

should be no more than 15 pages in length. Pre-proposals should be as complete as possible since EPA may make selections for funding based on the pre-proposals without further consultations with the applicants.

B. Selection Criteria

Include:

1. Delegation of program authority.

The pre-proposal should include a statement confirming that the applicant has the legal authority to implement the Federal program for each environmental media covered by their proposed PrintSTEP project. In the case where all media are not covered in the pre-proposal, an explanation should be provided for any omissions.

2. *Stakeholder involvement.* A plan for involvement of all stakeholder groups (industry, environmental and environmental justice groups, labor, regulators, etc.) in the design of the State PrintSTEP program should be submitted. If possible, letters of support from stakeholder groups should be included.

3. *Regulatory components/coordination.* A proposed design providing a modular, multimedia regulatory system for printers who volunteer for this pilot, including a process for coordination among various levels of government should be provided. The design should include:

i. Description of the regulatory program and requirements covered by the State's PrintSTEP program, including a discussion of which media programs are included and a discussion of how the level of regulatory requirements is directly related to the level of wastes generated.

ii. Description of how the program will cover new and/or existing printing facilities, including a process for printing facility modifications.

iii. Discussion of the type of printing facilities expected to be included in the State's PrintSTEP pilot program (facility size, printing process type etc.). The PrintSTEP pilots should only include printing facilities that wish to volunteer to be part of the project.

iv. Geographic location of proposed PrintSTEP pilot (targeting a pilot to a location where investigations are already underway to evaluate a community's cumulative pollution exposure will be judged favorably).

4. *Public involvement.* The key aspects of the program design to enhance public involvement should be described including:

i. A description of the proposed information repository for making printing facility information available to the public.

ii. Discussion of approaches to providing actual notice of printing facility permitting to the public.

iii. A proposed method for identifying the relevant community affected by a printing facility.

iv. Identification and discussion of any environmental justice concerns within the geographic area proposed for the pilot.

v. A method for providing technical assistance to the community.

5. *Printing facility support.*

Information should include:

i. A discussion of technical assistance available to businesses seeking information about source reduction/pollution prevention opportunities.

ii. Efforts to provide compliance assistance targeted to small businesses.

6. *Evaluation.* The applicant must agree to work cooperatively with EPA, the PrintSTEP development team, and the other grantees to develop a final strategy for evaluating the PrintSTEP pilots. This will require participation in at least one meeting of all awardees and the PrintSTEP development team to be held in Washington, DC. A copy of the draft evaluation strategy template should be requested from the person listed under "FOR FURTHER INFORMATION CONTACT."

7. *Administrative components*—i. A proposed staffing plan for project.

ii. Compliance and enforcement program including a description of resources.

iii. A proposed schedule for implementing the pilot.

iv. A breakdown of costs should be provided (Note: States must provide a minimum of 25% of the total project costs).

v. Completed grant application forms. The Federal application forms may be obtained from the person listed under "FOR FURTHER INFORMATION CONTACT."

VI. Application Process

One original and four copies of the application must be submitted to EPA at the address under "FOR FURTHER INFORMATION CONTACT," by close of business July 20, 1999. EPA anticipates awarding the cooperative agreements no later than September 30, 1999. All non-awarded applicants will be notified at that time. This solicitation is authorized under the information collection request, Office of Management and Budget (OMB) control number 2030-0020.

VII. Congressional Review Act

Under the Agency's current interpretation of the definition of a "rule," grant solicitations such as this

which are competitively awarded on the basis of selection criteria, are considered rules for the purpose of the Congressional Review Act (CRA). (The PrintSTEP program itself is not considered a rule.) The CRA, 5 U.S.C. 801 *et seq.*, as added by the Small Business Regulatory Enforcement Fairness Act of 1996 (SBREFA), generally provides that before a rule may take effect, the agency promulgating the rule must submit a rule report, which includes a copy of the rule, to each House of the Congress and to the Comptroller General of the United States. EPA will submit a report containing this rule and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of the rule in the **Federal Register**. This rule is not a "major rule" as defined by 5 U.S.C. 804(2).

List of Subjects

Environmental protection, Business and industry, Grants—environmental protection, Printing.

Dated: April 9, 1999.

Elaine Stanley,

Director, Office of Compliance.

[FR Doc. 99-10004 Filed 4-21-99; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[OPP-00594; FRL 6075-8]

Notice of Availability of Pesticide Data Submitters List

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces the availability of an updated version of the Pesticide Data Submitters List which supersedes and replaces all previous versions.

FOR FURTHER INFORMATION CONTACT: By mail: John Jamula, Office of Pesticide Programs (7502C), Environmental Protection Agency, 401 M Street SW, Washington, DC 20460. Office location for commercial courier delivery, telephone number, and e-mail address: Rm. 226, Crystal Mall No. 2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703) 305-6426; e-mail: jamula.john@epamail.epa.gov.

SUPPLEMENTARY INFORMATION:

I. Introduction

The Pesticide Data Submitters List is a compilation of names and addresses of registrants who wish to be notified and offered compensation for use of their data. It was developed to assist pesticide applicants in fulfilling their obligation as required by sections 3(c)(1)(f) and 3(c)(2)(D) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and 40 CFR part 152 subpart E regarding ownership of data used to support registration. This notice announces the availability of an updated version of the Pesticide Data Submitters List which supersedes and replaces all previous versions.

