

is the Superintendent, Yosemite National Park.

Dated: December 22, 1999.

**John J. Reynolds,**

*Regional Director, Pacific West Region.*

[FR Doc. 00-367 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Draft General Management Plan/ Environmental Impact Statement, Fort Vancouver National Historic Site, Washington**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The National Park Service will prepare a General Management Plan/Environmental Impact Statement (GMP/EIS) for Fort Vancouver National Historic Site.

A General Management Plan sets forth the basic management philosophy for a unit of the National Park System and provides the strategies for addressing issues and achieving identified management objectives for that unit. In the GMP/EIS and its accompanying public review process, the National Park Service will formulate and evaluate the environmental impacts of a range of alternatives to address distinct management strategies for the park, including resource protection and visitor use. The plan will guide the management of natural and cultural resources and visitor use of those resources for the next 15 years. Development concept plans for selected facilities may be included with the GMP.

Scoping is the term given to the process by which the scope of issues to be addressed in the GMP/EIS is identified. Representatives of Federal, State and local agencies, American Indian tribes, private organizations and individuals from the general public who may be interested in or affected by the proposed GMP/EIS are invited to participate in the scoping process by responding to this Notice with written comments. All comments received will become part of the public record and copies of comments, including any names, addresses and telephone numbers provided by respondents, may be released for public inspection.

Among the major issues likely to be addressed in the Fort Vancouver National Historic Site GMP/EIS are: (1) Interpretation and resource management, including the NPS role in

relation to Vancouver National Historic Reserve; (2) partnership opportunities with the McLoughlin House National Historic Site; (3) cultural resources research and protection; (4) accessibility and availability of park collections; (5) park maintenance and sustainability; and (6) park administration. A full range of alternatives, including "no action", will be considered in the GMP/EIS to address these and other issues that may emerge during the planning process.

The draft GMP/EIS is expected to be available for public review by the fall of 2000, with the final version of the GMP/EIS and the Record of Decision to be completed by summer 2001.

Because the responsibility for approving the GMP/EIS has been delegated to the National Park Service, the EIS is a "delegated" EIS. The responsible official is John J. Reynolds, Regional Director, Pacific West Region, National Park Service.

**DATES:** Public scoping meetings will be held on Wednesday, January 12, 2000, 6:30-9 p.m. at the Vancouver Water Resources Education Center, 4600 SE Columbia Way, Vancouver, WA, and Thursday, January 13, 2000, 2-4:30 p.m., at the McLoughlin House National Historic Site, 719 Center Street, Oregon City, OR. Written comments on the scope of the issue and alternatives to be analyzed in the GMP/EIS should be received no later than March 1, 2000.

**ADDRESSES:** Written comments concerning the GMP/EIS should be sent to Superintendent, Fort Vancouver National Historic Site, 612 E. Reserve Street, Vancouver, WA 98661.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Fort Vancouver National Historic Site, at the above address, or phone (360) 696-7655, ext. 13.

Dated: December 16, 1999.

**Rory D. Westberg,**

*Superintendent, Columbia Cascades Support Office, Pacific West Region.*

[FR Doc. 00-400 Filed 1-6-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Boston Harbor Islands Advisory Council; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (PL 92-463) that the Boston Harbor Islands Advisory Council will meet on Thursday, February 10, 2000. The meeting will convene at 4:00 pm at the New England Aquarium, in the

Conference Center, Long Wharf, Boston, Massachusetts.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational, cultural, and environmental entities; municipalities surrounding Boston Harbor; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operation of the Boston Harbor Islands National Recreation Area.

The Agenda for this meeting is as follows:

1. Approval of minutes from December 9, 1999.
2. Review status and progress of Spectacle Island: sustainability issues.
3. Report from nomination committee: status of interest groups nomination.

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Ave., Boston, MA 02110, telephone (617) 223-8667.

Dated: December 28, 1999.

**George E. Price, Jr.,**

*Superintendent, Boston Harbor Islands NRA.*

[FR Doc. 00-366 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Mojave National Preserve Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Mojave National Preserve Advisory Commission will be held January 24 and 25, 2000, assemble at 1:00 p.m. at the Primm Valley Hotel Conference Room, Primm, Nevada.

The agenda: Revisions to the General Management Plan and Value Analysis for Kelso.

The Advisory Commission was established by Public Law 103-433 to provide for the advice on development and implementation of the General Management Plan.

Members of the Commission are: Micheal Attaway, Irene Ausmus, Rob

Blair, Peter Burk, Dennis Casebier, Donna Davis, Kathy Davis, Gerald Freeman, Willis Herron, Elden Hughes, Claudia Luke, Clay Overson, Norbert Riedy, Mal Wessel.

This meeting is open to the public.

