999.

**Thomas A. Till,**

*Executive Director.*

[FR Doc. 99-9045 Filed 4-9-99; 8:45 am]

BILLING CODE 4910-06-P

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-1999-5510]

#### Commercial Fishing Industry Vessel Advisory Committee

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meeting; change of location.

**SUMMARY:** The location of the Commercial Fishing Industry Vessel Advisory Committee (CFIVAC) meeting, on Wednesday, April 14, 1999, from 8:30 a.m. to 4:30 p.m., and Thursday, April 15, 1999, from 8:30 a.m. to 4:30 p.m., has been changed. The meeting has been moved from the Coast Guard National Pollution Funds Center, 4200 Wilson Blvd., Suite 1000, Arlington, VA to Coast Guard Headquarters, 2100 2nd Street, SW, Room 2415, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For questions on this notice, contact Commander Mark A. Prescott, Executive Director of CFIVAC, or Lieutenant Commander Randy Clark, Assistant to the Executive Director, telephone 202-267-1181, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

Dated: April 6, 1999.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety and Environmental Protection.*

[FR Doc. 99-9070 Filed 4-9-99; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-1999-5479]

#### Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The Towing Safety Advisory Committee (TSAC) and its working groups will meet to discuss various issues relating to shallow-draft inland and coastal waterway navigation and towing safety. All meetings are open to the public.

**DATES:** TSAC will meet on Thursday, April 29, 1999, from 8 a.m. to 12:30 p.m. TSAC working groups will meet on Wednesday, April 28, 1999, from 8 a.m. to 3:30 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before April 19, 1999. Requests to have a copy of your material distributed to each member of the committee or working group should reach the Coast Guard on or before April 12, 1999.

**ADDRESSES:** TSAC will meet in room 2415, U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC. Working group meetings will be held in the same room. Send written

material and requests to make oral presentations to Lieutenant Lionel Mew, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** For questions on this notice, contact Lieutenant Lionel Mew, Assistant Executive Director of TSAC, telephone 202-267-0218, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agendas of Meetings

*Towing Safety Advisory Committee (TSAC) and working group meetings.* The agendas tentatively include the following:

- (1) Introduction of the new Chairman.
- (2) Report of the Voyage Planning Working Group.
- (3) Progress report from the Electronic Charting Working Group.
- (4) Progress report from the Tug Assistance and Remote Anchor Retrieval Working Group.
- (5) Report of the Communications Working Group.
- (6) Progress Report from the Casualty Analysis Working Group.
- (7) Discussion of the Final Rule on Licensing and Manning for Officers of Uninspected Towing Vessels.
- (8) Status update on the National Marine Safety Incident Reporting System.
- (9) Presentation by working groups of their accomplishments and further plans.

#### Procedural

Both meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Assistant Executive Director no later than April 19, 1999. Written material for distribution at a meeting should reach the Coast Guard no later than April 19, 1999. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of a meeting, please submit 25 copies to the Assistant Executive Director no later than April 12, 1999.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities

or to request special assistance at the meetings, contact the Assistant Executive Director as soon as possible.

Dated: April 5, 1999.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety and Environmental Protection.*

[FR Doc. 99-9071 Filed 4-9-99; 8:45 am]

BILLING CODE 4910-15-M

## NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION

[Docket No. NHTSA-99-5465]

### Reports, Forms, and Recordkeeping Requirements

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), Department of Transportation.

**ACTION:** Request for public comment on proposed collection of information.

**SUMMARY:** Before a Federal agency can collect certain information from the public, it must receive approval from the Office of Management and Budget (OMB). Under procedures established by the Paperwork Reduction Act of 1995, before seeking OMB approval, Federal agencies must solicit public comment on proposed collections of information, including extensions and reinstatement of previously approved collections.

This document describes one collection of information for which NHTSA intends to seek OMB approval.

**DATES:** Comments must be received on or before June 11, 1999.

**ADDRESSES:** Comments must refer to the docket notice numbers cited at the beginning of this notice and be submitted to Docket Management, Room PL-401, 400 Seventh Street, SW, Washington, DC 20590. Please identify the proposed collection of information for which a comment is provided, by referencing its OMB clearance Number. It is requested, but not required, that 2 copies of the comment be provided. The Docket Section is open on weekdays from 10 a.m. to 5 p.m.

**FOR FURTHER INFORMATION CONTACT:** Complete copies of each request for collection of information may be obtained at no charge from Ms. Jennifer Higley, NHTSA, 400 Seventh Street, SW, Room 5238, NSC-01, Washington, DC 20590. Ms. Higley's telephone number is (202) 366-0743. Please identify the relevant collection of information by referring to its OMB Control Number.

**SUPPLEMENTARY INFORMATION:** Under the Paperwork Reduction Act of 1995, before an agency submits a proposed