

Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Michigan, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 27, 1999:

Iosco County for reimbursement for emergency protective measures under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-4984 Filed 2-26-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3136-EM]

### New York; Amendment No. 3 to the Notice of an Emergency

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of New York, (FEMA-3136-EM), dated January 15, 1999, and related determinations.

**EFFECTIVE DATE:** February 11, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of New York, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 15, 1999:

Lewis County for reimbursement for emergency protective measures under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used

for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-4983 Filed 2-26-99; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1260-DR]

### Tennessee; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Tennessee (FEMA-1260-DR), dated January 15, 1999, and related determinations.

**EFFECTIVE DATE:** February 3, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, effective this date and pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Paul W. Fay of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

This action terminates my appointment of Glenn C. Woodard as Federal Coordinating Officer for this disaster.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program)

**James L. Witt,**

*Director.*

[FR Doc. 99-4977 Filed 2-26-99; 8:45 am]

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## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 25, 1999.

**A. Federal Reserve Bank of New York** (Betsy Buttrill White, Senior Vice President) 33 Liberty Street, New York, New York 10045-0001:

1. *Banco Santander, S.A.*, Madrid, Spain; to acquire 100 percent of the voting shares of Banco Central Hispanoamericano, S.A., Madrid, Spain, and thereby indirectly acquire Banco Central Hispano-USA, New York, New York.

**B. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Independence Bancorp.*, New Albany, Indiana; to become a bank holding company by acquiring 100

percent of the voting shares of Crawford Financial Corporation, Indianapolis, Indiana, and thereby indirectly acquire Marengo State Bank, Marengo, Indiana.

**C. Federal Reserve Bank of Kansas City** (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Community State Bancshares, Inc.*, Wichita, Kansas; to become a bank holding company by acquiring 100 percent of the voting shares of Community Bank of Wichita, Inc., Wichita, Kansas.

Board of Governors of the Federal Reserve System, February 23, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-4865 Filed 2-26-99; 8:45 am]

BILLING CODE 6210-01-F

## GENERAL SERVICES ADMINISTRATION

### President's Commission on the Celebration of Women in American History; Meeting

**AGENCY:** General Services Administration.

**ACTION:** Meeting Notice.

**SUMMARY:** Notice is hereby given that the President's Commission on the Celebration of Women in American History will hold an open meeting from 9:00 a.m. to Noon on Tuesday, March 16, 1999, at the State Plaza Hotel, 2116 F Street, NW, Washington, DC 20037. The State Plaza Hotel telephone number is (202) 861-8200.

**PURPOSE:** To review the recommendations for the President's final report.

**FOR FURTHER INFORMATION CONTACT:** Martha Davis (202) 501-2272, Assistant to the Associate Administrator for Communications, General Services Administration. Also, inquiries may be sent to martha.davis@gsa.gov.

Dated: February 24, 1999.

**Beth Newburger,**

*Associate Administrator for Communications.*

[FR Doc. 99-5028 Filed 2-26-99; 8:45 am]

BILLING CODE 6820-34-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Public Briefing on Novel Breast Imaging

**AGENCY:** U.S. Public Health Service's Office on Women's Health, HHS.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Federal Technology Transfer Program to Advance Novel Breast Imaging for Early Diagnosis and Treatment of Breast Cancer, sponsored by the U.S. Public Health Service's Office on Women's Health (PHS OWH) will hold a public briefing at which the public will have the opportunity to hear progress reports and results from the key investigators of the Federal Technology Transfer Program to Advance Novel Breast Imaging for Early Diagnosis and Treatment of Breast Cancer. The updates will include the seven major projects: (1) International MRI Working Group, with the goal to develop a strategic plan for critical research and development in breast MRI; (2) International Expert Group in Ultrasound Imaging of the Breast, co-sponsored by the Ultrasound Commission of the American College of Radiology, to review the current state-of-the-art technology and develop a future research agenda; (3) Multi-Institutional Clinical Testing of Digital Mammography; (4) Clinical Evaluation of Digital Display Technologies and Workstation Design in Mammography Compared to Conventional, Film-Based Image Interpretation; (5) Evaluation of Computer-Aided Diagnosis for Quality Assurance in Digital Mammography; (6) Development and Feasibility Testing of Image-Guided Administration of focused ultrasound energy that may replace open surgery with minimally invasive, cost-effective, ambulatory procedures; and (7) Transfer of Intelligent Technologies for Early Diagnosis of Breast Cancer.

**DATES:** From 1 p.m. to 5 p.m. on April 8, 1999 and from 8 a.m. to 5 p.m. on April 9, 1999.

**ADDRESSES:** The Hubert Humphrey Building, in the First Floor Auditorium, 200 Independence Avenue, SW, Washington, DC 20201. The briefing will be entirely open to the public. In the interest of security, the Department has instituted stringent procedures for entrance to the Hubert H. Humphrey Building by non-government employees. Thus, persons without a government identification will need to have the guard call PHS OWH at (202) 690-7650 for an escort to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Holly Dodge of Prospect Associates, 10720 Columbia Pike, Suite 500, Silver Spring, MD 20901, Phone Number (301) 592-8600.

Dated: February 3, 1999.

**Wanda K. Jones,**

*Deputy Assistant Secretary for Health (Women's Health), U.S. Public Health Service's Office on Women's Health, Office of the Secretary, Department of Health and Human Services.*

[FR Doc. 99-4870 Filed 2-26-99; 8:45 am]

BILLING CODE 4160-17-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Statement of Organization, Functions and Delegations of Authority; Program Support Center

Part P (Program Support Center) of the Statement of Organization, Functions and Delegations of Authority for the Department of Health and Human Services (60 FR 51480, October 2, 1995 as amended most recently at 64 FR 6092, February 8, 1999) is amended to reflect changes in Chapter PB within Part P, Program Support Center, Department of Health and Human Services. The Program Support Center is consolidating the commissioned corps functions within the *Division of Commissioned Personnel* of the *Human Resources Service*. The *Business Systems Engineering Division* is being abolished and its functions are being transferred to the *Division of Commissioned Personnel*.

#### Program Support Center

Under *Part P, Section P-20, Functions*, change the following:

Under *Chapter PB, Human Resources Service (PB)*, delete the title and functional statement for the *Business Systems Engineering Division (PBF)* in its entirety.

Under the heading *Division of Commissioned Personnel (PBJ)*, add the following new items after item (7): "(8) Administers the full range of human resource ADP support systems to manage the Commissioned Corps personnel system of the Public Health Service; (9) Performs systems analysis, design, development, testing, documentation and production for changes, enhancements and new requirements to the Commissioned Corps human resource ADP support systems; and (10) Schedules, operates and maintains systems applications, including the production of official personnel orders and monthly payroll transactions for the U.S. Treasury."

Dated: February 22, 1999.

**Lynnda M. Regan,**

*Director, Program Support Center.*

[FR Doc. 99-4874 Filed 2-26-99; 8:45 am]

BILLING CODE 4168-17-M