II. Ordering Information

Microfiche copies of the document are available from the National Technical Information Service (NTIS) ATTN: Order Desk 5285 Port Royal Road Springfield, VA 22161. Telephone: 1-800-553-6847. When requesting a document from NTIS, please provide its name and NTIS Publication Number (PB). The NTIS Publication for this version of the Pesticide Data Submitters List is PB 99-131963.

III. Electronic Access

The Pesticide Data Submitters List is available on EPA's World Wide Web (WWW) site on the Internet. The Internet address of EPA's web site is www.epa.gov.

To Access the Data Submitters List from the EPA Home Page, select "Databases and Software." From the next page, select "Media Specific."

The Pesticide Data Submitters List may be found by searching for the keywords "datasubmitterslist" from the EPA Home Page, or may be accessed directly on the EPA web site, by going directly to the address listed below. Note that this address is case sensitive. <http://www.epa.gov/opppmsd1/datasubmitterslist/index.html>

List of Subjects

Environmental protection, Administrative practice and procedure, Pesticides and pests, Reporting and recordkeeping requirements.

Dated: April 8, 1999.

Richard D. Schmitt,

Acting Director, Information Resources and Services Division, Office of Pesticide Programs.

[FR Doc. 99-10002 Filed 4-20-99; 8:45 am]

BILLING CODE 6560-50-F

ENVIRONMENTAL PROTECTION AGENCY

[PB-402404-AL; FRL-6072-1]

Lead-Based Paint Activities in Target Housing and Child-Occupied Facilities; State of Alabama's Authorization Application

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; request for comments and opportunity for public hearing.

SUMMARY: On October 5, 1998, the State of Alabama submitted an application for EPA approval to administer and enforce training and certification requirements, training program accreditation requirements, and work practice standards for lead-based paint activities in target housing and child-occupied facilities under section 402 of the Toxic Substances Control Act (TSCA). This notice announces the receipt of Alabama's application, provides a 45-day public comment period, and provides an opportunity to request a public hearing on the application. Alabama has provided a certification that its program meets the requirements for approval of a State program under section 404 of TSCA. Therefore, pursuant to section 404, the program is deemed authorized as of the date of submission. If EPA finds that the program does not meet the requirements for approval of a State program, EPA will disapprove the program, at which time a notice will be issued in the **Federal Register** and the Federal program will take effect in Alabama. **DATES:** Comments on the authorization application must be received on or before June 7, 1999. Public hearing requests must be received on or before May 5, 1999.

ADDRESSES: Submit all written comments and/or requests for a public hearing identified by docket number "PB-402404-AL" (in duplicate) to: Environmental Protection Agency, Region IV, Air, Pesticides and Toxics Management Division, Atlanta Federal Center, 61 Forsyth St., SW., Atlanta, GA 30303-3104.

Comments, data, and requests for a public hearing may also be submitted electronically to: beldin-quinones.john@epa.gov. Follow the instructions under Unit IV. of this document. No information claimed to be Confidential Business Information (CBI) should be submitted through e-mail.

FOR FURTHER INFORMATION CONTACT: John A. Beldin-Quinones, Project Officer, Air, Pesticides and Toxics Management Division, Environmental Protection

Agency, Region IV, Atlanta Federal Center, 61 Forsyth St., SW., Atlanta, GA 30303-3104. Telephone: (404) 562-9171, e-mail address: beldin-quinones.john@epa.gov.

SUPPLEMENTARY INFORMATION:

I. Background

On October 28, 1992, the Housing and Community Development Act of 1992, Pub. L. 102-550, became law. Title X of that statute was the Residential Lead-Based Paint Hazard Reduction Act of 1992. That Act amended TSCA (15 U.S.C. 2601 *et seq.*) by adding Title IV (15 U.S.C. 2681-92), entitled "Lead Exposure Reduction."

Section 402 of TSCA authorizes and directs EPA to promulgate final regulations governing lead-based paint activities in target housing, public and commercial buildings, bridges and other structures. Those regulations are to ensure that individuals engaged in such activities are properly trained, that training programs are accredited, and that individuals engaged in these activities are certified and follow documented work practice standards. Under section 404, a State may seek authorization from EPA to administer and enforce its own lead-based paint activities program.

On August 29, 1996 (61 FR 45777) (FRL-5389-9), EPA promulgated final TSCA section 402/404 regulations governing lead-based paint activities in target housing and child-occupied facilities (a subset of public buildings). Those regulations are codified at 40 CFR part 745, and allow both States and Indian Tribes to apply for program authorization. Pursuant to section 404(h) of TSCA, EPA is to establish the Federal program in any State or Tribal Nation without its own authorized program in place by August 31, 1998.

States and Tribes that choose to apply for program authorization must submit a complete application to the appropriate Regional EPA Office for review. Those applications will be reviewed by EPA within 180 days of receipt of the complete application. To receive EPA approval, a State or Tribe must demonstrate that its program is at least as protective of human health and the environment as the Federal program, and provides for adequate enforcement (section 404(b) of TSCA, 15 U.S.C. 2684(b)). EPA's regulations (40 CFR part 745, subpart Q) provide the detailed requirements a State or Tribal program must meet in order to obtain EPA approval.

A State may choose to certify that its lead-based paint activities program meets the requirements for EPA approval, by submitting a letter signed