

administered under the provisions of Pub. L. 83-566, 16 U.S.C. 1001-1008, in the State of Oklahoma, is hereby providing notification that a record of decision to proceed with the installation of the Double Creek Watershed project is available. Single copies of this record of decision may be obtained from Bob Tillman, Geologist, Water Resources Section, Natural Resources Conservation Service, 100 USDA, Suite 203, Stillwater, Oklahoma, 74074, telephone (405) 742-1223.

**SUPPLEMENTARY INFORMATION:** This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.

Dated: December 1, 1998.

**Ronnie L. Clark,**

*State Conservationist, Oklahoma.*

[FR Doc. 99-618 Filed 1-11-99; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Oklahoma

**AGENCY:** Natural Resources Conservation Service (NRCS) in Oklahoma, U.S. Department of Agriculture.

**ACTION:** Notice of availability of a proposed change in Section IV of the FOTG of the NRCS in Oklahoma for review and comment.

**SUMMARY:** It is the intention of NRCS in Oklahoma to issue a new conservation practice standard in Section IV of the FOTG. The new standard is Alley Cropping (Code 311). This practice may be used in conservation systems that treat highly erodible land.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**FOR FURTHER INFORMATION CONTACT:** Inquire in writing to Keith Vaughan, State Resource Conservationist, Natural Resources Conservation Service (NRCS), 100 USDA, Suite 203, Stillwater, OK 74074-2655. Copies of these standards will be made available upon written request. You may submit electronic requests and comments to Keith.Vaughan@ok.usda.gov

**FOR FURTHER INFORMATION CONTACT:** Keith Vaughan, 405-742-1240.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law, to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Oklahoma will receive comments relative to the proposed change. Following that period, a determination will be made by the NRCS in Oklahoma regarding disposition of those comments and a final determination of change will be made.

Dated: December 18, 1998.

**Ronnie L. Clark,**

*State Conservationist, Stillwater, Oklahoma*

[FR Doc. 99-617 Filed 1-11-99; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Notice of Government Owned Invention Available for Licensing

**SUMMARY:** The inventions listed below are owned in whole or in part by the U.S. Government, as represented by the Department of Commerce. The Department of Commerce's ownership interest in the inventions is available for licensing in accordance with 35 U.S.C. 207 and 37 CFR Part 404 to achieve expeditious commercialization of results of Federally funded research and development.

**FOR FURTHER INFORMATION CONTACT:** Technical and licensing information on these inventions may be obtained by writing to: National Institute of Standards and Technology, Office of Technology Partnerships, 100 Bureau Drive, Stop 2200, Gaithersburg, MD 20899-2200; Fax 301-869-2751. Any request for information should include the NIST Docket No. and Title for the relevant invention as indicated below.

**SUPPLEMENTARY INFORMATION:** NIST may enter into a Cooperative Research and Development Agreement ("CRADA") with the licensee to perform further research on the invention for purpose of commercialization. The inventions available for licensing are:

*NIST Docket Number:* 91-029US.

*Title:* X-ray Moire Microscope.

*Abstract:* An x-ray microscope having an incident x-ray beam from an x-ray

source, a first crystal element extending at an angle (Beta) across the path of the incident x-ray beam, a second crystal element extending parallel to the first crystal element and in spaced relationship thereto, a sample in spaced relationship to the second crystal element and downstream thereof relative to the incident x-ray beam, the first and second crystal elements being movable relative to each other and to the incident x-ray beam so that the orientation of atoms in the second crystal element do not match the orientation of atoms in the first crystal element to produce a forward incident x-ray beam in the direction of the original beam and a diffracted x-ray beam at an angle relative to the incident x-ray beam, the forward and diffracted beams being directed onto the sample, a forward transmitted detector for receiving the forward transmitted incident x-ray beam and a transmitted diffracted x-ray detector for receiving the diffracted x-ray beam. Aperture elements may be provided in front of the detectors for controlling the forward and diffracted beams incident on the detectors.

*NIST Docket Number:* 96-023US.

*Title:* Process for Destroying Halogenated Compounds.

*Abstract:* This invention is available for licensing only on a non-exclusive basis. A method of destroying Halogenated compounds by a vapor phase chemical reaction using an alkali metal vapor, alkaline earth metal vapor, or a combination of the two, in a heated reactor to produce mineralized or solid products. The production of solid products, such as halide salts and particulate carbon, yields numerous advantages in the collection and disposal of the resulting products. The invention is especially useful for the destruction of chlorofluorocarbons.

