

Interested members of the public are invited to review and comment on the Plan/Assessment. Copies of the plan are available for review at the Fish and Wildlife Service's Western Washington Office in Lacey, Washington (510 Desmond Drive SE, Suite 102); the Olympic Coast National Marine Sanctuary in Port Angeles, Washington (Federal Building, 138 West 1st Street, Suite 7) and; the Makah Tribe at Neah Bay, Washington (Old Air Force Building #15). Additionally the Plan/Assessment will be available for review at the Fish and Wildlife Service's web site <http://www.r1.fws.gov>, at Administration's web site <http://www.darcnw.noaa.gov/tenyo.htm>, and at public libraries in Clallam, Jefferson, Grays Harbor, and Pacific Counties.

Written comments will be considered and addressed in the final Restoration Plan and Environmental Assessment at the conclusion of the restoration planning process.

Dated: January 3, 2000.

**Thomas Dwyer,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 00-334 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Technology Transfer Act of 1986

**AGENCY:** Geological Survey, Interior.

**ACTION:** Notice of proposed Cooperative Research and Development Agreement (CRADA) negotiations.

**SUMMARY:** The United States Geological Survey (USGS) is planning to enter into a Cooperative Research and Development Agreement (CRADA) with Maptech, Inc. This CRADA is for the purpose of research. The Research Plan of this CRADA addresses key technology areas that are of mutual interest to both USGS and Maptech. Specific research subjects include (1) hybrid map data sets, (2) web-based map catalog queries, and (3) web-based map updating. Maptech and USGS will jointly carry out the Research Plan to develop these key technologies.

The research activities will be executed in approximately 18 months and will end with the development of products for the 2002 winter Olympics in Salt Lake City, Utah. These products will be created utilizing the results of the research activities in this CRADA. Any other organization interested in pursuing the possibility of a CRADA for

similar kinds of activities should contact the USGS.

**ADDRESSES:** Inquiries may be addressed to the Chief, Systems and Technology, Geological Survey, National Mapping Division, 500 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 20192; Telephone (703) 648-5084, facsimile (703) 648-4706; Internet "blowell@usgs.gov".

**FOR FURTHER INFORMATION CONTACT:** Brent H. Lowell, address above.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: December 15, 1999.

**Kathryn R. Clement,**

*Associate Division Chief for Operations.*

[FR Doc. 00-321 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Submission of Paperwork Reduction Act Request to Office of Management and Budget

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Information Collection Request for the Class III Gaming Procedures, OMB No. 1076-0149, has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

**DATES:** Submit your comments and suggestions on or before February 7, 2000.

**ADDRESSES:** Written comments should be sent directly to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, Room 10102, 725 17th Street NW, Washington, DC 20503. Send a copy of your comments to, George Skibine, Bureau of Indian Affairs, Office of Indian Gaming Management, 1849 C Street NW, Mail Stop 2070-MIB, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Copies of the information collection may be obtained by contacting George Skibine, 202-219-4066.

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

The information collection is necessary to assess the need for Class III Gaming Procedures. A request for comments on this information

collection was published in the **Federal Register** on August 4, 1999 (64 FR 42409-42410). No comments were received.

## II. Request for Comments

Comments are invited on (a) whether the information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including through the use of automated collection techniques or other forms of information technology. Please note that comments, names and addresses are available for public review during regular business hours. If you wish us to withhold your name or address, you must state this prominently at the beginning of your comment sent to us. We will honor your request to the extent allowable by law.

The Office of Management and Budget has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, comments submitted in response to this notice should be submitted to OMB within 30 days in order to assure their maximum consideration.

## III. Data

*Title of the Information Collection:* Class III Gaming Procedures.

*OMB Approval Number:* 1076-0149.

*Summary of Collection of Information:* The collection of information will ensure that the provisions of IGRA, the relevant provisions of State laws, Federal law and the trust obligations of the United States are met.

*Affected Entities:* Federally recognized tribes who submit Class III procedures for review and approval by the Secretary of the Interior.

*Frequency of Response:* Once, unless revised.

*Estimated Number of Annual Responses:* 12.

*Estimated Time per Application:* 320 hours.

*Estimated Total Annual Burden Hours:* 3,840 hours.

