Proposed Rulemaking, WT Docket No. 98–169, FCC 98–228. No collection has been made. The NPRM proposes to reduce the regulatory burden on licensees by extending the filing of a report from three years to five years. The information is used by the Commission staff to assess compliance with 218-219 MHz Service construction requirements, and to provide adequate spectrum for the service. This will facilitate spectrum efficiency and competition by the 218-219 MHz Service licensees in the wireless marketplace. Without this information, the FCC would not be able to carry out its statutory responsibilities.

Federal Communications Commission.

#### Magalie Roman Salas,

Secretary.

[FR Doc. 99–4251 Filed 2–19–99; 8:45 am] BILLING CODE 6712–01–P

# FEDERAL COMMUNICATIONS COMMISSION

## Notice of Public Information Collection(s) Submitted to OMB for Review and Approval

February 9, 1999.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before March 24, 1999. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of

time allowed by this notice, you should advise the contact listed below as soon as possible.

ADDRESSES: Direct all comments to Les Smith, Federal Communications Commissions, 445 12th Street, S.W., Washington, DC 20554 or via the Internet to lesmith@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418–0217 or via the Internet at lesmith@fcc.gov.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060–0645. *Title:* Part 17, Antenna Registration. *Form Number(s):* N/A. *Type of Review:* Extension of a

currently approved collection. Respondents: Businesses or other for-

profit entities; Not-for-profit institutions; State, Local, or Tribal Government.

Number of Respondents: 25,600. Estimated Time per Response: 3 hours.

Frequency of Response:

Recordkeeping; On occasion reporting requirements; Third party disclosure. *Total Annual Burden*: 40,965 hours.

*Total Annual Costs:* \$3,200,000. *Needs and Uses:* The requirements contained in Part 17 are necessary to implement a uniform registration

process for owners of antenna structures. The information is used by the Commission during investigations related to air safety or radio frequency interference.

Federal Communications Commission.

Magalie Roman Salas,

Secretary.

[FR Doc. 99–4254 Filed 2–19–99; 8:45 am] BILLING CODE 6712–01–P

# FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1261-DR]

## Alabama; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA). ACTION: Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alabama, (FEMA–1261–DR), dated January 15, 1999, and related determinations.

EFFECTIVE DATE: February 4, 1999.

FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3260. **SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Alabama is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 15, 1999:

Lamar and Winston Counties for the Public Assistance Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.

#### Robert J. Adamcik,

Deputy Associate Director, Response and Recovery Directorate. [FR Doc. 99–4267 Filed 2–19–99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

#### [FEMA-1266-DR]

## Arkansas; Amendment No. 6 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

#### ACTION: Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas (FEMA–1266–DR), dated January 23, 1999, and related determinations.

EFFECTIVE DATE: February 2, 1999.

FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arkansas, is hereby amended to include flooding.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program. James L. Witt, *Director.* [FR Doc. 99–4270 Filed 2–19–99; 8:45 am]

## FEDERAL EMERGENCY MANAGEMENT AGENCY

#### [FEMA-1266-DR]

BILLING CODE 6718-02-P

## Arkansas; Amendment No. 7 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA). **ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas, (FEMA–1266–DR), dated January 23, 1999, and related determinations.

#### EFFECTIVE DATE: February 4, 1999.

FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arkansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 23, 1999:

Grant and Lafayette Counties for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Legal Services Program; 83.541, Disaster Legal Services Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program

#### Robert J. Adamcik,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 99–4271 Filed 2–19–99; 8:45 am] BILLING CODE 6718–02–P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

#### [FEMA-1266-DR]

### Arkansas; Amendment No. 8 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA). ACTION: Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas (FEMA–1266–DR), dated January 23, 1999, and related determinations.

EFFECTIVE DATE: February 5, 1999. FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arkansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 23, 1999:

St. Francis County for debris removal (Category A) under the Public Assistance program at 100 percent Federal funding for eligible costs (already designated for Individual Assistance and Categories A and B under the Public Assistance program). (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

#### Robert J. Adamcik,

Deputy Associate Director, Response and Recovery Directorate. [FR Doc. 99–4272 Filed 2–19–99; 8:45 am] BILLING CODE 6718–02–P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1102-DR]

# Idaho; Amendment No. 4 to the Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA). **ACTION:** Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Idaho (FEMA–1102–DR), dated February 11, 1996, and related determinations. EFFECTIVE DATE: January 29, 1999. FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3260.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, effective this date and

pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Bryant Harrison of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

This action terminates my appointment of Nellie Ann Mills as Federal Coordinating Officer for this disaster.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

## James L. Witt,

Director.

[FR Doc. 99–4258 Filed 2–19–99; 8:45 am] BILLING CODE 6718–02–P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3134-EM]

#### Illinois; Amendment No. 4 to Notice of an Emergency

AGENCY: Federal Emergency Management Agency (FEMA). ACTION: Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Illinois, (FEMA–3134–EM), dated January 8, 1999, and related determinations.

**EFFECTIVE DATE:** February 5, 1999.

FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3260.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Illinois, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 8, 1999:

Macon, Moultrie, and Shelby Counties for reimbursement for emergency protective measures, Category B, under the Public Assistance program for a period of 48 hours.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis