

greatest consideration for your point of view.

Only those persons or organizations who participated in the planning process may protest the plan. A protesting party may raise only those issues which were commented on during the planning process.

DATES: The protest period lasts 30 days and begins March 17, 2000, the day this Notice of Availability is published in the **Federal Register**. There is no provision for an extension of time. Protests filed late or filed with the State Director, Field Manager or the Forest Service shall be rejected by the Director. To be considered "timely" your protest must be postmarked no later than April 17, 2000. Although not a requirement, sending your protest by "certified mail, return receipt requested," is recommended.

ADDRESSES: Reading copies of the Environment Impact Statement and proposed RMP Amendment will be available at the BLM's Butte Field Office, 106 North Parkmont, Butte, Montana 59702, or the Forest Service's Helena Ranger District, 2001 Poplar Street, Helena, Montana 59601.

All protests must be filed in writing to: Director, Bureau of Land Management, Attention: Ms. Brenda Williams, Protests Coordinator, WO-210/LS-1075, Department of the Interior, Washington, D.C. 20240.

The Overnight Mail address is: Director, Bureau of Land Management, Attention: Ms. Brenda Williams, Protests Coordinator, 1620 L Street NW, Room 1075, Washington, D.C. 20036.

To expedite consideration, in addition to the original protest being sent by mail or overnight mail, a copy of the protest may be sent by fax to 202-452-5112 or by electronic mail to bhudgets@wo.blm.gov.

To be considered complete, your protest must contain, at a minimum, the following information:

(1) The name, mailing address, telephone number, and interest of the persons filing the protest;

(2) A statement of the issue being protested;

(3) A statement of the portion of the plan being protested. To the extent possible, this should be done by referencing specific pages, paragraphs, sections, tables, and maps in the proposed RMP Amendment.

(4) A copy of all documents addressing the issue that were submitted during the planning process or a reference to the date the issue was discussed for the record.

(5) A concise statement explaining why the BLM State Director's decision

is believed to be incorrect (a critical part of the protest).

Take care to document all relevant facts and to reference or cite the planning documents, environmental analysis documents, and available planning records (meeting minutes, summaries, correspondence). A protest without data will not provide us with the benefit of your information and insight, and the Director's review will be based on the existing analysis and supporting data.

At the end of the 30-day protest period, the BLM may issue a Record of Decision approving implementation of any portion of the proposed plan not under protest. Approval will be withheld on any portion of the plan that is under protest, until the protest is resolved.

FOR FURTHER INFORMATION CONTACT: Mike Small of the BLM Butte Field Office at 406-494-5059.

Dated: February 25, 2000.

Steve Hartmann,

Acting Field Manager.

[FR Doc. 00-6589 Filed 3-16-00; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-030-1430-00; ES-50582, Group 547, Minnesota]

Notice of Filing of Plat of an Island; Minnesota, Suspended

On Tuesday, January 18, 2000, there was published in the **Federal Register**, Volume 5, Number 11, on page 2640, a notice entitled, "Notice of Filing of Plat of an Island; Minnesota." Said notice referenced the filing of the plat of the survey of an island in Cedar Lake, Township 117 North, Range 30 West, Fifth Principal Meridian, Minnesota, accepted on January 6, 2000.

This plat officially filed on February 22, 2000, is hereby suspended pending the consideration of a protest against the survey.

Dated: March 7, 2000.

Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 00-6586 Filed 3-16-00; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZA 30550, AZA 30551, AZA 30552, AZA 30553, AZA 30554, AZA 30582, AZA 30583, AZA 30584, AZA 30596, AZA 30597]

Public Land Order No. 7439; Withdrawal of National Forest System Lands for Recreation Sites, Trailhead, and Summer Home Area; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 2,833.15 acres of National Forest System lands from location and entry under the United States mining laws for 20 years to protect Alto Pit Off-Highway Vehicle Area, Camp Anytown, Camp Patterdell Pines, Camp Pearlstein, Camp Wamotochick, Granite Basin Recreation Area, Lynx Creek Recreation Area, Pine Summit Camp, Williamson Valley Trailhead, and Miller Creek Summer Home Area.

EFFECTIVE DATE: March 17, 2000.

FOR FURTHER INFORMATION CONTACT: Beverley Everson or Doug Franch, Prescott National Forest, 344 S. Cortez Street, Prescott, Arizona 86303, 520-445-7253.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System lands are hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1994)), to protect Alto Pit Off-Highway Vehicle Area, Camp Anytown, Camp Patterdell Pines, Camp Pearlstein, Camp Wamotochick, Granite Basin Recreation Area, Lynx Creek Recreation Area, Pine Summit Camp, Williamson Valley Trailhead, and Miller Creek Summer Home Area:

Gila and Salt River Meridian, Prescott National Forest

Alto Pit OHV Area (AZA 30596)

T.14 N., R.3 W.,

Sec. 15, lots 1 to 5, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 16, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Camp Anytown (AZA 30553)

T.14 N., R.3 W.,

Sec. 24, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$.

Camp Patterdell Pines (AZA 30554)

T.13 N., R.2 W.,

Sec. 28, lots 9, 14, and 15.

Camp Pearlstein (AZA 30583)

T.13 N., R.3 W.,

Sec. 12, lot 5;
Sec. 13, lot 2.

Camp Wamotochick (AZA 30551)

T.13N., R.2W.,
Sec. 35, lots 12 and 13.

Granite Basin Recreation Area (AZA 30597)

T.14 N., R.3W.,
Sec. 1, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 3, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 11, lots 11 to 17, inclusive, E $\frac{1}{2}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 12, W $\frac{1}{2}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 13, W $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$;
Sec. 14, lots 1 to 6, inclusive, E $\frac{1}{2}$ NE $\frac{1}{4}$, and
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 24, lots 1, 3, and 4, and S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$.