**Robert E. Hebner,**

*Acting Deputy Director.*

[FR Doc. 99-674 Filed 1-11-99; 8:45 am]

BILLING CODE 3510-13-M

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Announcement of a Partially Closed Meeting of the Manufacturing Extension Partnership National Advisory Board

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the National Institute of Standards and Technology's (NIST's) Manufacturing Extension Partnership National Advisory Board (MEPNAB) will meet to hold a meeting on Wednesday, January 13, 1999. The MEPNAB is composed of nine members appointed by the Director of NIST who were selected for their expertise in the area of industrial extension and their work on behalf of smaller manufacturers. The Board was set up, under the direction of the Director of the NIST, to fill a need for outside input on MEP. MEP is a unique program consisting of centers in all 50 states and Puerto Rico. The centers have been created by a state, federal and local partnership. The Board works closely with the MEP to provide input and advice on MEP's programs, plans and policies. The purpose of this meeting is to delve into areas the Board selected at the previous meeting. The agenda includes a presentation on "1999: The Year of the Small Manufacturer", MEP 1999 Program Priorities, an overview of the Year 2000 initiative, and a status update on the Board's Subcommittee, Review of Center Evaluation. The portion of the meeting, which involves personnel and proprietary budget information, will be closed to the public. All other portions of the meeting will be open to the public.

**DATES AND ADDRESSES:** The meeting will convene on January 13, 1999, at 8 a.m. and will adjourn at 3:30 p.m. and will be held at the National Institute of Standards and Technology, Building 101, Lecture Room B, Gaithersburg, Maryland. The closed portion of the meeting is scheduled from 8–9:30 a.m.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration with the concurrence of the General Counsel formally determined on December 21, 1998, pursuant to section 10(d) of the Federal Advisory Committee Act, that these portions of the meeting may be properly closed because they are concerned with matters that are within the purview of 5 U.S.C. 522(c)(4), (6) and (9)(b). A copy of the determination is available for public inspection in the Central Reference and Records Inspection Facility, Room 6219, Maine Commerce.

MEP's services to smaller manufacturers address the needs of the national market as well as the unique needs of each company. Since MEP is committed to providing this type of individualized service through its centers, the program requires the perspective of locally based experts to

be incorporated into its national plans. The MEPNAB was established at the direction of the NIST Director to maintain MEP's focus on local and market-based needs. The MEPNAB was approved on October 24, 1996, in accordance with the Federal Advisory Committee Act, 5 U.S.C. app. 2., to provide advice on MEP programs, plans, and policies; to assess the soundness of MEP plans and strategies; to assess the current performance against MEP program plans, and to function in an advisory capacity. The Board will meet three times a year and reports to the Director of NIST. This will be the first meeting of the MEPNAB in 1999.

**FOR FURTHER INFORMATION CONTACT:** Linda Acierto, Assistant to the Director for Policy, Manufacturing Extension Partnership, National Institute of Standards and Technology, Gaithersburg, MD 20899, telephone number (301) 975-5033.

Dated: January 7, 1999.

**Robert E. Hebner,**

*Acting Deputy Director, National Institute of Standards and Technology.*

[FR Doc. 99-645 Filed 1-11-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 010599D]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (work session).

**SUMMARY:** The Pacific Fishery Management Council's (Council) Highly Migratory Species (HMS) Policy Committee and HMS Advisory Subpanel will hold a public meeting.

**DATES:** The meeting will be held from 10:00 a.m. to 5:00 p.m. on Tuesday, January 26, 1999.

**ADDRESSES:** The meeting will be held at the U.S. Tuna Foundation Offices, One Tuna Lane, (740 North Harbor Drive), San Diego, CA.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Mr. Larry Six, Executive Director, telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to prepare

Council recommendations for the next session of the Multilateral High Level Conference on the Conservation and Management of Highly Migratory Fish Stocks in the Western and Central Pacific to be held February 10–19, 1999 in Honolulu, HI.

Although other issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

#### Special Accommodations

The work session is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326-6352 at least 5 days prior to the work session date.

Dated: January 7, 1999.

**Gary C. Matlock,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-656 Filed 1-11-99; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 010599E]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Executive Committee.

**DATES:** The meeting will be held from January 27-28, 1999. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the NMFS Southeast Regional Office, 9721 Executive Center Drive North, St. Petersburg, FL; telephone: 727-570-5305.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (843) 571-4366; fax: