

period, the spot market accounted for 77.66 percent of total purchases, and the long-term market for 22.34 percent.

As in previous determinations, the Department used the EIA's *Uranium Industry Annual* to determine the available average spot-and long-term volumes of U.S. utility purchases. We have updated the data to reflect the period 1994 through 1997. The EIA has withheld certain business proprietary contract data from the public versions of the *Uranium Industry Annual 1994*, *Uranium Industry Annual 1995*, *Uranium Industry Annual 1996* and the *Uranium Industry Annual 1997*. The EIA, however, provided all business proprietary data to the Department and the Department has used it to update its weighting calculation.

Calculation Announcement

The Department determined, using the methodology and information described above, that the observed market price is \$10.05. This reflects an average spot market price of \$9.58, weighted at 77.66 percent, and an average long-term contract price of \$11.72, weighted at 22.34 percent. This price will be used, as appropriate, to determine quota availability for purposes of Section IV.A. of the Uzbek agreement.

Dated: April 1, 1999.

Roland L. MacDonald,

*Acting Deputy Assistant Secretary,
Enforcement Group III.*

[FR Doc. 99-9879 Filed 4-19-99; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 041399B]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a number of public meetings of its oversight committees and advisory panels in May, 1999 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meetings will be held between May 4 and May 5, 1999. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held in Danvers, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; (781) 231-0422. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1036; telephone: (781) 231-0422.

SUPPLEMENTARY INFORMATION:

Meeting Dates and Agendas

Tuesday, May 4, 1999, 9:30 a.m.—
Interspecies Committee Meeting

Location: Kings Grant Inn, Trask Road (Route 128 North), Danvers, MA 01923; telephone: (978) 774-6800; fax: (978) 774-6502.

The committee will discuss the issues of managing capacity and latent effort in New England fisheries; ranking of committee priorities; changing the start of the fishing year for various fisheries and review and discuss unresolved issues from the vessel permit consistency amendment.

Wednesday, May 5, 1999, 9:30 a.m.—
Joint Habitat Advisors and Committee Meeting

Location: Kings Grant Inn, Trask Road (Route 128 North), Danvers, MA 01923; telephone: (978) 774-6800; fax: (978) 774-6502.

Review of 1999 Habitat Annual Review Report; consideration of additional Habitat Area of Particular Concern designations and measures to protect essential fish habitat; identification of habitat-related issues to be addressed during development of the next groundfish and sea scallop amendments.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: April 14, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 99-9863 Filed 4-19-99; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 041499D]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council's (Council) Marine Reserves Advisory Panel (AP) and Marine Reserves Committee (Committee), will hold a public meeting.

DATES: The meeting will be held on Monday, May 3, 1999, from 1:00 p.m. until 5:30 p.m.; Tuesday, May 4, 1999, from 8:30 a.m. until 5:30 p.m., and Wednesday, May 5, 1999, from 8:30 a.m. until 12:00 noon.

ADDRESSES: The meeting will be held at the Town and Country Inn, 2001 Savannah Highway, Charleston, SC; telephone: 843-571-1000.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Susan Buchanan, Public Information Officer; telephone: (843) 571-4366; fax: (843) 769-4520; email: susan.buchanan@noaa.gov.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to review the Council's objectives and approach regarding possible utilization of reserves in the south Atlantic region, as well as hear presentations on Gray's Reef and the Florida Keys National Marine Sanctuary/Tortugas 2000. The AP and Committee will discuss the role of the AP, as well as the Council's paper on "Use of Marine Reserves in the South Atlantic Council's Area of Authority", including the goal, criteria, law enforcement, outreach, and development approach for marine reserves. The AP and Committee also will make recommendations to the Council regarding these issues.

Although other issues not contained in this agenda may come before the AP and Committee for discussion, in

accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council Office (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 15, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-9864 Filed 4-19-99; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF DEFENSE

General Services Administration

National Aeronautics and Space Administration

[OMB Control No. 9000-0069]

Submission for OMB Review; Comment Request Entitled Indirect Cost Rates

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for an extension to an existing OMB clearance.

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Indirect Cost Rates. A request for public comments was published at 64 FR 6055, February 8, 1999. No comments were received.

DATES: Comments may be submitted on or before May 20, 1999.

ADDRESSES: Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat (MVRs), 1800 F Street, NW., Room 4035, Washington, DC 20405.

Please cite OMB Control No. 9000-0069, Indirect Cost Rates, in all correspondence.

FOR FURTHER INFORMATION CONTACT: Linda Klein, Federal Acquisition Policy Division, GSA (202) 501-3775.

SUPPLEMENTARY INFORMATION:

A. Purpose

The contractor's proposal of final indirect cost rates is necessary for the establishment of rates used to reimburse the contractor for the costs of performing under the contract. The supporting cost data are the cost accounting information normally prepared by organizations under sound management and accounting practices.

The proposal and supporting data is used by the contracting official and auditor to verify and analyze the indirect costs and to determine the final indirect cost rates or to prepare the Government negotiating position if negotiation of the rates is required under the contract terms.

B. Annual Reporting Burden

Public reporting burden for this collection of information is estimated to average 1 hour per completion, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents, 2,469; responses per respondent, 1; total annual responses, 2,469; preparation hours per response, 1; and total response burden hours, 2,469.

Obtaining Copies of Proposals

Requester may obtain a copy of the justification from the General Services Administration, FAR Secretariat (MVRs), Room 4035, 1800 F Street, NW., Washington, DC 20405, telephone (202) 208-7312. Please cite OMB Control No. 9000-0069, Indirect Cost Rates, in all correspondence.

Dated: April 15, 1999.

Edward C. Loeb,

Director, Federal Acquisition Policy Division.
[FR Doc. 99-9840 Filed 4-19-99; 8:45 am]

BILLING CODE 6820-34-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Defense Partnership Council Meeting

AGENCY: Department of Defense.

ACTION: Notice of meeting.

SUMMARY: The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The agenda will include a discussion of an initiative to examine labor relations training, and labor-management partnership affecting the Department's civilian workforce and other topics related to the enhancement of Labor-Management partnerships throughout DoD and other related Partnership topics.

DATE: The meeting is to be held May 19, 1999, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by May 12, 1999, in order to be considered at the May 19 meeting.

ADDRESSES: We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-serve basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the pentagon. Handicapped individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

FOR FURTHER INFORMATION CONTACT: Mr. Kenneth Oprisko, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd, Suite B-200, Arlington, VA 22209-5144, (703) 696-6301, ext. 704.

Dated: April 14, 1999.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 99-9836 Filed 4-19-99; 8:45 am]

BILLING CODE 5001-10-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Revised Non-Foreign Overseas Per Diem Rates

AGENCY: DoD, Per Diem, Travel and Transportation Allowance Committee.

ACTION: Notice of revised non-foreign overseas per diem rates.

SUMMARY: The Per Diem, Travel and Transportation Allowance Committee is publishing Civilian Personnel Per Diem Bulletin Number 206. This bulletin lists