

Dated: March 7, 2000.

**Thomas Dwyer,**

*Deputy Regional Director, Fish and Wildlife Service, Region 1, Portland, Oregon.*

[FR Doc. 00-6152 Filed 3-13-00; 8:45 am]

BILLING CODE 4310-55-U

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### **Application Notice Describing the Areas of Interest and Establishing the Closing Date for Receipt of Applications Under the National Earthquake Hazards Reduction Program (NEHRP) for Fiscal Year (FY) 2001**

**AGENCY:** Department of the Interior, U.S. Geological Survey.

**ACTION:** Notice.

**SUMMARY:** Applications are invited for research projects under the NEHRP.

The purpose of this Program is to support the USGS Earthquake Hazards Program by providing products for earthquake loss reduction to the public and private sectors and by carrying out research on earthquake occurrence and effects.

Applications may be submitted by educational institutions, private firms, private foundations, individuals, and agencies of state and local governments.

**ADDRESSES:** The program announcement is expected to be available on or about March 10, 2000. You may obtain a copy of Announcement No. 01HQPA0002 from the USGS Contracts and Grants Information Site at <http://www.usgs.gov/contracts/nehpr/> or by writing Brian Heath, U.S. Geological Survey, Office of Acquisition and Federal Assistance—Mail Stop 205A, 12201 Sunrise Valley Drive, Reston, Virginia 20192, or by fax (702-648-7901).

**DATES:** The closing date for receipt of applications will be on or about May 10, 2000. The actual closing date will be specified in Announcement No. 01HQPA0002.

**FOR FURTHER INFORMATION CONTACT:** John Unger, Earthquake Hazards Reduction Program—U.S. Geological Survey, Mail Stop 905, 12201 Sunrise Valley Drive, Reston, Virginia 20192. Telephone: (703) 648-6701.

**SUPPLEMENTARY INFORMATION:** Authority for this program is contained in the Earthquake Hazards Reduction Act of 1977, Public Law 95-124 (42 U.S.C. 7701, *et. seq.*). The Office of Management and Budget Catalog of Federal Domestic Assistance number is 15.807.

Dated: March 8, 2000.

**James C. Leupold,**

*Chief, Office of Program Support.*

[FR Doc. 00-6169 Filed 3-13-00; 8:45 am]

BILLING CODE 4310-Y7-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-020-1020-DE; G 0-0-147]

#### **Notice of Meeting**

**AGENCY:** Bureau of Land Management (BLM), Burns District.

**ACTION:** Meeting Notice for the Southeast Oregon Resource Advisory Council.

**SUMMARY:** The Southeast Oregon Resource Advisory Council will meet at Treasure Valley Community College, Weese Building, Room W-10, 650 College Boulevard, Ontario, OR, from 8 a.m. to 5 p.m., Mountain Standard Time (MST), on Thursday, April 13, 2000, and sage grouse field tour from 4 a.m. to 12 p.m. on Friday, April 14, 2000. Topics to be discussed by the Council include Sage Grouse listing, Interim Sage Grouse Guidelines Update, Steens Legislation Update, Redband Trout Petition/Listing Update, Owyhee Litigation Update, Off-Highway Vehicle Strategy Presentation, Interior Columbia Basin Ecosystem Management Update, and such other matters as may reasonably come before the Council. The entire meeting is open to the public. Public comment is scheduled for 11 a.m. to 11:30 a.m. MST on Thursday, April 13, 2000.

The Southeast Oregon Resource Advisory Council will meet on the following dates in the year 2000.

7/20-21/2000: Burns District Office, BLM, Hines, OR

10/19-20/2000: Lakeview District Office, BLM, Lakeview, OR

#### **FOR FURTHER INFORMATION CONTACT:**

Additional information concerning the Southeast Oregon Resource Advisory Council may be obtained from Holly LaChapelle, Resource Assistant, Burns District Office, HC 74-12533 Highway 20 West, Hines, OR 97738; (541) 573-4501, or [Holly\\_LaChapelle@or.blm.gov](mailto:Holly_LaChapelle@or.blm.gov) or our web site at <http://www.or.blm.gov/SEOR-RAC>

Dated: March 6, 2000.

**Miles R. Brown,**

*Andrews Resource Area Field Manager.*

[FR Doc. 00-6210 Filed 3-13-00; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1430-EU; WYW 139970]

#### **Opening of National Forest System Land; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates the temporary segregative effect as to 580.00 acres of National Forest System lands which were originally included in an application for exchange in the Targhee National Forest.

**EFFECTIVE DATE:** March 14, 2000.

**FOR FURTHER INFORMATION CONTACT:** Jimi Metzger, BLM Wyoming State Office, 5353 Yellowstone Rd., P.O. Box 1828, Cheyenne, Wyoming 82003, 307-775-6250.

