

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: April 8, 1999.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy, NIH.*

[FR Doc. 99-9370 Filed 4-14-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel.

*Date:* April 14, 1999.

*Time:* 11:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Neuroscience Center, National Institutes of Health, 6001 Executive Blvd., Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* David Chananie, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Rm. 6150, MSC 9608, Bethesda, MD 20892-9608, 301-443-1340.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants; 93.281, Scientific Development Award, Scientific Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institutes of Health, HHS)

Dated: April 8, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-9371 Filed 4-14-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel.

*Date:* April 9, 1999.

*Time:* 2:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Neuroscience Center, National Institutes of Health, 6001 Executive Blvd., Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Sheila O'Malley, MA, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6138, MSC 9606, Bethesda, MD 20892-9606, 301-443-6470.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel.

*Date:* April 13, 1999.

*Time:* 2:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Neuroscience Center, National Institutes of Health, 6001 Executive Blvd., Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Sheila O'Malley, MA, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6138, MSC 9606, Bethesda, MD 20892-9606, 301-443-6470.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants; 93.281, Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institutes of Health, HHS)

Dated: April 8, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-9372 Filed 4-14-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meeting; SAMHSA Special Emphasis Panels

Pursuant to Pub. L. 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panels I in May 1999.

A summary of the meeting and a roster of the members may be obtained from: Ms. Coral Sweeney, SAMHSA, Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* May 3-4, 1999.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* May 3, 1999, 8:30 a.m. to Adjournment; May 4, 1999, 8:30 a.m. to Adjournment.

*Panel:* Substance Abuse and Mental Health Services Administration State Reform Grants, SM99-004.

*Contact:* Ferdinand Hui, Room 17-89, Parklawn Building, Telephone: 301-443-9919 and FAX: 301-443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* May 11-13, 1999.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* May 11-13, 1999, 8:30 a.m.-5:00 p.m. Substance Abuse and Mental Services Administration, Action Grant Program, Phase II.

*Contact:* Boris Aponte, Room 17-89, Parklawn Building, Telephone: 301-443-2290 and FAX: 301-443-1587.

*Panel:* Substance Abuse and Mental Health Services Administration, Action Grant Program, Phase II.

Dated: April 9, 1999.

**Sandi Stephens,**

*Team Leader, Extramural Activities Team,  
Substance Abuse and Mental Health Services  
Administration.*

[FR Doc. 99-9409 Filed 4-14-99; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Substance Abuse and Mental Health  
Services Administration**

**Notice of Meeting; SAMHSA Special  
Emphasis Panels**

Pursuant to Pub. L. 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in November.

A summary of the meeting may be obtained from: Ms. Coral M. Sweeney, SAMHSA, Division of Extramural Activities Policy and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301)443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* May 17-18, 1999.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Closed:* May 17, 1999, 8:30 a.m.-5:00 p.m., May 18, 1999 8:30 a.m.-Adjournment.

*Contact:* Ferdinand Hui, Room 17-89, Parklawn Building, Telephone: (301) 443-9919 and FAX (301) 443-1587.

*Meeting Date:* May 6-7, 1999.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* May 6, 1999, 8:30 a.m.-5:00 p.m., May 7, 1999 8:30 a.m.-Adjournment.

*Contact:* Michael Koscinski, Room 17-89, Parklawn Building, Telephone: (301)443-6094 and FAX: (301)443-1587.

Dated: April 9, 1999.

**Sandi Stephens,**

*Team Leader, Extramural Activities Team,  
Substance Abuse and Mental Health Services  
Administration.*

[FR Doc. 99-9410 Filed 4-14-99; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF INTERIOR**

**Fish and Wildlife Service**

**Notice of Intent to Prepare an  
Environmental Impact Statement in  
Anticipation of Receiving a Permit  
Application to Incidentally Take  
Threatened and Endangered Species  
in Association with a Multiple Habitat  
Conservation Plan for Northwestern  
San Diego County, California**

**AGENCY:** Fish and Wildlife Service, DOI.

**ACTION:** Notice of Intent.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) is considering approval of a Multiple Habitat Conservation Plan (Plan) and issuance of an Endangered Species Act Incidental Take Permit. The Plan is being submitted by the San Diego Association of Governments (Association of Governments) and the Plan Advisory Committee representing seven participating cities in northwestern San Diego County, California. The seven participating cities are Carlsbad, San Marcos, Encinitas, Escondido, Oceanside, Solana Beach, and Vista. This long-term plan will accompany a future application to the Service for a permit under section 10(a)(1)(B) of the Endangered Species Act that would authorize incidental take of listed species and unlisted species that may be listed in the future. In response to the Plan, the Service intends to prepare a joint programmatic and project-level Environmental Impact Statement/Environmental Impact Report (Statement/Report) pursuant to the National Environmental Policy Act and the California Environmental Quality Act. The Plan covers an area of approximately 186 square-miles in northwestern San Diego County. The Plan addresses numerous sensitive plant and animal species and their habitats. The Plan creates a process for the issuance of permits and other authorizations under the Federal Endangered Species Act, California Endangered Species Act, and the California Natural Community Conservation Planning Act. This notice describes the proposed action and possible alternatives, notifies the public of a scoping meeting, invites public

participation in the scoping process for preparing the joint Statement/Report, solicits written comments, and identifies the Service official to whom questions and comments concerning the proposed action and the joint Statement/Report may be directed.

**DATES:** A public scoping meeting will be held on May 5, 1999 from 6:00 to 8:00 p.m. at Encinitas City Hall (Poinsettia Room), 505 South Vulcan, Encinitas, California. Oral comments will be received during the scoping meeting. Written comments are encouraged and should be received on or before May 17, 1999.

**ADDRESSES:** Information, comments, or questions related to preparation of the joint Statement/Report and the National Environmental Policy Act process should be submitted to Sherry Barrett, Assistant Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Written comments may also be sent by facsimile to telephone (760) 918-0638.

**FOR FURTHER INFORMATION CONTACT:** Ms. Julie Vanderwier, Fish and Wildlife Biologist, or Nancy Gilbert, Division Chief, at the above Carlsbad address, telephone (760) 431-9440. Persons wishing to obtain background material should contact Janet Fairbanks at the San Diego Association of Governments, 401 B Street, Suite 800, San Diego, California 92101, telephone (619) 595-5370.

**SUPPLEMENTARY INFORMATION:**

**Availability of Documents**

Documents will also be available for public inspection by appointment during normal business hours (8 a.m. to 5 p.m., Monday through Friday) at the Association of Governments office and at local libraries located in the seven participating cities.

**Background**

Listed wildlife species are protected against "take" pursuant to section 9 of the Act. That is, no one may harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect listed animal species, or attempt to engage in such conduct (16 USC 1538). The Service, however, may issue permits to take listed animal species if such taking is incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22 and 17.32. In anticipation of applying for an incidental take permit, the Association of Governments and participating cities are developing a Plan. The Plan study area comprises seven incorporated cities