*BIA Information Collection Clearance Officer:* Ruth Bajema 202-208-2574

Dated: December 22, 1999.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-323 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Slots Only Compact between the Moapa Band of Paiute Indians and the State of Nevada, which was executed on October 18, 1999.

**DATES:** This action is effective January 7, 2000.

**FOR FURTHER INFORMATION CONTACT:**

George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4066.

Dated: December 9, 1999.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-324 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-079-00-1010-PA]

#### Seasonal Area Closures to All Unauthorized Public Uses of Lands Located Along Hauser Lake, Downstream from Canyon Ferry and 10 Miles Northeast of Helena, Montana

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that every year from October 15th through December 31st all public lands lying in the 2.5-mile stretch from Canyon Ferry Dam downstream to Brown's Gulch Road and between the east shore of

Hauser Lake and Johnny's Gulch Road are closed to public uses in portions of:

#### Principle Meridian, Montana

T. 10 N., R. 1 W., Secs. 5 and 6, and T. 11 N., R. 1 W., Sec. 32.

During the annual kokanee salmon spawning runs up Hauser Lake to Canyon Ferry Dam, bald eagles migrate into this area. These lands provide critical eagle habit for communal roosting, perching and foraging in the river. The purpose of this closure is to protect bald eagles and the habitat where they congregate.

Persons exempt from this closure order include employees and contractors of the Montana Department of Fish, Wildlife and Parks; Bureau of Land Management; and Bureau of Reclamation engaged in official business. Also, with permission from the Bureau of Land Management, Montana Power Company employees may enter the closure to do emergency repair of power lines and monitor for injured eagles.

Authority for this closure is cited under 43 CFR, Subpart 8364.1.

**PENALTIES:** Penalties are as prescribed under the Federal Land Policy and Management Act, 43 USC 1733(a). Violation is punishable by fines and/or imprisonment under 43 CFR 8360.0-7.

**EFFECTIVE DATE:** To comply with the Administrative Procedures Act, this Supplemental Rule will go into effect February 7, 2000, if no substantive negative comments are received, and will remain in effect until rescinded or modified by the authorized officer.

**FOR FURTHER INFORMATION CONTACT:**

Chuck Neal of the Butte Field Office, Park Manager, 7661 Canyon Ferry Road, Helena, Montana 59602, telephone 406-475-3319.

Dated: December 22, 1999.

**Merle Good,**

*Field Manager.*

[FR Doc. 00-306 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(NV-030-00-1020-24)

#### Sierra Front/Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Sierra Front/Northwestern Great Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front/Northwestern Great Basin Resource Advisory Council (Nevada) will be held as indicated below. Topics for discussion will include issues related to mine closures; the role and function of Federal and state Walker River Basin Assessment Teams; scoping of the Proposed Action for the Walker Lake EIS; review and comment on the lands acquisition criteria for funds generated by the Southern Nevada Public Lands Management Act; review of standards and guidelines for wild horse and burro management previously developed by the Mojave/Southern Great Basin Resource Advisory Council; review of the guiding principles for integrated watershed planning for the Carson River; a review of Black Rock Subcommittee value statements; review of the BLM preferred alternative for the Black Rock Management Plan, and other topics the council may raise.

All meetings, including field trips, are open to the public. Members of the public wishing to join field trips will need to provide their own transportation. The public may present written comments to the council. The public comment period for the council meeting will be at 4:30 p.m. on Thursday, January 27th. The agenda will be available on the internet by January 7, 2000, at [www.nv.blm.gov/rac](http://www.nv.blm.gov/rac); hard copies can also be mailed or sent via FAX. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations, or who desire a hard copy of the agenda, should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107 no later than January 24, 2000.

**DATE AND TIME:** The council will meet on Thursday, January 27, 2000, from 8 a.m. to 5 p.m. and Friday, January 28, 2000, from 8 a.m. to 4 p.m., in the main conference room of the Bureau of Land Management's Winnemucca Field Office, 5100 East Winnemucca Blvd, Winnemucca, NV 89445. Public comment will be received at the discretion of the Council Chairperson, as meeting moderator, with a general public comment period on Thursday, January 27, 2000, at 4:30 p.m. The council will take a field tour between 10 a.m. and 1:30 p.m. on January 27th; the public is invited to join the field trip, but will need to provide their own transportation.