**May Martin,**

*Superintendent, Mojave National Preserve.*

[FR Doc. 00-398 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Tallgrass Prairie National Preserve

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets the schedule for a meeting of the Tallgrass Prairie National Preserve Advisory Committee. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

#### DATES, TIMES, AND ADDRESSES:

Wednesday, February 16, 2000; 9 a.m. until business and public comment are complete; Chase County Community Building, Swope Park, Walnut and County Road, Cottonwood Falls, Kansas. This business meeting is open to the public. Space and facilities to accommodate members of the public are limited and people will be accommodated on a first-come, first-served basis. An agenda will be available from the Superintendent 1 week prior to the meeting. Attendees are encouraged to participate in these meetings. If you would like to address the committee, please contact the Superintendent by February 11, at the address or telephone number listed below requesting that your name be added to the agenda. Depending on the number of requests, the Superintendent has the right to limit the amount of time each participant is allowed to address this committee.

**FOR FURTHER INFORMATION CONTACT:** Steve Miller, Superintendent, Tallgrass Prairie National Preserve, P.O. Box 585, Cottonwood Falls, Kansas 66845; or telephone him at 316-273-6034.

**SUPPLEMENTARY INFORMATION:** The Tallgrass Prairie National Preserve was established by Public Law 104-333, dated November 12, 1996.

Dated: December 10, 1999.

**William W. Schenk,**

*Regional Director, Midwest Region.*

[FR Doc. 00-399 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 24, 1999. Pursuant to 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by January 24, 2000.

**Paul R. Lusignan,**

*Acting Keeper of the National Register.*

## COLORADO

### Bent County

*Thompson House, 605 Cottonwood Ave., Las Animas, 99001702*

### El Paso County

*McGregor Hall (Colorado College MPS), 930 N. Cascade Ave., Colorado Springs, 99001705*

*Ticknor Hall (Colorado College MPS), 926 Cascade Ave., Colorado Springs, 99001704*

## FLORIDA

### Lake County

*Methodist Episcopal Church, South, at Umatilla, 100 W. Guerrant St., Umatilla, 99001707*

## GUAM

### Guam County

*Ha. 62-76 Japanese Midget Attack Submarine, Chapel Rd. near barracks 14, Comnavmarianas, 99001706*

## ILLINOIS

### Cook County

*St. Matthey Evangelical Lutheran School, 2101-2107 W. 21st St., Chicago, 99001710*

### Grundy County

*Morris Wide Water Canal Boat Site, East Washington St., Morris, 99001708*

### Madison County

*Hotel Stratford, 229 Market St., Alton, 99001709*

### Vermilion County

*Dale Building, 101-1-3 N. Vermillion St., Danville, 99001711*

## LOUISIANA

### East Baton Rouge Parish

*Beauregard Town Historic District (Boundary Increase), Roughly bounded by Mayflower, I-10, S. 10th St., and Royal and St. Charles Sts., Beauregard Town, 99001712*

## MICHIGAN

### Leelanau County

*Lake Leelanau Narrows Bridge (Highway Bridges of Michigan MPS) M-204 over Lake Leelanau Narrows, Leland Township, 99001732*

### Lenawee County

*Van Wagoner, Murray D., Memorial Bridge (Highway Bridges of Michigan MPS) MI 156 over Silver Cr., Morenci, 99001731*

### Oakland County

*Derby Street—Grand Trunk Western Railroad Bridge (Highway Bridges of Michigan MPS) Derby St. over GTW Railroad, Birmingham, 99001730*

*Gillespie Street—Clinton River Bridge (Highway Bridges of Michigan MPS) Gillespie St. over Clinton R., Pontiac, 99001729*

### St. Clair County

*Masters Road—Belle River Bridge (Highway Bridges of Michigan MPS) Masters Rd. over Belle R., Riley Township, 99001728*

## OREGON

### Benton County

*Avery—Helm Historic District, Roughly bounded by SW 2nd, 6th, and Jefferson Sts. and OR 20/34 By-Pass, Corvallis, 99001716*

### Hood River County

*Butler Bank, 301 Oak Ave., Hood River, 99001713*

### Multnomah County

*Emerson Apartments, 5310 n. Williams Ave., Portland, 99001714*  
*Gresham Carnegie Library, 410 N. Main St., Gresham, 99001715*

## VIRGINIA

### Arlington County

*Fort C. F. Smith Historic District, 2411 24th St., Arlington, 99001719*

### Campbell County

*Walnut Hill, Rte. 2, Lawyers Rd., Lynchburg vicinity, 99001724*

### Henrico County

*Emmanuel Church at Brook Hill, 1214 Wilmer Ave., Henrico, 99001720*

### Loudoun County

*Vestal's Gap Road and Lanesville Historic District, 21544 Cascades Pkwy., Sterling, 99001722*

### Page County

*Luray Norfolk and Western Passenger Station, Jct. Campbell St. and Norfolk Southern Railway, Luray, 99001718*

### Rockbridge County

*Mountain View Farm, 199 Fredericksburg Rd., Lexington, 99001723*

### Richmond Independent City

*Monroe Ward, Roughly Main and Cary St., and 3rd to Jefferson Sts., Richmond, 99001717*