**SUPPLEMENTARY INFORMATION:** Pursuant to the regulations contained in 43 CFR 2091.3-2(b), at 9 a.m. on March 14, 2000, the following described lands will be relieved of the temporary segregative effect of exchange application WYW 139970.

#### **Sixth Principal Meridian, Wyoming**

T. 44 N., R. 118 W.,

Sec. 16, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;

Sec. 21, N $\frac{1}{2}$ NE, N $\frac{1}{2}$ SENE.

The area described contains 580.00 acres in Teton County.

At 9 a.m. on March 14, 2000, the lands shall be opened to such forms of disposition as may by law be made of National Forest System lands, including location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988) shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The BLM will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determination in local courts.

Dated: March 7, 2000.

**Jim Paugh,**

*Acting Chief, Mineral & Lands Authorization Group.*

[FR Doc. 00-6154 Filed 3-13-00; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Champlain Valley Heritage Corridor Project; Extension of Comment Period

The public review period for the draft special resource study of the Champlain Valley, including an environmental assessment, is extended for 30 days from the original closing date of March 1, 2000. It will now close on April 1, 2000. The National Park Service is extending the period of public review to allow interested parties more time to review the draft study.

In accordance with P.L. 103-332, the draft special resource study of the Champlain Valley is available for public review and comment. A special resource study is used by the National Park Service to evaluate a resource for national significance and to assess its suitability and feasibility for possible federal designation and for further National Park Service involvement. Based on the results of this assessment, the study presents a range of possible management alternatives.

The draft special resource study for the Champlain Valley is available for review at most local libraries throughout the Champlain region of New York and Vermont. Copies are also available from W. Douglas Lindsay, Superintendent, Saratoga National Historical Park, 648 Route 32, Stillwater, NY 12170; or from Philip B. Huffman, a National Park Service contractor, 82 Church Street, Burlington, VT 05401. For further information, call Saratoga National Historical Park at 518.664.9821, extension 206; or Mr. Huffman at 802.865.4523. Written comments will be accepted through April 1, 2000 at Boston Support Office, National Park Service, 15 State Street, Boston, MA 02109, Attn: Marjorie Smith.

**Sandra Corbett,**

*Acting Superintendent.*

[FR Doc. 00-6110 Filed 3-13-00; 8:45 am]

**BILLING CODE 4310-70-P**

## INTERNATIONAL TRADE COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** March 15, 2000 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open and closed to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-474-475 (Review)(Chrome-Plated Lug Nuts from China and Taiwan)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on March 23, 2000.)
5. Inv. No. 731-TA-469 (Review) (Electroluminescent Flat-Panel Displays from Japan)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on March 27, 2000).
6. Outstanding action jackets: (1.) Document No. (E)GC-00-001: Administrative matters.

Pursuant to 5 U.S.C. 552b(c) and Commission rule 19 CFR 201.36(b), the Commission has unanimously determined to close agenda item 6 of the meeting of Wednesday, March 15, 2000, to public observation, in order to avoid disclosure of information of a personal nature which would constitute a clearly unwarranted invasion of personal privacy. The General Counsel has certified that a portion of the meeting is being properly closed to the public by the Commission. Persons permitted to attend this closed portion of the meeting include Commissioners, their staff, and other Commission personnel who need to be available for the discussion or to conduct the meeting.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: March 8, 2000.

By order of the Commission.

**Donna R. Koehnke,**

*Secretary.*

[FR Doc. 00-6349 Filed 3-10-00; 1:50 pm]

**BILLING CODE 7020-02-M**

## DEPARTMENT OF JUSTICE

### Office of Community Oriented Policing Services; Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Request OMB Emergency Approval; National Center for Victims of Crime: Service Referral Questionnaire.

The Department of Justice, Office of Community Oriented Policing Services (COPS) has submitted the following information collection request utilizing emergency review procedures, to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. OMB approval has been requested by March 22, 2000. If granted, the emergency approval is only valid for 180 days.

During the first 60 days of this same period a regular review of this information collection is also being undertaken. In addition to comments and/or questions pertaining to this pending request for emergency approval, written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged and will be accepted for 60 days from the date listed at the top of this page in the **Federal Register**. Comments should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Written comments and/or suggestions regarding the items contained in this notice, especially regarding the emergency approval request, estimated public burden and associated response time, should be directed to the COPS Office, PPSE Division, 1100 Vermont Ave, NW, Washington, DC 20530-0001; attn: Karen Beckman. Additionally, comments may be submitted to COPS via facsimile to 202-633-1386, attn: Karen Beckman. Comments may also be