Lynx Creek Recreation Area Expansion (AZA 30584)

T.13N., R.1W.,
Sec. 5, lots 10 and 11, S $\frac{1}{2}$ NW $\frac{1}{4}$, and
W $\frac{1}{2}$ SW $\frac{1}{4}$ (except the lands withdrawn
by Public Land Order No. 5058);
Sec. 6, lot 8 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ (except the
lands withdrawn by Public Land Order
No. 5058);
Sec. 8, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
(except the lands withdrawn by Public
Land Order No. 5058).

Pine Summit Camp (AZA 30550)

T.13N., R.2W.,
Sec. 34, lots 9 (except the patented portion
of MS 4226), 10 (except the patented
portion of MS 4226), 11, 12, and 18;
Sec. 35, lots 14 and 15.

Williamson Valley Trailhead (AZA 30582)

T.15N., R.2W.,
Portions of lot 4, sec. 19 and lot 1, sec. 30,
more particularly described by metes and
bounds as follows: BEGINNING at the section
corner of secs. 19, 30, 24, and 25, T. 15 N.,
Rs. 2 and 3 W., thence south along the west
section line of sec. 30, 50 feet, thence along
a line parallel with the north section line of
sec. 30, 125.2 feet to the west right-of-way
line of the Williamson Valley Road, A.K.A.,
Prescott-Simmons County Highway; thence
North 23 degrees West, 320.5 feet along said
right-of-way line to the west section line of
sec. 19; thence south along said section line,
245 feet to the POINT OF BEGINNING.

T.15N., R.3W.,
Sec. 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Miller Creek Summer Home Area (AZA 30552)

T.14N., R.3W.,
Sec. 35, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ and
NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.
The areas described aggregate 2,833.15
acres in Yavapai County.

2. This withdrawal will expire 20
years from the effective date of this
order unless, as a result of a review
conducted before the expiration date
pursuant to section 204(f) of the Federal
Land Policy and Management Act of
1976, 43 U.S.C. 1714(f) (1994), the
Secretary determines that the
withdrawal shall be extended.

Dated: March 13, 2000.

Sylvia V. Baca,

Assistant Secretary of the Interior.

[FR Doc. 00-6667 Filed 3-16-00; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF THE INTERIOR

Minerals Management Service

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Minerals Management Service
(MMS), Interior.

ACTION: Notice of new information
collection.

SUMMARY: As part of its continuing effort
to reduce paperwork and respondent
burden, MMS invites the public and
other Federal agencies to comment on a
proposal for the new collection of
information discussed below. We intend
to submit this collection of information
to the Office of Management and Budget
(OMB) for approval. The Paperwork
Reduction Act of 1995 provides that an
agency may not conduct or sponsor, and
a person is not required to respond to,
a collection of information unless it
displays a currently valid OMB control
number.

DATES: Submit written comments by
May 16, 2000.

ADDRESSES: Mail or hand carry
comments to the Department of the
Interior; Minerals Management Service;
Attention: Rules Processing Team; Mail
Stop 4024; 381 Elden Street; Herndon,
Virginia 20170-4817. Our practice is to
make comments, including names and
home addresses of respondents,
available for public review during
regular business hours. Individual
respondents may request that we
withhold their home address from the
rulemaking record, which we will honor
to the extent allowable by law. There
may be circumstances in which we
would withhold from the record a
respondent's identity, as allowable by
the law. If you wish us to withhold your
name and/or address, you must state
this prominently at the beginning of
your comment. However, we will not
consider anonymous comments. We
will make all submissions from

organizations or businesses, and from
individuals identifying themselves as
representatives or officials of
organizations or businesses, available
for public inspection in their entirety.

FOR FURTHER INFORMATION CONTACT:

Alexis London, Rules Processing Team,
telephone (703) 787-1600. You may also
contact Alexis London to obtain a copy
of the collection of information at no
cost.

SUPPLEMENTARY INFORMATION:

Title: Survey—Public Information
Offices (PIO).

OMB Control Number: 1010-NEW.

Abstract: The Outer Continental Shelf
(OCS) Lands Act, 43 U.S.C. 1331 *et seq.*,
requires the Secretary of the Interior to
preserve, protect, and develop offshore
oil and gas and sulphur resources; make
such resources available to meet the
Nation's energy needs as rapidly as
possible; balance orderly energy
resource development with protection
of the human, marine, and coastal
environments; ensure the public a fair
and equitable return on the resources of
the OCS; preserve and maintain free
enterprise competition; and ensure that
the extent of oil and natural gas
resources of the OCS is assessed at the
earliest practicable time. MMS
administers this program.

Executive Order 12862, September 11,
1993, Setting Customer Service
Standards, provided renewed focus on
surveying customers. The Executive
Order states that customer satisfaction is
seen as the ultimate performance
indicator for the Federal Government
because it shows how well our
customers are being served and what we
must do to close the gap between what
we provide our customers and what
they want. We included in our
Government Performance Results Act
Strategic Plan, a requirement to survey
customers to validate our customer
service/satisfaction performance. We
have not conducted a survey of the
regional PIOs for several years.

A goal included in the Strategic Plan
requires the Offshore Minerals
Management program to improve the
level of service of its PIOs by 2003. The
baseline for this improvement is FY
2000. To assess whether this goal has
been met, we plan to conduct an annual
customer satisfaction survey over the
next 3 years. The first survey will
probably include the most questions,
and the results will provide the FY 2000
baseline for measuring achievement of
this performance goal. The questions to
be included in the subsequent surveys
may be reduced, depending on the
results from the baseline survey. MMS